Mass Intentions

SATURDAY MARCH 19 4 PM ANNA SCOTT HEALTH & HEALING

SUNDAY MARCH 20 8:30 AM HEALTH & HEALING SIMON SCHUM

11:00 AM + CLEMENT BONEY

> TUESDAY MARCH 22 8:00 AM MARY JOE THANKSGIVING

WEDNESDAY
MARCH 23
8:00 AM
MARY JOE
HEALTH & HEALING

THURSDAY
MARCH 24
8:00 AM
+ CATHERINE ARGIRO
+ JOHN HOHMAN

FRIDAY
MARCH 25
8:00 AM
+ ROSEMARY BROWN
SNYDER

SATURDAY MARCH 26 4:00PM + ROSEMARY BROWN SNYDER

SUNDAY MARCH 27 8:30 AM + WILLIAM F BRIERLY

44 -00 AM

11:00 AM HEALTH & HEALING OF SIMON SCHUM



Collections

March 13 2022—\$3418 2nd collection for the people of Ukraine \$ 1265

March 27 special collection for catholic relief services



Our Lady of Lourdes Parish Hall Tuesday at 6PM



KNIGHTS OF COLUBUS -AND-LADIES AUXILIARY #8740



In the beginning was the word...

Our Lady of Lourdes Liturgy Committee





WEEKLY READINGS

Sunday Ex 3:1-8a, 13-15 1 Cor 10:1-6, 10-12 March 20 Lk 13:1-9 Third Sunday of Lent

Monday
March 21

2 Kgs 5:1-15ab
Lk 4:24-30

Monday of the Third
Week of Lent

Tuesday March 22 Dn 3:25, 34-43 Mt 18:21-35 Tuesday of the Third Week of Lent

Wednesday
March 23

Dt 4:1, 5-9
Mt 5:17-19

Wednesday of the
Third Week of Lent

Thursday
March 24

Lk 11:14-23

Thursday of the
Third Week of Lent

Friday
March 25

Heb 10:4-10
Lk 1:26-38
Solemnity of the
Annunciation of the
Lord

Saturday Hos 6:1-6
March 26 Lk 18:9-14
Saturday of the
Third Week of Lent

ANNOUNCEMENTS

Thanks to Mr. Oliver Washington for donating flowers for Lawn Party.

We have Easter flowers donations envelopes please take them and contribute to cover the flowers cost

Next Friday stations of the cross by 1621 club, Altar rosary society, bereavement committee and Vincent De Paul society.

We have people selling raffle tickets after every weekend masses so please buy them. Good luck. May fortune be yours.

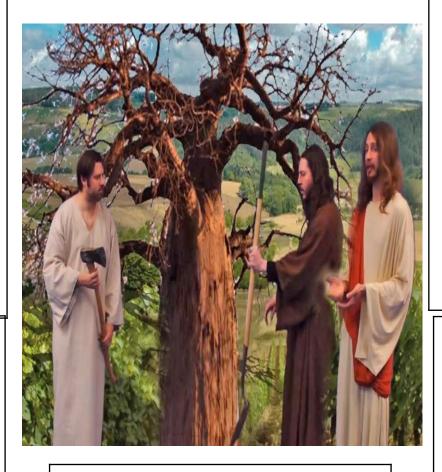
We need donations for the Country store if you're interested to donate please contact Ms. Darlene O'Rourke 251-753-4199.



March 20 2022 Third Sunday of Lent

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



1621 Boykin Blvd Mobile, AL 36605

Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
Www.ourladyoflourdesparish.com

Office hours:

Monday: Office Closed Tuesday—
Friday: 9AM to 1PM SATURDAY &
SUNDAY: OFFICE CLOSED

EUCHARISTIC ADORATION. SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCHARISTIC ADORATION & CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY

8:00 AM – EUCHARISTIC ADORATION

8:30 AM – HOLY MASS

10:30 AM – EUCHARISTIC ADORATION

11:00am-HOLY MASS

REGULAR
WEEKDAYS
MONDAY-COMMUNION SERVICE
TUESDAY—FRIDAY

ANNOUNCEMENTS

- During the Lent, After the Stations on Fridays (5:00pm), the knights and Ladies Auxiliaries sell the Lenten fish fries for \$ 10
- Please join Msgr. James Kee on a pilgrimage to the Holy Land. August 22-31,2022. \$ 3,860 from Mobile, Al Group Coordinator: Laura Keas
 Tel: 251-767-2441 for more information take a flyer home.

Thanks to all our Ladies who volunteered to cook St. Patrick's dinner

Tour on Compendium of the Catechism of the Catholic Church

404. What else is required for an authentic human society?

Authentic human society requires respect for justice, a just hierarchy of values, and the subordination of material and instinctual dimensions to interior and spiritual ones. In particular, where sin has perverted the social climate, it is necessary to call for the conversion of hearts and for the grace of God to obtain social changes that may really serve each person and the whole person. Charity, which requires and makes possible the practice of justice, is the greatest social commandment.

PARTICIPATION IN SOCIAL LIFE

405. What is the foundation of the authority of society?

Every human community needs a legitimate authority that preserves order and contributes to the realization of the common good. The foundation of such authority lies in human nature because it corresponds to the order established by God.

406. When is authority exercised in a legitimate way?

Authority is exercised legitimately when it acts for the common good and employs morally licit means to attain it. Therefore, political regimes must be determined by the free decision of their citizens. They should respect the principle of the "rule of law" in which the law, and not the arbitrary will of some, is sovereign. Unjust laws and measures contrary to the moral order are not binding in conscience.

407. What is the common good?

By the common good is meant the sum total of those conditions of social life which allow people as groups and as individuals to reach their proper fulfillment.

408. What is involved in the common good?

The common good involves: respect for and promotion of the fundamental rights of the person, the development of the spiritual and temporal goods of persons and society, and the peace and security of all.

409. Where can one find the most complete realization of the common good?

The most complete realization of the common good is found in those political communities which defend and promote the good of their citizens and of intermediate groups without forgetting the universal good of the entire human family.

410. How does one participate in bringing about the common good?

All men and women according to the place and role that they occupy participate in promoting the common good by respecting just laws and taking charge of the areas for

which they have personal responsibility such as the care of their own family and the commitment to their own work. Citizens also should take an active part in public life as far as possible.

SOCIAL JUSTICE

411. How does society ensure social justice?

Society ensures social justice when it respects the dignity and the rights of the person as the proper end of society itself. Furthermore, society pursues social justice, which is linked to the common good and to the exercise of authority, when it provides the conditions that allow associations and individuals to obtain what is their due.

412. On what is human equality based?

All persons enjoy equal dignity and fundamental rights insofar as they are created in the image of the one God, are endowed with the same rational soul, have the same nature and origin, and are called in Christ, the one and only Savior, to the same divine beatitude.

413. How are we to view social inequalities?

There are sinful social and economic inequalities which affect millions of human beings. These inequalities are in open contradiction to the Gospel and are contrary to justice, to the dignity of persons, and to peace. There are, however, differences among people caused by various factors which enter into the plan of God. Indeed, God wills that each might receive what he or she needs from others and that those endowed with particular talents should share them with others. Such differences encourage and often oblige people to the practice of generosity, kindness and the sharing of goods. They also foster the mutual enrichment of cultures.

414. How is human solidarity manifested?

Solidarity, which springs from human and Christian brotherhood, is manifested in the first place by the just distribution of goods, by a fair remuneration for work and by zeal for a more just social order. The *virtue* of solidarity also practices the sharing of the spiritual goods of faith which is even more important than sharing material goods.

To Be Continued Next Week

Lawn Party

Lawn Party is on April 24, 2022

We need water, soft drinks (cans), Liquor and beer, you're requested to donate.

We have envelopes that have your names for pick up. The envelope has two books of raffle tickets, Pastor's Letter, flyer for the lawn party and the Sponsorship form. Please sell or buy those books by yourself and return the money to the church office any time between 9:00am-12 noon.

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, Now into the third week of the Season of Lent, our Sunday Gospel prepares us to hear Lent's call to conversion and repentance. Today's reading is found in the chapters of Luke's Gospel that describe Jesus' journey to Jerusalem. During this journey, Jesus teaches and heals. He must also respond to those who question and challenge his authority and actions. There is no parallel in Mark's or Matthew's Gospels for today's reading from Luke. While Mark and Matthew describe an incident in which Jesus curses the fig tree, today's reading makes the barren fig tree the subject of a parable. Luke tells us that some among the crowds report to Jesus a massacre of Galileans by Pilate. The intention of the crowd seems to

be to ask Jesus to explain why these people suffered. It was commonplace to render people's suffering as evidence of their sinfulness. Jesus challenges this interpretation. Those who were massacred were no more or less sinful than the ones who report the situation to Jesus. Jesus replies that even a fatal accident, a natural disaster, ought not to be interpreted as punishment for sin

Jesus' words at first appear to have a fire-and-brimstone quality. Jesus says in essence, "Repent or perish as these people did; all are sinful before God and deserving of God's punishment." The tone changes, however, in the parable that follows. The parable of the barren fig tree contrasts the patience and hopefulness of the gardener with the practicality of the property owner. When told to cut down the fig tree because it is not producing fruit, the gardener counsels patience. If properly tended, the barren fig tree may yet bear fruit.

Throughout his journey to Jerusalem, Jesus has been teaching about the Kingdom of God. In this parable, we find an image of God's patience and hopefulness as he prepares his Kingdom. God calls us to repent, and it is within his power to punish us for our failure to turn from our sinfulness. And yet God is merciful. He delays punishment and tends to us so that we may yet bear the fruit he desires from us.

This, then, is our reason for hope: Not only does God refuse to abandon us, he chooses to attend to us even when we show no evidence of his efforts. Next week's Gospel will give an even clearer picture of the kind of mercy that God shows to us.

In the name of the Father and of the Son and of the Holy Spirit-Amen.

Rev. Prabhu Arockiasamy

3/31/2022 Thursday @ 6:00pm Lenten confessions before Easter. There will be several priests to hear confessions so please make use of the opportunity to make your confessions before Easter

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cot-trell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker.

MASS OPENINGS

22April 2022—OPENING
24April 2022—8:30 & 11:00am
OPENING
26 April 2022—Opening
27 April 2022—Opening
28 April 2022—Opening
29 April 2022—Opening
1May–8:30 & 11am—Opening
3 May 2022—Opening
4 May 2022—OPENING
5 May 2022—OPENING

6 May 2022—OPENING

11 May 2022 – Opening

12 May 2022- Opening

8 May 2022—11:00am Opening

10 May 2022—Opening