

October 24 2021
Thirtieth Sunday in
Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



St-Takla.org

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

Bake Sale this weekend after all the masses. Will be set up in the cry room. Special request for more cakes.

Thanks to knights of Columbus and Ladies Auxiliaries for selling Boston butts to support benefit knights fund raiser.

The Four sides of the Church Campus is taken care now by cutting, trimming the branches and limbs and by clearing the bushes. The total cost to cut the branches and to haul it all off is \$ 1500.

Collections

17 October 2021—\$ 3170

Today's Second Collection
For the propagation of Faith
(Mission Sunday)

Benefit Night Donations

The Knights will be selling tickets for Boston Butts. Cost is \$35.00 each
Tickets: 176 tickets signed out, and 68 tickets have been paid.
Pick up date is Saturday October 23, 2021 from 2PM-4PM.
Also, from the letters mailed to the Parishes - have gotten a check from four so far.



Our Lady of Lourdes
Parish Hall
Tuesday
at 6PM

BAYSIDE
DENTAL MOBILE, AL



KNIGHTS OF COLUMBUS
AND LADIES
AUXILIARY #8740



In the beginning
was the
word...

Our Lady of Lourdes
Liturgy Committee



WEEKLY READINGS

Sunday
October 24
Jer 31:7-9
Heb 5:1-6
Mk 10:46-52
Thirtieth Sunday in
Ordinary Time

Monday
October 25
Rom 8:12-17
Lk 13:10-17
Monday of the
Thirtieth Week in
Ordinary Time

Tuesday
October 26
Rom 8:18-25
Lk 13:18-21
Tuesday of the
Thirtieth Week in
Ordinary Time

Wednesday
October 27
Rom 8:26-30
Lk 13:22-30
Wednesday of the
Thirtieth Week in
Ordinary Time

Thursday
October 28
Eph 2:19-22
Lk 6:12-16
Feast of Saints
Simon and Jude,
Apostles

Friday
October 29
Rom 9:1-5
Lk 14:1-6
Friday of the
Thirtieth Week in
Ordinary Time

Saturday
October 30
Rom 11:1-2a, 11-12,
25-29
Lk 14:1, 7-11
Saturday of the
Thirtieth Week in
Ordinary Time

MASS INTENTIONS

SATURDAY
OCTOBER 23
4 PM
+ BILLY KENNY
+ JOHN BUHRING

SUNDAY
OCTOBER 24
8:30 AM
+ CYNTHIA NABER

11:00 AM
(FRANK FISHHER
BIRTHDAY)

TUESDAY
OCTOBER 26
(OPENING)

WEDNESDAY
OCTOBER 27
(OPENING)

THURSDAY
OCTOBER 28
(OPENING)

FRIDAY
OCTOBER 29
DIANA SCHUM BIRTHDAY

SATURDAY
OCTOBER 30
+ DELBERT BLOCKER

SUNDAY
OCTOBER 31
8:30 AM
(OPENING)

11 :00 AM
(OPENING)

19 th Annual Benefit Night – November 13, 2021

Our Lady of Lourdes Catholic Church – 1621 Boykin Blvd. Mobile, AL

\$100.00 – Admits 2 to Dine with Beer & Wine

Doors Open at 5:30PM – Dinner Served at 6:00PM – Drawings begin at 7:00PM
A Valid ticket MUST be presented for ENTRANCE & TO CLAIM ANY PRIZE.

Need not be present to win.

Two (2) tickets drawn every half hour - \$500.00 each
Final ticket drawn – winner gets \$5,000.00

1621 Boykin Blvd
Mobile, AL 36605

Church Email: oilparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com

Office hours:

Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED



Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

210. What is purgatory?

Purgatory is the state of those who die in God's friendship, assured of their eternal salvation, but who still have need of purification to enter into the happiness of heaven.

211. How can we help the souls being purified in purgatory?

Because of the communion of saints, the faithful who are still pilgrims on earth are able to help the souls in purgatory by offering prayers in suffrage for them, especially the Eucharistic sacrifice. They also help them by almsgiving, indulgences, and works of penance.

212. In what does hell consist?

Hell consists in the eternal damnation of those who die in mortal sin through their own free choice. The principal suffering of hell is eternal separation from God in whom alone we can have the life and happiness for which we were created and for which we long. Christ proclaimed this reality with the words, "Depart from me, you cursed, into the eternal fire" (*Matthew 25:41*).

213. How can one reconcile the existence of hell with the infinite goodness of God?

God, while desiring "all to come to repentance" (*2 Peter 3:9*), nevertheless has created the human person to be free and responsible; and he respects our decisions. Therefore, it is the human person who freely excludes himself from communion with God if at the moment of death he persists in mortal sin and refuses the merciful love of God.

214. In what does the final judgment consist?

The final or universal judgment consists in a sentence of happiness or eternal condemnation, which the Lord Jesus will issue in regard to the "just and the unjust" (*Acts 24:15*) when he returns as the Judge of the living and the dead. After the last judgment, the resurrected body will share in the retribution which the soul received at the particular judgment.

215. When will this judgment occur?

This judgment will come at the end of the world and only God knows the day and the hour.

216. What is the hope of the new heavens and the new earth?

After the final judgment the universe itself, freed from its bondage to decay, will share in the glory of Christ with the beginning of "the new heavens" and a "new earth" (*2 Peter 3:13*). Thus, the fullness of the Kingdom of God will come about, that is to say, the definitive realization of the salvific plan of God to "unite all things in Christ, things in

heaven and things on earth" (*Ephesians 1:10*). God will then be "all in all" (*1 Corinthians 15:28*) in eternal life.

"Amen"

217. What is the meaning of the word "Amen" with which we conclude our profession of faith?

The Hebrew word "Amen", which also concludes the last book of Sacred Scripture, some of the prayers of the New Testament, and the liturgical prayers of the Church, expresses our confident and total "yes" to what we professed in the Creed, entrusting ourselves completely to him who is the definitive "Amen" (*Revelation 3:14*), Christ the Lord.

To Be Continued Next Week

ANNOUNCEMENTS

The Catholic Maritime Ministry is collecting donations for their Christmas "Bag" program. Items collected will be delivered to seafarers visiting Mobile during the Christmas season. Requested items are included below and can be dropped off at church prior to November 21, 2021. Any questions please contact Deacon Archer at

jarcher@mobarch.org

- Hats and scarves in dark colors
- Work socks, work gloves
- Pens & writing paper
- Chap Stick or hand lotion
- Shampoo, comb
- Hard or boxed candy, gum, cough drops
- FULL SIZES, PLEASE
- A Christmas Card would also be nice.

2) Magi Market

Find it, love it, buy it at the Magi Market on December 5 in the Parish gym, 9:30 am-4:00 pm. You will find festive gift baskets, gorgeous wreaths, home - baked goodies, handcrafted Christmas decorations and much more. New details next week

**1 November 2021: All Saints day
(Holy Day of Obligation)
We have 8:00am Mass on Monday
2 November 2021: All Souls Day (as
usual 8:00am Mass)**

Gospel Reflection

Dear Brothers and sisters In Jesus Christ,

Today we continue to read from Mark's Gospel. In this Gospel, we find evidence of Jesu' fame in the sizable crowd that accompanies him as he journeys to Jerusalem. Jesus' reputation as a healer has preceded him. When the blind man, Bartimaeus, hears that Jesus of Nazareth is passing by, he calls out to him, asking for his pity.

When Bartimaeus calls out to Jesus, the crowd around him tries to silence him. Yet Bartimaeus persists, calling out more loudly and with greater urgency. He will not be silenced or deterred from getting Jesus' attention. We notice how quickly the crowd's reaction changes when Jesus calls for Bartimaeus. Those who sought to quiet him now encourage him.

When Jesus restores Bartimaeus's sight, no elaborate action is required. (In other healing stories in Mark's Gospel, actions accompany Jesus' words). In this instance, Jesus simply says that Bartimaeus's faith has saved him. Throughout Mark's Gospel, the success of Jesus' healing power has often been correlated with the faith of the person requesting Jesus' help. For example, it is because of her faith that the woman with the hemorrhage is healed. When faith is absent, Jesus is unable to heal; we see this after his rejection in Nazareth.

Once his sight has been restored, Bartimaeus follows Jesus on his way to Jerusalem. In Mark's Gospel, Bartimaeus is the last disciple called by Jesus before he enters Jerusalem. Bartimaeus hears that Jesus of Nazareth is passing by, but he calls out to Jesus using words of faith—"Son of David." Many in Jesus' time believed that the anticipated Jewish Messiah would be a descendant of King David. Bartimaeus's words prepare us for the final episodes of Mark's Gospel, which begin with Jesus' preparation for the Passover and his triumphant entry into Jerusalem. As Mark has shown us in our readings over the past few Sundays, however, Jesus will be the Messiah in a way that will be difficult for many to accept. Jesus will show himself to be the Messiah through his suffering and death.

In the name of the Father and of the Son and of the Holy Spirit-
Amen.

Remembering the Deceased November Month

We as Catholics profess and believe in resurrection of the dead, the Christian traditions through priests hold to pray for the repose of the souls & the month of November is dedicated to all souls. We have the envelopes on the pews and you can write the names of the deceased in your family and offer whatever you can to the priest . These names written on the envelope will be placed on the altar of the Lord and the souls would be remembered and prayed in the masses celebrated in the month of November. St. Monica said, On her death bed to her Son St. Augustine; "My son, bury me wherever you want but never forget to offer masses on the Altar of the Lord. For the Masses relinquishes and refreshes the souls of the faithful departed".

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ..Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw

MASS OPENINGS

November 1- + Edward & Evelyn Carl

November 2 - +(opening)

November 3—Opening

November 4—+ John W. Brierly

November 5—Opening

November 6— + Delbert Blocker

November 7—8:30 + Cynthia Naber & 11:00 (opening)

November 9—Opening

November 10—Opening

November 11—Opening

November 12—Opening

November 13—Opening

November 14—Opening