

MASS INTENTIONS

**SATURDAY
AUGUST 21
4 PM
+ BOB COOPER**

**SUNDAY
AUGUST 22
8:30 AM
ANGIE BEASLEY
SPECIAL INTENSION**

**11:00 AM
FR. FRANCIS SOFIE
SPECIAL INTENTIONS**

**TUESDAY
AUGUST 24
FR. FRANCIS SOFIE
SPECIAL INTENTIONS**

**WEDNESDAY
AUGUST 25
ALBERT GARCIA
+JOHNNY MYERS
+MARIA ROSELLA'S
BIRTHDAY**

**THURSDAY
AUGUST 26
THE BRAIN APODACA
FAMILY**

**FRIDAY
AUGUST 27
FRANCES CHAVEZ
FAMILY**

**SATURDAY
AUGUST 28
+ CLEMENT BONI (JR)**

**SUNDAY
AUGUST 29
8:30 AM
+ GEORGE MOORE**

**11 :00 AM
MAX & THERESA APODACA
FAMILY**

Collections

15 August 2021
Sunday collection \$ 2854
Assumption \$ 707.50
Home missions \$ 216

August 29 National Collection for the Catholic University of America



Our Lady of Lourdes Parish Hall
Tuesday at 6PM



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY #8740



ANNOUNCEMENTS

Upcoming special collection

**August 29 National Collection for the Catholic University of America
September 12 Burse Club/ S.O.S**

19th Annual Benefit Night – November 13, 2021
Our Lady of Lourdes Catholic Church – 1621 Boykin Blvd. Mobile, AL

\$100.00 – Admits 2 to Dine with Beer & Wine

Doors Open at 5:30PM – Dinner Served at 6:00PM – Drawings begin at 7:00PM
A Valid ticket MUST be presented for ENTRANCE & TO CLAIM ANY PRIZE.

Need not be present to win.
Two (2) tickets drawn every half hour - \$500.00 each
Final ticket drawn – winner gets \$5,000.00

Must be 21 to attend.

WEEKLY READINGS

Sunday August 22
Jos 24:1-2a, 15-17, 18b
Eph 5:21-32 or 5:2a, 25-32
Jn 6:60-69
Twenty-first Sunday in Ordinary Time

Monday August 23
1 Thes 1:1-5, 8b-10
Mt 23:13-22
Monday of the Twenty-first Week in Ordinary Time

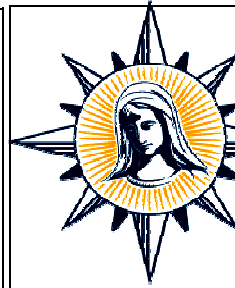
Tuesday August 24
Rv 21:9b-14
Jn 1:45-51
Feast of Saint Bartholomew, Apostle

Wednesday August 25
1 Thes 2:9-13
Mt 23:27-32
Wednesday of the Twenty-first Week in Ordinary Time

Thursday August 26
1 Thes 3:7-13
Mt 24:42-51
Thursday of the Twenty-first Week in Ordinary Time

Friday August 27
1 Thes 4:1-8
Mt 25:1-13
Memorial of Saint Monica

Saturday August 28
1 Thes 4:9-11
Mt 25:14-30
Memorial of Saint Augustine, Bishop and Doctor of the Church



OUR LADY OF LOURDES

Catholic Parish

August 22 2021
Twenty-first Sunday
in Ordinary Time

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

**SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS**

**SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS**

**REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS**

ANNOUNCEMENTS

Fr Prabhu is on his vacation from 24 August through 24 October 2021. During his absence at the parish no week day masses. As usual we continue to have week-end masses.

Bake sales on September 18 & 19
Knights will sell Boston butt on 23 October to cover expenses for benefit night

1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss



Tour on Compendium of the Catechism of the Catholic Church

116. Did Jesus contradict Israel's faith in the one God and savior?

Jesus never contradicted faith in the one God, not even when he performed the stupendous divine work which fulfilled the messianic promises and revealed himself as equal to God, namely the pardoning of sins. However, the call of Jesus to believe in him and to be converted makes it possible to understand the tragic misunderstanding of the Sanhedrin which judged Jesus to be worthy of death as a blasphemer.

117. Who is responsible for the death of Jesus?

The passion and death of Jesus cannot be imputed indiscriminately either to all the Jews that were living at that time or to their descendants. Every single sinner, that is, every human being is really the cause and the instrument of the sufferings of the Redeemer; and the greater blame in this respect falls on those above all who are Christians and who the more often fall into sin or delight in their vices.

118. Why was the death of Jesus part of God's plan?

To reconcile to himself all who were destined to die because of sin God took the loving initiative of sending his Son that he might give himself up for sinners. Proclaimed in the Old Testament, especially as the sacrifice of the Suffering Servant, the death of Jesus came about "in accordance with the Scriptures".

119. In what way did Christ offer himself to the Father?

The entire life of Christ was a free offering to the Father to carry out his plan of salvation. He gave "his life as a ransom for many" (Mark 10:45) and in this way he reconciled all of humanity with God. His suffering and death showed how his humanity was the free and perfect instrument of that divine love which desires the salvation of all people.

120. How is Jesus' offering expressed at the Last Supper?

At the Last Supper with his apostles on the eve of his passion Jesus anticipated, that is, both symbolized his free self-offering and made it really present: "This is my Body which is given for you" (Luke 22:19). "This is my Blood which is poured out..." (Matthew 26:28) Thus he both instituted the Eucharist as the "memorial" (1 Corinthians 11:25) of his sacrifice and instituted his apostles as priests of the new covenant.

121. What happened in the Agony in the Garden of Gethsemane?

Despite the horror which death represented for the sacred humanity of Jesus "who is the Author of Life" (Acts 3:15), the human will of the Son of God remained faithful to the will of the Father for our salvation. Jesus accepted the duty to carry our sins in his Body "becoming obedient unto death" (Philippians 2:8).

122. What are the results of the sacrifice of Christ on the cross?

Jesus freely offered his life as an expiatory sacrifice, that is, he made reparation for our sins with the full obedience of his love unto death. This love "to the end" (John 13:1) of the Son of God reconciled all of humanity with the Father. The paschal sacrifice of Christ, therefore, redeems humanity in a way that is unique, perfect, and definitive; and it opens up for them communion with God.

123. Why does Jesus call upon his disciples to take up their cross?

By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.

124. In what condition was the body of Christ while it lay in the tomb?

Christ underwent a real death and a true burial. However, the power of God preserved his body from corruption.

"Jesus Christ descended into hell; on the third day He rose again from the dead."

125. What is the "hell" into which Jesus descended?

This "hell" was different from the *hell* of the damned. It was the state of all those, righteous and evil, who died before Christ. With his soul united to his divine Person Jesus went down to the just in hell who were awaiting their Redeemer so they could enter at last into the vision of God. When he had conquered by his death both death and the devil "who has the power of death" (Hebrews 2:14), he freed the just who looked forward to the Redeemer and opened for them the gates of heaven.

126. What place does the Resurrection of Christ occupy in our faith?

The Resurrection of Jesus is the crowning truth of our faith in Christ and represents along with his cross an essential part of the Paschal Mystery.

127. What are the signs that bear witness to the Resurrection of Jesus?

Along with the essential sign of the empty tomb, the Resurrection of Jesus is witnessed to by the women who first encountered Christ and proclaimed him to the apostles. Jesus then "appeared to Cephas (Peter) and then to the Twelve. Following that he appeared to more than five hundred of the brethren at one time" (1 Corinthians 15:5-6) and to others as well. The apostles could not have invented the story of the resurrection since it seemed impossible to them. As a matter of fact, Jesus himself upbraided them for their unbelief.

To Be Continued Next Week

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, For our Gospel today we hear the conclusion of the "Bread of Life discourse" in the sixth chapter of John's Gospel. In the preceding verses, which we have heard proclaimed in our liturgy over the past few weeks, we have heard Jesus explain that he is the Bread of Life, given so that those who believe may have eternal life. This discourse follows the miracle in which Jesus fed more than five thousand people with five barley loaves and two fish. As Jesus has been teaching these things, John's Gospel describes a murmuring crowd unable to accept Jesus' words. In today's Gospel, the crowd has dwindled in number, and John no longer references them, or the Jews. Instead John describes the questioning of those considered to be Jesus' own disciples.

Today's Gospel first records the response of those in the crowd who are described as Jesus' disciples. Just as the larger crowd had struggled with Jesus' teaching, these disciples also cannot accept Jesus' words. Jesus is said to know about their murmuring. He responds by acknowledging their unbelief and by reiterating that only those chosen by the Father will follow Jesus to the end. John's Gospel reports that many of those who had been Jesus' disciples ceased to follow him at this point. The number of people following Jesus dwindled from a crowd of more than 5,000 to only 12 people. And it is to these Twelve that Jesus now turns his attention.

Simon Peter's response to Jesus' question as to whether those closest to him will also leave, reminds us of the reports of Peter's confession of faith in the Synoptic Gospels. Peter announces, on behalf of all the Twelve, that they have come to believe all that Jesus has taught about himself: Jesus is the one from God in whom they have found the path to eternal life.

This conclusion of the Bread of Life discourse focuses on personal faith in the life of Christian discipleship. Each person must make his or her own judgment about who Jesus is and in doing so determine the way of life that he or she will follow. God's grace invites us to be Jesus' disciples, but each person must respond to the grace of God and confess as his or her own the belief that Jesus is the one from God. This faith then commits us to the path of life, leading us to eternal life.

In the name of the Father and of the Son and of the Holy Spirit. Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Casaus, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A. Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr., Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle.

MASS OPENINGS

August 31 2021—Evelyn Rodriguez (Health)

September 1 2021—Willie Frank Hunter

September 2 2021—Opening

September 3 2021—Opening

September 4 2021- + Bob Cooper

September 5—Beasley family special intentions

September 7— Opening

September 8—Opening

September 9—Opening

September 10—Opening

September 11—Opening

September 12- Opening

September 14—Opening

September 15—Opening

September 16—Special Intentions of Thomas

Joseph

September 17 Opening

September 18—Opening