



# OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR  
ED CONNICK, DEACON

January 02 2022  
Epiphany of the Lord  
Happy New Year

### MASS INTENTIONS

**SATURDAY JANUARY 1**  
9:00 AM  
(CARROL & KENT BROOM) IN HONOR OF THEIR BLESSING OF THE MARRIAGE 4:00PM  
+ GENE BISHOP

**SUNDAY JANUARY 2**  
8:30AM  
(+ JEAN & STUMP O'NEIL)

11:00 AM  
(+ CYNTHIA NABAR)

**TUESDAY JANUARY 4**  
8:00AM  
(+ DAN THOMAS)

**WEDNESDAY JANUARY 5** 8:00AM  
(+SPECIAL INTENTIONS OF THE MILLER & O' ROURKE FAMILIES)

**THURSDAY JANUARY 6** 8:00AM  
+ MR JAMES ANTONIO

**FRIDAY JANUARY 7** 8:00AM  
+ MR RAYMOND MCCAFFREY

**SATURDAY JANUARY 8**  
4 PM  
FOR THE HEALTH AND HEAL- ING OF KATHLEEN HOHMAN

**SUNDAY JANUARY 9**  
8:30 AM (BEASLEY FAMILY SPECIAL INTENTION)

11:00 AM (OPENING)

### Collections

24 & 25 December Christmas Collec- tion- \$ 5,724

25 & 26 December Sunday Collec- tion - \$ 4,640

"On New Year's Eve the whole world celebrates the fact that a date changes. Let us celebrate the dates on which we change the world."  
—Akilnathan Logeswaran  
I wish you every success this year. I hope that you will find joy and success in all walks of life. Happy New Year 2022!

Wishes from Fr. Prabhu A (Pastor)



KNIGHTS OF COLUBUS AND- LADIES AUXILIARY #8740



### Announcements

The January meeting of the 1621 Club will be on Wednesday, January 12th.  
Membership numbers are available at \$1.00 per month.  
Contact Pat Dumas at 251-473-5778 for more information.

Pat Dumas, Mary McKeough, Pat Lipscomb & Shirley McDonald are preparing for the January , 2022 drawing for the 1621 club. The first drawing of the year will be, Wednesday, January 12th 4:00pm.

### WEEKLY READINGS

**Sunday June 13**  
Ez 17:22-24  
2 Cor 5:6-10  
Mk 4:26-34  
Eleventh Sunday in Ordinary Time

**Monday June 14**  
2 Cor 6:1-10  
Mt 5:38-42  
Monday of the Eleventh Week in Ordinary Time

**Tuesday June 15**  
2 Cor 8:1-9  
Mt 5:43-48  
Tuesday of the Eleventh Week in Ordinary Time

**Wednesday June 16**  
2 Cor 9:6-11  
Mt 6:1-6, 16-18  
Wednesday of the Eleventh Week in Ordinary Time

**Thursday June 17**  
2 Cor 11:1-11  
Mt 6:7-15  
Thursday of the Eleventh Week in Ordinary Time

**Friday June 18**  
2 Cor 11:18, 21-30  
Mt 6:19-23  
Friday of the Eleventh Week in Ordinary Time

**Saturday June 19**  
2 Cor 12:1-10  
Mt 6:24-34  
Saturday of the Eleventh Week in Ordinary Time



### EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

**SATURDAY**  
3:15PM  
EUCCHARISTIC ADORATION & CONFESSION  
3:30 PM – HOLY ROSARY  
4:00 PM – HOLY MASS

**SUNDAY**  
8:00 AM – EUCCHARISTIC ADORATION  
8:30AM- HOLY MASS  
10:30 AM – EUCCHARISTIC ADORATION  
11:00AM- HOLY MASS

REGULAR WEEKDAYS  
MONDAY- COMMUNION SERVICE  
TUESDAY-FRIDAY  
8:00 AM – HOLY MASS

### ANNOUNCEMENTS

Your 2022 Tithing Envelopes are in the Cry Room for the Pick up so please take them home.

Mr. Ken Klienchrodt will speak about the Importance of the Parish Project collections on 8 & 9 January 2022

1621 Boykin Blvd  
Mobile, AL 36605 Church  
Email: ollparish@att.net  
Church Phone Number:  
251-479-9885

Office hours: ourdesparish.co  
Monday : Office Closed Tuesday—  
Friday : 9AM to 1PM SATURDAY &  
SUNDAY : OFFICE CLOSED



Our Lady of Lourdes Parish Hall Tuesday at 6PM



Eastern Shore Medical Weight Loss 251-625-4030

## Tour on Compendium of the Catechism of the Catholic Church

### 310. What are the effects of this sacrament?

The effects of the sacrament of Penance are: reconciliation with God and therefore the forgiveness of sins; reconciliation with the Church; recovery, if it has been lost, of the state of grace; remission of the eternal punishment merited by mortal sins, and remission, at least in part, of the temporal punishment which is the consequence of sin; peace, serenity of conscience and spiritual consolation; and an increase of spiritual strength for the struggle of Christian living.

### 311. Can this sacrament be celebrated in some cases with a general confession and general absolution?

In cases of serious necessity (as in imminent danger of death) recourse may be had to a communal celebration of Reconciliation with general confession and general absolution, as long as the norms of the Church are observed and there is the intention of individually confessing one's grave sins in due time.

### 312. What are indulgences?

Indulgences are the remission before God of the temporal punishment due to sins whose guilt has already been forgiven. The faithful Christian who is duly disposed gains the indulgence under prescribed conditions for either himself or the departed. Indulgences are granted through the ministry of the Church which, as the dispenser of the grace of redemption, distributes the treasury of the merits of Christ and the Saints.

## **THE SACRAMENT OF ANOINTING OF THE SICK**

### 313. How was sickness viewed in the Old Testament?

In the Old Testament sickness was experienced as a sign of weakness and at the same time perceived as mysteriously bound up with sin. The prophets intuited that sickness could also have a redemptive value for one's own sins and those of others. Thus sickness was lived out in the presence of God from whom people implored healing.

### 314. What is the significance of Jesus' compassion for the sick?

The compassion of Jesus toward the sick and his many healings of the infirm were a clear sign that with him had come the Kingdom of God and therefore victory over sin, over suffering, and over death. By his own passion and death he gave new meaning to our suffering which, when united with his own, can become a means of purification and of salvation for us and for others.

### 315. What is the attitude of the Church toward the sick?

Having received from the Lord the charge to heal the sick, the Church strives to carry it out by taking care of the sick and accompanying them with her prayer of intercession. Above all, the Church possesses a sacrament specifically intended for the benefit of the sick. This sacrament was instituted by Christ and is attested by Saint James: "Is anyone among you sick? Let him call in the presbyters of the Church and let them pray over him and anoint him with oil in the name of the Lord" (*James 5:14-15*).

### 316. Who can receive the sacrament of the anointing of the sick?

Any member of the faithful can receive this sacrament as soon as he or she begins to be in danger of death because of sickness or old age. The faithful who receive this sacrament can receive it several times if their illness becomes worse or another serious sickness afflicts them. The celebration of this sacrament should, if possible, be preceded by individual confession on the part of the sick person.

### 317. Who administers this sacrament?

This sacrament can be administered only by priests (bishops or presbyters).

### 318. How is this sacrament celebrated?

The celebration of this sacrament consists essentially in an *anointing* with oil which may be blessed by the bishop. The anointing is on the forehead and on the hands of the sick person (in the Roman rite) or also on other parts of the body (in the other rites) accompanied by the *prayer* of the priest who asks for the special grace of this sacrament.

**(To be continued next week)....**

## Gospel Reflection

Dear Brothers and sisters in Jesus Christ, The visit of the Magi occurs directly before the story of the Holy Family's flight into Egypt. Matthew's Gospel tells a version of Jesus' birth that is different than the one in Luke. Of the actual birth of Jesus, Matthew tells us little more than, "When Jesus was born in Bethlehem of Judea, in the days of King Herod . . ." The story of the census is found only in Luke's Gospel, but we hear about the visit of the Magi only in Matthew's Gospel.

We know little about the Magi. They come from the East and journey to Bethlehem, following an astrological sign, so we believe them to be astrologers. We assume that there were three Magi based upon the naming of their three gifts. The Gospel does not say how many Magi paid homage to Jesus. In Matthew's Gospel, they represent the Gentiles' search for a savior. Because the Magi represent the entire world, they also represent our search for Jesus.

We have come to consider the gifts they bring as a foreshadowing of Jesus' role in salvation. We believe the meaning of the gifts to be Christological. Gold is presented as representative of Jesus' kingship. Frankincense is a symbol of his divinity because priests burned the substance in the Temple. Myrrh, which was used to prepare the dead for burial, is offered in anticipation of Jesus' death.

The word Epiphany means "manifestation" or "showing forth." Historically several moments in Christ's early life and ministry have been celebrated as "epiphanies," including his birth in Bethlehem, the visit of the Magi, his baptism by John, and his first miracle at Cana.

In the name of the Father, and of the Son, and of the Holy Spirit

- Amen

Rev. Prabhu Arockiasamy

## PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons,

Damian Turk & John O'Conner

## MASS OPENINGS

**Let's all remember and offer mass for our Grand Parents, parents, brothers, sisters, Sons, Daughters, friends and well-wishers on their Birthdays, anniversaries, for their well being and for all of their special intentions.**

**January, February, March  
April, May, June, July, August, September, October  
October, November & December 2022  
are opened for Mass intentions**

**There are mass request form at the pews, so you're most welcome to take home**