

MASS INTENTIONS

SATURDAY
JANUARY 16 4PM
 +THOMAS MCKENSIE

SUNDAY
JANUARY 17
8:30AM
 +STEVE BREWSTER
 11AM
 FOR PEOPLE OF THE PARISH

TUESDAY
JANUARY 19 8AM
 (OPENING)

WEDNESDAY
JANUARY 20 8AM
 (OPENING)

THURSDAY
JANUARY 21 8AM
 +ALFRED DOWELL

FRIDAY
JANUARY 22 8AM
 (OPENING)

SATURDAY
JANUARY 23 4PM
 (OPENING)

SUNDAY
JANUARY 24
8:30AM (OPENING)

Last Week's Collection
01/10/2020 \$ 2844



Income and expenses of December and January will be published in the first week of February.



KNIGHTS OF COLUMBUS -AND- LADIES AUXILIARY #8740



In the beginning was the word...



Our Lady of Lourdes Lit-

WEEKLY READINGS

Sunday 17 Second Sunday in Ordinary Time
 1 Sm 3:3b-10, 19
 1 Cor 6:13c-15a, 17-20
 Jn 1:35-42

Monday 18 Heb 5:1-10
 Mk 2:18-22
 Monday of the Second Week in Ordinary Time

Tuesday 19 Heb 6:10-20
 Mk 2:23-28
 Tuesday of Second Week in Ordinary Time

Wednesday 20 Heb 7:1-3, 15-17
 Mk 3:1-6
 Wednesday of the Second Week in Ordinary Time

Thursday 21 Heb 7:25—8:6
 Mk 3:7-12
 Memorial of Saint Agnes, Virgin and Martyr

Friday 22 Heb 8:6-13
 Mk 3:13-19
 Day of Prayer for the Legal Protection of Unborn Children

Saturday 23 Heb 9:2-3, 11-14
 Mk 3:20-21
 Saturday of the Second Week in Ordinary Time

January 23 and 24

Today is **Catholic Charities Appeal Sunday!** In every parish across the archdiocese, each parishioner is asked to prayerfully consider making a pledge to the 2021 Catholic Charities funds more than 30 ministries that help thousands of people in need in central and south Alabama. This basic Pledge is \$50 a month or \$600 a year. We ask that everyone complete and return a pledge card and give what you can afford. If you prefer to donate online, you can text "CCA" to 91999 for a link. In the Spirit of charity, we ask that you prayerfully consider a pledge to this year's Catholic Charitie Appeal.

Please help our parish meet our goal of \$ 39,000 this year and obtain 100% participation.

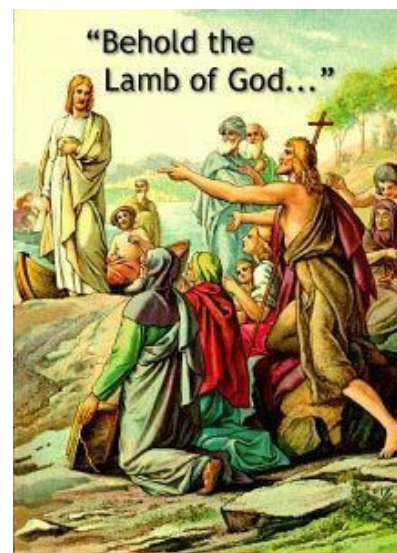


OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
 EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM – HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM – HOLY MASS

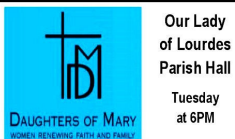
REGULAR WEEKDAYS
MONDAY – COMMUNION SERVICE
TUESDAY – FRIDAY
8:00 AM – HOLY MASS

Announcements

March For Life Mobile
January 29 , 2021
9:45am Rally in Cathedral Square, Down- town Mobile, AL
10:45am March through Downtown Mo- bile, AL
Watch the rally live via facebook
www.facebook.com/marchforlifemobile

Mass intentions directly to be paid to Rev. Prabhu Arockiasamy. Per mass \$10

January 17 2021
 SUNDAY OF THE SECOND WEEK IN ORDINARY TIME



Our Lady of Lourdes Parish Hall
 Tuesday at 6PM

Eastern Shore Medical Weight Loss
 251-625-4030

1621 Boykin Blvd
 Mobile, AL 36605 Church Email:
ollparish@att.net
 Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
 Monday : Office Closed Tuesday—
 Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Lectionary: 65

Reading I

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was.

The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening." When Samuel went to sleep in his place,

the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Responsorial Psalm:

Ps 40:2, 4, 7 -8, 8-9, 10

R. Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not, but ears open to obedience you gave me.

Holocausts or sin-offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

Reading II

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body, but the immoral person sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own?

For you have been purchased at a price. Therefore glorify God in your body.

Alleluia Jn 1:41, 17b

R. Alleluia, alleluia.

We have found the Messiah: Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia.

Gospel Jn 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them, "What are you looking for?"

They said to him, "Rabbi" — which translated means

Teacher —,

"where are you staying?"

He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day.

It was about four in the afternoon. Andrew, the brother of Simon Peter, He first found his own brother Simon and told him,

"We have found the Messiah" — which is translated Christ —.

Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John;

you will be called Cephas" — which is translated Peter.

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, Although the liturgical season of Ordinary Time begins this week, today's reading continues with the celebration of the Baptism of the Lord, which concludes the Christmas season. Today's reading from the Gospel according to John immediately follows John the Baptist's testimony about Jesus and his identification of Jesus as the Lamb of God. Having been baptized by John, Jesus begins to gather followers. The first followers sought out Jesus because of the testimony and witness of John the Baptist.

We are familiar with the title that John the Baptist uses for Jesus—the Lamb of God. We hear it weekly at the fraction rite during Mass. For those who heard John the Baptist, however, this title recalled key themes from the Old Testament. It alludes to the paschal lamb offered as a sacrifice when God freed the Israelites from slavery in Egypt, the event that is commemorated by the Jewish Passover celebration. The designation also recalls the prophet Isaiah's description of the suffering servant of Israel. In using this name for Jesus, John the Baptist predicts Jesus' passion and death and the new interpretation of Passover that will begin with Jesus' Last Supper.

We learn in today's reading how Jesus' first followers were gathered. The first two, Andrew and another man, were followers of John the Baptist. After hearing John's testimony, they became followers of Jesus. During their time with Jesus, the details of which are not specified, Andrew and the other follower came to believe that Jesus was the Messiah. Andrew then brings his brother, Simon, to Jesus. Immediately, Jesus gave Simon a new name, calling him Peter, which means "rock" in Greek. The renaming of Simon to Peter is reported in all four of the Gospels.

In the exchange between Andrew, the other disciple, and Jesus, we see an example of the usual pattern for first-century Jewish rabbinical schools. Jews sought out rabbis and established themselves as disciples of a particular rabbi. Jesus appears to have been unique in that he sought out individuals, inviting them to be his followers. In the passage that follows, John's Gospel tells us how Jesus took the initiative in calling Philip and Nathanael.

Jesus asks Andrew and the other disciple, "What are you looking for?" This is a telling question, and one that we might often ask of ourselves. John the Baptist testified to Jesus' identity, the Lamb of God, using the framework

of the Old Testament. Andrew, Simon, and the other first disciples were looking for the Messiah, whom they also came to know as the Son of God.

What do we look for and what do we find in Jesus?

In the name of the Father and of the Son and of the Holy Spirit- Amen.

Fr. Prabhu Arockiasamy

ANNOUNCEMENTS

Yearly contribution letters are available for pickup.

Ushers would distribute 2021 Catholic Charities pledge cards, fill them and drop them at collection basket. Thanks for helping Catholic Charities.

Special thanks to people who helped Lula Booth family. Continue to pray for the repose of the soul of Eddie Booth.

2021 envelopes are available for pickup.

Entrance Hymn: All Creatures of our God and King

All creatures of our God and King, lift up your voice and let us sing, Alleluia! Alleluia! Bright burning sun with golden beam, pale silver moon with softer gleam,
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Great rushing winds that are so strong, white clouds above that sail along, O praise Him! Alleluia! Fair rising morn, in praise rejoice, O stars of evening, find a voice.
O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Penitential rite:

Cantor: Kyrie, eleison
The people: Kyrie, eleison
Cantor: Christe, eleison
The people: Christe, eleison
Cantor: Kyrie, eleison
The people: Kyrie, eleison

Gloria:

Nicene Creed

Presentation Hymn: Bless the Lord, O My Soul

Refrain

Bless the Lord, O my soul, O my soul, worship His holy name. Sing like never before, O my soul, I'll worship Your holy name.

The sun comes up, it's a new day dawning; it's time to sing Your song again. Whatever may pass and whatever lies before me, let me be singing when the evening comes.

Refrain

You're rich in love and You're slow to anger, Your name is great and Your heart is kind; for all Your goodness I will keep on singing, ten thousand reasons for my heart to find.

Refrain

Communion Hymn: Christ, Be Our Light

Longing for light, we wait in darkness. Longing for truth, we turn to You. Make us your own, Your holy people, light for the world to see.

Refrain

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in Your Church gathered today.

Refrain

Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has power to save us. Make us Your living voice.

Refrain

Longing for food, many are hungry. Longing for water, many still thirst. Make us Your bread, broken for others, shared until all are fed.

Refrain

Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us Your building, sheltering others, walls made of living stone.

Refrain

Sending Forth: Sing of the Lord's Goodness

Sing of the Lord's goodness, Father of all wisdom, come to Him and bless His name. Mercy He has shown us, His love is forever, faithful to the end of days

Refrain

17 February 2021 – Ash Wednesday. If you have the Palm Leaves which you have collected last year, or the previous year please bring them to Church and leave them at the entrance of the Church in front of the cry room in the card board Box.

The First water leak in front of the Parish Hall 12 January 2021 was fixed and The Second water leak in front of the Church was fixed on 18 January 2021 (Plumbing repair work for Parish hall line is done).

