

MASS INTENTIONS

SATURDAY
JULY 17
 4PM
MR & MRS EDWARD R CARL

SUNDAY
JULY 18
 8:30AM
+ BECKY JOHNSON

11:00 AM
+ MELVA ROSE GAITWOOD

TUESDAY
JULY 20
+ TONY ODOM

WEDNESDAY
JULY 21
KATELEEN HOHMAN (99TH BIRTHDAY)

THURSDAY
JULY 22
CATHY HOHMAN'S BIRTHDAY

FRIDAY
JULY 23
(OPENING)

SATURDAY
JULY 24
 4 PM
(OPENING)

SUNDAY
JULY 25
 8:30 AM
(OPENING)

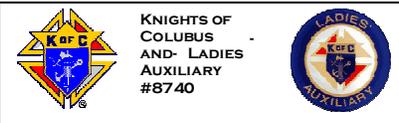
11 :00 AM
(OPENING)

Collections

11 July 2021
Sunday collection \$ 2308
Second collection Mission cooperation appeal- \$ 315
Parish Project Collection- \$ 50
 (special thanks to anonymous person who gave \$ 300 towards the Parish Project collection last Tuesday after 8:00am mass)



Our Lady of Lourdes Parish Hall
 Tuesday at 6PM



Announcements

Please bring your own masks from your home.
 Thanks to Don Stokely, Anna Scott, Sallie Washington, Margie, Angela Moor-ing & Gloria for arranging one of the storage in the Parish Hall.
 Eileen Chastang with her group will make phone calls to complete Parish Census so please help us complete this Project.

Thanks to knights for doing the Lawn and providing breakfast for people.
 Thanks to Bernie Scott & Anna Scott for taking care of the plants Infront of Church
 Thanks to Sallie Washington to reach out to people given names for extra ordinary ministers of holy communion.

Benefit night first meeting on August 8, 2021, all are welcomed to attend the meeting after 8:30 am Mass.

WEEKLY READINGS

Sunday
July 18
 Jer 23:1-6
 Eph 2:13-18
 Mk 6:30-34
 Sixteenth Sunday in Ordinary Time

Monday
July 19
 Ex 14:5-18
 Mt 12:38-42
 Monday of the Sixteenth Week in Ordinary Time

Tuesday
July 20
 Ex 14:21—15:1
 Mt 12:46-50
 Tuesday of the Sixteenth Week in Ordinary Time

Wednesday
July 21
 Ex 16:1-5, 9-15
 Mt 13:1-9
 Wednesday of the Sixteenth Week in Ordinary Time

Thursday
July 22
 Sgs 3:1-4b
 Jn 20:1-2, 11-18
 Feast of Saint Mary Magdalene

Friday
July 23
 Ex 20:1-17
 Mt 13:18-23
 Friday of the Sixteenth Week in Ordinary Time

Saturday
July 24
 Ex 24:3-8
 Mt 13:24-30
 Saturday of the Sixteenth Week in Ordinary Time



REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



July 18 2021
 Sixteenth Sunday in Ordinary Time

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
 EUCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00AM – HOLY MASS

ANNOUNCEMENTS

- ♦ Family reunion Lunch on Tuesday July 27, 2021- 12 pm, bring a covered dish.
- ♦ Saturday, July 24, 2021 10:00 am pastoral instructions on Holy Eucharist in the Parish Hall
- ♦ Sunday 1 August 2021 at 8:30 am and 11:00 am masses commissioning the Extra ordinary Ministry of the Holy Communion (don't miss pastoral instructions and the commissioning for both are equally important).

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 Church Email: ollparish@att.net
 Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
 Monday : Office Closed
 Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED



Eastern Shore
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Tour on Compendium of the Catechism of the Catholic Church

"And in Jesus Christ, His only Son our Lord"

81. What is the meaning of the name "Jesus"?

Given by the angel at the time of the Annunciation, the name "Jesus" means "God saves". The name expresses his identity and his mission "because he will save his people from their sins" (Matthew 1:21). Peter proclaimed that "there is no other name under heaven given to men by which we can be saved" (Acts 4:12).

82. Why is Jesus called "Christ"?

"Christ" in Greek, "Messiah" in Hebrew, means the "anointed one". Jesus is the Christ because he is consecrated by God and anointed by the Holy Spirit for his redeeming mission. He is the Messiah awaited by Israel, sent into the world by the Father. Jesus accepted the title of Messiah but he made the meaning of the term clear: "come down from heaven" (John 3:13), crucified and then risen, he is the Suffering Servant "who gives his life as a ransom for the many" (Matthew 20:28). From the name Christ comes our name of Christian.

83. In what sense is Jesus the Only Begotten Son of God?

Jesus is the Son of God in a unique and perfect way. At the time of his Baptism and his Transfiguration, the voice of the Father designated Jesus as his "beloved Son". In presenting himself as the Son who "knows the Father" (Matthew 11:27), Jesus affirmed his singular and eternal relationship with God his Father. He is "the Only Begotten Son of God" (1 John 4:9), the second Person of the Blessed Trinity. He is the central figure of apostolic preaching. The apostles saw "his glory as of the Only Begotten of the Father" (John 1:14).

84. What is the meaning of the title "Lord"?

In the Bible this title regularly designates God as Sovereign. Jesus ascribed this title to himself and revealed his divine sovereignty by his power over nature, over demons, over sin, and over death, above all by his own Resurrection. The first Christian creeds proclaimed that the power, the honor, and the glory that are due to God the Father also belong to Jesus: God "has given him the name which is above every other name" (Philippians 2:9). He is the Lord of the world and of history, the only One to whom we must completely submit our personal freedom.

"Jesus Christ was conceived by the power of the Holy Spirit, and was born of the Virgin Mary"

85. Why did the Son of God become man?

For us men and for our salvation, the Son of God became incarnate in the womb of the Virgin Mary by the power of the Holy Spirit. He did so to reconcile us sinners with God, to have us learn of God's infinite love, to be our model of holiness and to make us "partakers of the divine nature" (2 Peter 1:4).

86. What does the word "Incarnation" mean?

The Church calls the mystery of the wonderful union of the divine and human natures in the one divine Person of the Word the "Incarnation". To bring about our salvation the Son of God was made "flesh" (John 1:14) and became truly man. Faith in the Incarnation is a distinctive sign of the Christian faith.

87. In what way is Jesus Christ true God and true man?

Jesus is inseparably true God and true man in the unity of his divine Person. As the Son of God, who is "begotten, not made, consubstantial with the Father," he was made true man, our brother, without ceasing to be God, our Lord.

88. What does the Council of Chalcedon (in the year 451) teach in this regard?

The Council of Chalcedon teaches us to confess "one and the same Son, our Lord Jesus Christ, perfect in his humanity, true God and true man, composed of rational soul and body, consubstantial with the Father by his divinity, and consubstantial with us by his humanity, 'like us in all things but sin' (Hebrews 4:15), begotten from the Father before all ages as to his divinity, and in these last days, for us and for our salvation, born of Mary, the Virgin and Mother of God, as to his humanity."

89. How does the Church set forth the Mystery of the Incarnation?

The Church confesses that Jesus Christ is true God and true man, with two natures, a divine nature and a human nature, not confused with each other but united in the Person of the Word. Therefore, in the humanity of Jesus all things - his miracles, his suffering, and his death - must be attributed to his divine Person which acts by means of his assumed human nature.

"O only-begotten Son and Word of God you who are immortal, you who deigned for our salvation to become incarnate of the holy Mother of God and ever Virgin Mary (...) You who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!" (Byzantine Liturgy of Saint John Chrysostom)

90. Did the incarnate Son of God have a soul with human knowledge?

The Son of God assumed a body animated by a rational human soul. With his human intellect Jesus learned many things by way of experience; but also as man the Son of God had an intimate and immediate knowledge of God his Father. He likewise understood people's secret thoughts and he knew fully the eternal plans which he had come to reveal.

91. How did the two wills of the incarnate Word cooperate?

Jesus had a divine will and a human will. In his earthly life the Son of God humanly willed all that he had divinely decided with the Father and the Holy Spirit for our salvation. The human will of Christ followed without opposition or reluctance the divine will or, in other words, it was subject to it.

To Be Continued Next Week.....

Gospel Reflection

In this today's Gospel, we read the report of the return of the Twelve, who were sent by Jesus to preach repentance, heal the sick, and drive out demons. When the Twelve return to Jesus, he invites them to come away from the crowds and rest. But the crowds will not give them peace. As the Twelve have shared in Jesus' ministry, they now appear to share in his popularity. The crowds continue to approach them, and Mark reports that the disciples don't even have time to eat. In an effort to get away, Jesus and his disciples board a boat in hopes of finding a deserted place. But the crowds notice this and arrive ahead of them. The crowds are so persistent that Jesus and his disciples cannot find a place to be alone. Mark's Gospel tells us that Jesus is moved with pity and begins to teach the crowds.

Our Gospel for today stops here, but Mark's report of the unyielding demands of the crowd continues in the verses that follow. If we were to continue reading from Mark's Gospel, we would hear Jesus instruct his disciples to feed the crowd in the familiar miracle of the multiplication of the loaves and fishes. The work of Jesus and his disciples appears to be a round-the-clock job. In the next few weeks, we will hear the story of Jesus' feeding of the multitude, but our Lectionary will turn to the sixth chapter of the Gospel of John to report and reflect on this story.

In today's Gospel, we hear the Twelve referred to as "apostles." The word *apostle* is a Greek word meaning "one who is sent." Jesus chose twelve men from among his disciples whom he sent to share in his ministry of preaching and healing. The first report of this is found in the third chapter of Mark's Gospel, where the Twelve are also called apostles and the names of this select group are listed.

We who are Jesus' disciples today have also been sent to share the Gospel with others. Perhaps our commitment to following Jesus as his disciple leaves us feeling tired and overwhelmed. In today's Gospel, we hear Jesus affirm the importance of times of rest and renewal. Jesus wanted his disciples to come away and spend time alone with him. This is what we seek and find in our life of prayer and in our celebration of the Eucharist.

In the name of the Father, and of the Son, and of the Holy Spirit
- Amen

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Caussy, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner & Fr. Francis J. Sofie Jr

MASS OPENINGS

- July 27 2021—Opening
- July 28 2021—Opening
- July 29 2021—Opening
- July 30 2021—Opening
- July 31 2021— Joe & Rita V. Mallini
- August 1 2021+ Bob Cooper
- August 3 2021—Opening
- August 4 2021—Opening
- August 5 2021 → William F. Brierly
- August 6 2021—Opening
- August 7 2021— opening
- August 8 2021— opening

(Mass intentions are open. Kindly offer masses for your personal intentions and your loved ones)