

4/18/24 confession & communion to homebound, the communicants are asked to be ready to receive communion anytime between 9am–2:00pm. If you're not going to be home, please let Fr. Prabhu know.

Eastern Shore

Medical Weight Loss

251-625-4030

Please advertise and promote our lawn party to your friends, families, neighbors and to people in town and out of town to come, celebrate this great event and fill this place with your happiness by your esteemed presence. 1621 Boykin Blvd Mobile, AL 36605 Church Email: <u>ollparish@att.net</u> Church Phone Number: 251-479-9885 WWW.OURLADYOFLOURDESPARISH.COM <u>Office hours:</u> Monday : Office Closed Tuesday— Friday : 9AM to 1PM SATURDAY & SUNDAY : OFFICE CLOSED





RDES Catholic Parish

EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MAS SCHEDULES

SATURDAY <u>3:15pm</u> EUCHARISTIC ADORATION & CONFESSION <u>3</u>:30 PM – HOLY ROSARY <u>4:00 PM</u> – HOLY MASS

SUNDAY <u>8:00 AM</u> – EUCHARISTIC ADORATION <u>8:30am</u>- HOLY MASS <u>10:30 AM</u> – EUCHARISTIC ADORATION <u>11:00AM</u>- HOLY MASS

> REGULAR WEEKDAYS TUESDAY–FRIDAY <u>8:00 AM</u> – HOLY MASS

ANNOUNCEMENTS

4/28/2024: Lawn Party

We need volunteers on Saturday, April 20 at 10 am to set up Parish hall for Lawn party . Please come and help us to do the set up. The more people we have the shorter the time that takes in for arrangements. Please extend your hands.

We need gift baskets and giftable items for silent Auction. Thanks for your help.

We need soft drinks for lawn party. We don't need waters.

Saint Matthias



St. Matthias, whose name means "gift of God", was one of the 72 disciples that the Lord Jesus sent out to preach the good news. Mathias was the apostle who replaced Judas Iscariot after he died. It was during the days of waiting – the days between Jesus' ascension and the descent of the Holy Spirit - that Peter started to look for someone who had been an active and committed disciple all the way from the time of Jesus' baptism until his ascension into heaven. Twelve was a very important number to the Chosen People: twelve was the number of the twelve tribes of Israel. If the new Israel was to come from the disciples of Jesus, a twelfth apostle was needed. The new apostle must have followed Jesus before any-

one knew him, stayed with Jesus when he made enemies, and believed in Jesus when he spoke of the cross and of eating his body -- teachings that had made others walk away. Matthias was present with the other apostles at Pentecost and received the Holy Spirit. He was chosen because he was able to be a witness to others. Matthias was a popular preacher on the rejection of earthly desires. If the apos- tles are the foundation of our faith by their witness, they must also borganinders that holiness is en- tirely a matter of God's giving, and it is offered to all, in the everyday circumstances of life.

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of the Real Presence. Grant that my eyes may see, through faith 's vision, the wonders of Your Love in The Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

> Eucharistic Heart of Jesus, Have mercy on us Mary, Mother of the Eucharist, pray for us St. Matthias, pray for us

Our Lady of Lourdes Profit and Loss February 2024

Income	TOTAL
010Cathedraticum Receipts	20,871
030Non Cathedraticum Receipts	876
Total Income	\$21,747
GROSS PROFIT	\$21,747

Expenses

100Parish Building and Grounds	10,013
200Priest Residence	907
300Personnel Expenses	7,811
400Parish Administration	2,550
700Archdiocesan Expenses	3,020
Total Expenses	\$24,300
NET OPERATING INCOME	\$ (2,553)
NET INCOME	\$ (2,553)

GOSPEL RFLECTION

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection. Today's reading, taken from the Gospel of Luke, follows immediately after the report of Jesus' appearance to his disciples on the road to Emmaus. This is the event being recounted by the disciples in the opening verse of today's Gospel.

Consistently in the reports of Jesus' post-Resurrection appearances Jesus greets his disciples with the words, "Peace be with you." This is a most appropriate greeting. The disciples have witnessed the death of someone they loved, and they now fear for their own lives as well. Peace is what they need more than anything else. Jesus of ten connects this greeting of peace with another gift-forgiveness.

In today's Gospel, this connection is made in the final verses. Even as they hear Jesus' greeting of peace, the disciples are startled and terrified. They are uncertain about what to make of the figure before them and, quite understandably, they mistake Jesus for a ghost. Yet the figure before them is not a ghost; Jesus invites them to experience his resurrected body with their senses, to look and to touch. The figure before them is flesh and bone, still bearing the marks of crucifixion. Although the disciples cannot forget his suffering and death, peace begins to take root in their hearts, as their fears turn to joy and amazement.

As further proof of his identity and of his resurrected body, Jesus eats with his disciples. The disciples have known Jesus best through the meals that he has shared with them. Descriptions of these meals are a defining element of Luke's Gospel. By eating with his disciples after his Resurrection, Jesus recalls all these meals, and most importantly, he recalls the Last Supper. Luke's report of the Last Supper and the meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist. Having shared a meal with his disciples, Jesus now uncovers for them the significance of what was written about him in the Scriptures. So, too, our celebration of the Mass is an encounter with

Jesus, through the Word and the Sacrament of the Eucharist. As Jesus commissions his disciples to be witnesses to what Scriptures foretold, our celebration of the Eucharist commissions us. Like the

disciples, we are sent to announce the good news of Jesus' for-In the name of the Father, and of the Son, and of the Holy Spirit Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Coo-ley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gaf- ford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Al- bert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cot- trell, Pete, Sam Barksdale, Joey Murphy, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Me- gan, Stephen Wiese, Matthew wiese, Raymond Floyes, Lloyd J. Thompson Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch ,Jean Stanley Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda

Nowosielski **MASS OPENING**

Davis, Pat Carlson, Laura Huff & Linda

May 2 2024—Opening May 3 2024—Opening May 4 2024—Opening May 5 2024—Opening May 7 2024—Opening May 8 2024—Opening May 9 2024—Opening May 10 2024—Opening