

MASS INTENTIONS

**SATURDAY
OCTOBER 16
4 PM**
SPECIAL INTENTIONS OF
BEASLEY FAMILY

**SUNDAY
OCTOBER 17
8:30 AM**
+ CYNTHIA NABER

**11:00 AM
(OPENING)**

**TUESDAY
OCTOBER 19
(OPENING)**

**WEDNESDAY
OCTOBER 20
(OPENING)**

**THURSDAY
OCTOBER 21
(OPENING)**

**FRIDAY
OCTOBER 22
(OPENING)**

**SATURDAY
OCTOBER 23
+ BILLY KENNY
+ JOHN BUHRING**

**SUNDAY
OCTOBER 24
8:30 AM**
+ CYNTHIA NABER

**11 :00 AM
(OPENING)**

Collections

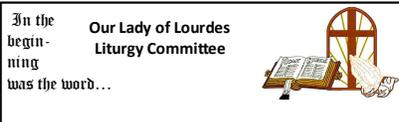
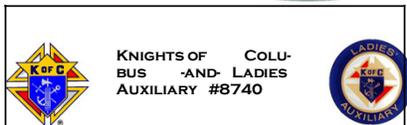
10 October 2021—\$ 3550

Benefit Night Donations

The Knights will be selling tickets for Boston Butts. Cost is \$35.00 each and will sell only 50 tickets. Pick up date is October 23, 2021 from 2PM-4PM.



Our Lady of Lourdes Parish Hall
Tuesday at 6PM



WEEKLY READINGS

**Sunday
October 17**
Is 53:10-11
Heb 4:14-16
Mk 10:35-45 or 10:42-45

Twenty-ninth Sunday in Ordinary Time

**Monday
October 18**
2 Tm 4:10-17b
Lk 10:1-9
Feast of Saint Luke, evangelist

**Tuesday
October 19**
Rom 5:12, 15b, 17-19, 20b-21
Lk 12:35-38
Memorial of Saints John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs

**Wednesday
October 20**
Rom 6:12-18
Lk 12:39-48
Wednesday of the Twenty-ninth Week in Ordinary Time

**Thursday
October 21**
Rom 6:19-23
Lk 12:49-53
Thursday of the Twenty-ninth Week in Ordinary Time

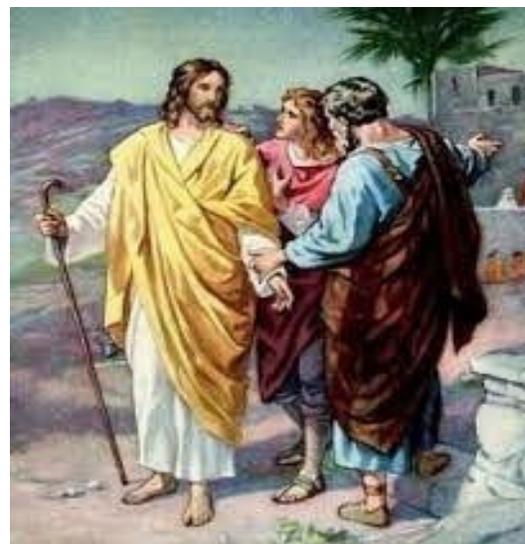
**Friday
October 22**
Rom 7:18-25a
Lk 12:54-59
Friday of the Twenty-ninth Week in Ordinary Time

**Saturday
October 23**
Rom 8:1-11
Lk 13:1-9
Saturday of the Twenty-ninth Week in Ordinary Time



October 17 2021
Twenty-ninth
Sunday in Ordinary
Time

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

- Need soft drinks and bottled water and liquor for the Basket of Cheer Raf- fle. All items can be dropped off at the church office, Tuesday – Friday, 9AM- 12:00Noon, or in the cry room.
- Bake sale is on 23 & 24 October 2021. what we make out of Benefit night is going to cover some of the expenses of Benefit night

19 th Annual Benefit Night – November 13, 2021
Our Lady of Lourdes Catholic Church – 1621 Boykin Blvd. Mobile, AL

\$100.00 – Admits 2 to Dine with Beer & Wine

Doors Open at 5:30PM – Dinner Served at 6:00PM – Drawings begin at 7:00PM
A Valid ticket MUST be presented for ENTRANCE & TO CLAIM ANY PRIZE.

Need not be present to win.

Two (2) tickets drawn every half hour - \$500.00 each
Final ticket drawn – winner gets \$5,000.00

1621 Boykin Blvd
Mobile, AL 36605
Church Email: oilparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED

Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

"I BELIEVE IN THE FORGIVENESS OF SINS"

200. How are sins remitted?.

The first and chief sacrament for the forgiveness of sins is Baptism. For those sins committed after Baptism, Christ instituted the sacrament of Reconciliation or Penance through which a baptized person is reconciled with God and with the Church.

201. Why does the Church have the power to forgive sins?

The Church has the mission and the power to forgive sins because Christ himself has conferred it upon her: "Receive the Holy Spirit, if you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (*John 20:22-23*).

"I BELIEVE IN THE RESURRECTION OF THE BODY"

202. What is the meaning of the term "body" (or "flesh") and what importance does it have?

The resurrection of the *flesh* is the literal formulation in the Apostles Creed for the resurrection of the body. The term "flesh" refers to humanity in its state of weakness and mortality. "The flesh is the hinge of salvation" (Tertullian). We believe in God the Creator of the flesh; we believe in the Word made flesh in order to redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redemption of the flesh.

203. What is meant by the "resurrection of the body"?

This means that the definitive state of man will not be one in which his spiritual soul is separated from his body. Even our mortal bodies will one day come to life again.

204. What is the relationship between the Resurrection of Christ and our resurrection?

Just as Christ is truly risen from the dead and now lives forever, so he himself will raise everyone on the last day with an incorruptible body: "Those who have done good will rise to the resurrection of life and those who have done evil to the resurrection of condemnation" (*John 5:29*).

205. What happens to our body and our soul after death?

After death, which is the separation of the body and the soul, the body becomes corrupt while the soul, which is immortal, goes to meet the judgment of God and awaits its reunion with the body when it will rise transformed at the time of the return of the Lord. *How* the resurrection of the body will come about exceeds the possibilities of our imagination and understanding.

206. What does it mean to die in Christ Jesus?

Dying in Christ Jesus means to die in the state of God's grace without any mortal sin. A believer in Christ, following his example, is thus able to transform his own death into an act of obedience and love for the Father. "This saying is sure: if we have died with him, we will also live with him" (*2 Timothy 2:11*).

"I BELIEVE IN LIFE EVERLASTING"

207. What is life everlasting?

Eternal life is that life which begins immediately after death. It will have no end. It will be preceded for each person by a particular judgment at the hands of Christ who is the Judge of the living and the dead. This particular judgement will be confirmed in the final judgment.

208. What is the particular judgment?

It is the judgment of immediate retribution which each one after death will receive from God in his immortal soul in accord with his faith and his works. This retribution consists in entrance into the happiness of heaven, immediately or after an appropriate purification, or entry into the eternal damnation of hell.

209. What is meant by the term "heaven"?

By "heaven" is meant the state of supreme and definitive happiness. Those who die in the grace of God and have no need of further purification are gathered around Jesus and Mary, the angels and the saints. They thus form the Church of heaven, where they see God "face to face" (*1 Corinthians 13:12*). They live in a communion of love with the Most Blessed Trinity and they intercede for us.

To Be Continued Next Week

Remembering the Deceased November Month

We as Catholics profess and believe in resurrection of the dead, the Christian traditions through priests hold to pray for the repose of the souls & the month of November is dedicated to all souls. We have the envelopes on the pews and you can write the names of the deceased in your family and offer whatever you can to the priest. These names written on the envelope will be placed on the altar of the Lord and the souls would be remembered and prayed in the masses celebrated in the month of November. St. Monica said, On her death bed to her Son St. Augustine; "My son, bury me wherever you want but never forget to offer masses on the Altar of the Lord. For the Masses relinquishes and refreshes the souls of the faithful departed".

Gospel Reflection

Dear Brothers and sisters In Jesus Christ, In this Sunday's Gospel, we continue to read from the section of Mark's Gospel that reports Jesus' journey to Jerusalem. Last Sunday we heard Jesus lament the particular challenges those with many possessions face in order to enter the Kingdom of God. Jesus then predicts his passion to the Twelve, who are amazed and afraid. In this part of Mark's Gospel, Jesus' words to his closest disciples seem to be intended to prepare them for the events that will occur in Jerusalem.

In today's Gospel, James and John ask to be given seats of honor when Jesus enters into his glory. Once again, the disciples seem to be selective in what they hear Jesus say. They want to share Jesus' glory, but do not appear to understand that his glory will be preceded by his suffering. Jesus notes their lack of understanding and predicts the suffering they will endure for the sake of the Gospel. Jesus says that the honor they seek is not his to give. When the other ten hear what James and John have asked, Mark reports that they are indignant. Jesus takes the opportunity to teach them.

Jesus explains the importance of service and sacrifice in the life of a disciple. In particular, he seems to be preparing the Twelve for their leadership roles in the emerging Christian community. Echoing the Gospel we heard several weeks ago (on the 25th Sunday in Ordinary Time, Mark 9:33-37), Jesus acknowledges that his teaching is countercultural. In today's Gospel, Jesus contrasts the dynamics within the community of disciples with those shown by the rulers of the Gentiles.

Following Jesus' example of sacrificial love continues to be countercultural in our day as well. We might take this opportunity to consider our models of authority and examine our own exercise of authority. On whose example do we model our leadership?

Rev. Prabhu Arockiasamy

ANNOUNCEMENTS

The Catholic Maritime Ministry is collecting donations for their Christmas "Bag" program. Items collected will be delivered to seafarers visiting Mobile during the Christmas season. Requested items are included below and can be dropped off at church prior to November 21, 2021. Any questions please contact Deacon Archer at

iarcher@mobarch.org

- Hats and scarves in dark colors
- Work socks, work gloves
- Pens & writing paper
- Chap Stick or hand lotion
- Shampoo, comb
- Hard or boxed candy, gum, cough drops
- FULL SIZES, PLEASE
- A Christmas Card would also be nice.

2) Magi Market

Shop till you drop..... SHOP, SHOP, SHOP for both the tough and easy ones on your Christmas list at the Magi market, 9:30 AM—4:00 PM, December 5 in the Parish Gym . More details coming soon.....

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Caussy, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDouald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr., Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle

MASS OPENINGS

October 26– Opening

October 27– Opening

October 28– Opening

October 29– Diana Schum Birthday

October 30– + Delbert Blocker

October 31– Opening

November 2 - Opening

November 3—Opening

November 4—+ John W. Brierly

November 5—Opening

November 6— + Delbert Blocker

November 7—8:30 + Cynthia Naber &

11:00 (opening)

November 9—Opening