

MASS INTENTIONS

SATURDAY SEPTEMBER 11
4 PM
(OPENING)

SUNDAY SEPTEMBER 12
8:30 AM
(OPENING)

11:00 AM
(OPENING)

TUESDAY SEPTEMBER 14
(OPENING)

WEDNESDAY SEPTEMBER 15
(OPENING)

THURSDAY SEPTEMBER 16
SPECIAL INTENTION OF
THOMAS JOSEPH

FRIDAY SEPTEMBER 17
(OPENING)

SATURDAY SEPTEMBER 18
(OPENING)

SUNDAY SEPTEMBER 19
8:30 AM
(OPENING)

11:00 AM
(OPENING)

Collections

Main collection details for will be printed on 3 October weekend bulletin for August 22, 29,



In the beginning was the word... Our Lady of Lourdes Liturgy Committee



ANNOUNCEMENTS

Generations of faith quarterly distribution will be printed in the bulletin on 3 October 2021
Catholic Foundation money \$ 445,000

16 September Finance council meeting is moved to 7 October at 6:00pm

WEEKLY READINGS

Sunday September 12
Is 50:5-9a
Jas 2:14-18
Mk 8:27-35
Twenty-fourth Sunday in Ordinary Time

Monday September 13
1 Tm 2:1-8
Lk 7:1-10
Memorial of Saint John Chrysostom, Bishop and Doctor of the Church

Tuesday September 14
Nm 21:4b-9
Phil 2:6-11
Jn 3:13-17
Feast of the Exaltation of the Holy Cross

Wednesday September 15
1 Tm 3:14-16
Jn 19:25-27
Memorial of Our Lady of Sorrows

Thursday September 16
1 Tm 4:12-16
Lk 7:36-50
Memorial of Saints Cornelius, Pope, and Saint Cyprian, Bishop, Martyrs

Friday September 17
1 Tm 6:2c-12
Lk 8:1-3
Friday of the Twenty-fourth Week in Ordinary Time

Saturday September 18
1 Tm 6:13-16
Lk 8:4-15
Saturday of the Twenty-fourth Week in Ordinary Time



September 12 2021
Twenty-fourth Sunday in Ordinary Time

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM: HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM: HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

Bake sales on 18 & 19 September & Boston Butt sale by knights on October 23 to cover some of the expenses for the benefit night

19 th Annual Benefit Night – November 13, 2021
Our Lady of Lourdes Catholic Church – 1621 Boykin Blvd. Mobile, AL

\$100.00 – Admits 2 to Dine with Beer & Wine

Doors Open at 5:30PM – Dinner Served at 6:00PM – Drawings begin at 7:00PM
A Valid ticket MUST be presented for ENTRANCE & TO CLAIM ANY PRIZE.

Need not be present to win.

Two (2) tickets drawn every half hour - \$500.00 each
Final ticket drawn – winner gets \$5,000.00
Must be 21 to attend.

1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Eastern Shore Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Prescription Weight Loss



Tour on Compendium of the Catechism of the Catholic Church

152. What does it mean to say that the Church is the universal sacrament of salvation?

This means that she is the sign and instrument both of the reconciliation and communion of all of humanity with God and of the unity of the entire human race.

The Church: people of God, body of Christ, temple of the Spirit

153. Why is the Church the ‘people of God’?

The Church is the ‘people of God’ because it pleased God to sanctify and save men not in isolation but by making them into one people gathered together by the unity of the Father and the Son and the Holy Spirit.

154. What are the characteristics of the people of God?

One becomes a member of this people through faith in Christ and Baptism. This people has for its *origin* God the Father; for its *head* Jesus Christ; for its *hallmark* the dignity and freedom of the sons of God; for its *law* the new commandment of love; for its *mission* to be the salt of the earth and the light of the world; and for its *destiny* the Kingdom of God, already begun on earth.

155. In what way does the people of God share in the three functions of Christ as Priest, Prophet and King?

The people of God participate in Christ's *priestly* office insofar as the baptized are consecrated by the Holy Spirit to offer spiritual sacrifices. They share in Christ's *prophetic* office when with a supernatural sense of faith they adhere unflinchingly to that faith and deepen their understanding and witness to it. The people of God share in his *kingly* office by means of service, imitating Jesus Christ who as King of the universe made himself the servant of all, especially the poor and the suffering.

156. In what way is the Church the body of Christ?

The risen Christ unites his faithful people to himself in an intimate way by means of the Holy Spirit. In this way, those who believe in Christ, in as much as they are close to him especially in the Eucharist, are united among themselves in charity. They form one body, the Church, whose unity is experienced in the diversity of its members and its functions.

157. Who is the Head of this body?

Christ “is the Head of the body, the Church” (*Colossians* 1:18). The Church lives from him, in him and for him. Christ and the Church make up the “whole Christ” (Saint Augustine); “Head and members form, as it were, one and the same mystical person” (Saint Thomas Aquinas).

158. Why is the Church called the “Bride of Christ”?

She is called the “Bride of Christ” because the Lord himself called himself her “Spouse” (*Mark* 2:19). The Lord has loved the Church and has joined her to himself in an everlasting covenant. He has given himself up for her in order to purify her with his blood and “sanctify her” (*Ephesians* 5:26), making her the fruitful mother of all the children of God. While the term “body” expresses the unity of the “head” with the members, the term “bride” emphasizes the distinction of the two in their personal relationship.

159. Why is the Church called the temple of the Holy Spirit?

She is so called because the Holy Spirit resides in the body which is the Church, in her Head and in her members. He also builds up the Church in charity by the Word of God, the sacraments, the virtues, and *charisms*.

“What the soul is to the human body, the Holy Spirit is to the members of Christ, that is, the body of Christ, which is the Church.” (Saint Augustine)

160. What are charisms?

Charisms are special gifts of the Holy Spirit which are bestowed on individuals for the good of others, the needs of the world, and in particular for the building up of the Church. The discernment of charisms is the responsibility of the Magisterium.

The Church is one, holy, catholic, and apostolic

161. Why is the Church one?

The Church is one because she has as her source and exemplar the unity of the Trinity of Persons in one God. As her Founder and Head, Jesus Christ re-established the unity of all people in one body. As her soul, the Holy Spirit unites all the faithful in communion with Christ. The Church has but one faith, one sacramental life, one apostolic succession, one common hope, and one and the same charity.

162. Where does the one Church of Christ subsist?

The one Church of Christ, as a society constituted and organized in the world, subsists in (*subsistit in*) the Catholic Church, governed by the Successor of Peter and the bishops in communion with him. Only through this Church can one obtain the fullness of the means of salvation since the Lord has entrusted all the blessings of the New Covenant to the apostolic college alone whose head is Peter.

To Be Continued Next Week

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, Today's reading is the turning point in Mark's Gospel. In the presentation of the life and ministry of Jesus found in the Gospel of Mark, the deeds of Jesus have shown Jesus to be the Son of God. Yet many, including Jesus' disciples, have not yet realized his identity. In today's Gospel, Jesus asks the disciples for a field report by asking what others say about him. He then turns the question directly to the disciples and asks what they believe. Peter speaks for all of them when he announces that they believe Jesus to be the Christ.

The word *Christ* is the Greek translation of the Hebrew word for Messiah, which means “the anointed one.” At the time of Jesus, the image of the Messiah was laden with popular expectations, most of which looked for a political leader who would free the Jewish people from Roman occupation. Jesus does not appear to have used this term for himself. As we see in today's reading, Jesus refers to himself instead as the Son of Man, a term derived from the Jewish Scriptures, found in the Book of Daniel and in other apocryphal writings. Many scholars suggest that the phrase Son of Man is best understood to mean “human being.”

Now that the disciples have acknowledged Jesus as the Christ, Jesus confides in them the outcome of his ministry: he will be rejected, must suffer and die, and will rise after three days. Peter rejects this prediction, and Jesus rebukes him severely. The image of Christ that Jesus is giving is not the image of the Messiah that Peter was expecting. Jesus then teaches the crowd and the disciples about the path of discipleship: To be Christ's disciple is to follow in the way of the cross.

We can easily miss the fear that Jesus' words must have evoked in his disciples. Death by crucifixion was all too familiar as a method of execution in Roman-occupied territories. It was also an omnipresent danger to the Christian community for whom Mark wrote. The path that Jesus was inviting his disciples to share meant tremendous suffering and death. This is the kind of radical commitment and sacrifice that Jesus calls us to adopt for the sake of the Gospel.

In the name of the Father and of the Son and of the Holy Spirit. Amen

Rev. Prabhu Arockiasamy.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Caussy, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr., Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle

MASS OPENINGS

September 21— Opening
September 22— Opening
September 23— Opening
September 24— Opening
September 25— Opening
September 26— Opening
September 28—Edward & Evelyn Carl
September 29—+ Michael Scott
September 30—Opening
October 1—Opening
October 2—Opening
October 3—Opening
October 5—Opening