

MASS
INTENTIONS

SATURDAY
JANUARY 29
4 PM
+ ROAN SUMRALL

SUNDAY
JANUARY 30
8:30 AM
+ GEORGE MOORE

11 :00 AM
OPENING

TUESDAY
FEBRUARY 1
8:00 AM
+ JOSEPH E. JEFFERSON

WEDNESDAY
FEBRUARY 2
8:00 AM
OPENING

THURSDAY
FEBRUARY 3
8:00 AM
OPENING

FRIDAY
FEBRUARY 4
8:00 AM
OPENING

SATURDAY
FEBRUARY 5
4:00PM
SHARON GAITWOOD DIGGS
THANKS GIVING

SUNDAY
FEBRUARY 6
8:30 AM
BEASLEY FAMILY
SPECIAL INTENTIONS

11 :00 AM
+ OLIMPIA HERNANDEZ

Collections

23 January 2022—\$ 9,452
Parish project collection \$1250

2022 Catholic Charities total
goal for our Parish \$ 30,000
So Far Catholic Charities
pledged so far \$ 8,936



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM



KNIGHTS OF
COLUBUS -AND-
LADIES AUXILIARY



In the
beginning
was the
word...

Our Lady of
Lourdes Liturgy
Committee



JANUARY 29 & 30

Today is Catholic Charities Appeal Sunday!! In every parish across the archdiocese, each parishioner is asked to prayerfully consider making a pledge to the 2022 Catholic Charities Appeal. Catholic Charities funds more than 30 ministries that help thousands of people in need in central and south Alabama. The basic pledge is \$50 a month or \$600 for the year. We ask that everyone complete and return a pledge card and give what you can afford. If you prefer to donate online, you can text "CCA" to 91999 for a link. In the spirit of charity, we ask that you prayerfully consider a pledge to this year's Catholic Charities Appeal. Please, help our parish meet our goal of \$ 30,000 this year and obtain 100% participation.

WEEKLY READINGS

Sunday
January 30
Jer 1:4-5, 17-19
1 Cor 12:31—13:13
Lk 4:21-30
Fourth Sunday in
Ordinary Time

Monday
January 31
2 Sm 15:13-14, 30;
16:5-13
Mk 5:1-20
Memorial of Saint
John Bosco, Priest

Tuesday
February 1
2 Sm 18:9-10, 14b,
24-25a, 30—19:3
Mk 5:21-43
Tuesday of the
Fourth Week in Or-
dinary Time

Wednesday
February 2
Mal 3:1-4
Heb 2:14-18
Feast of the Present-
ation of the Lord

Thursday
February 3
1 Kgs 2:1-4, 10-12
Mk 6:7-13
Thursday of the
Fourth Week in Or-
dinary Time

Friday
February 4
Sir 47:2-11
Mk 6:14-29
Friday of the Fourth
Week in Ordinary
Time

Saturday
February 5
1 Kgs 3:4-13
Mk 6:30-34
Memorial of Saint
Agatha, Virgin and
Martyr

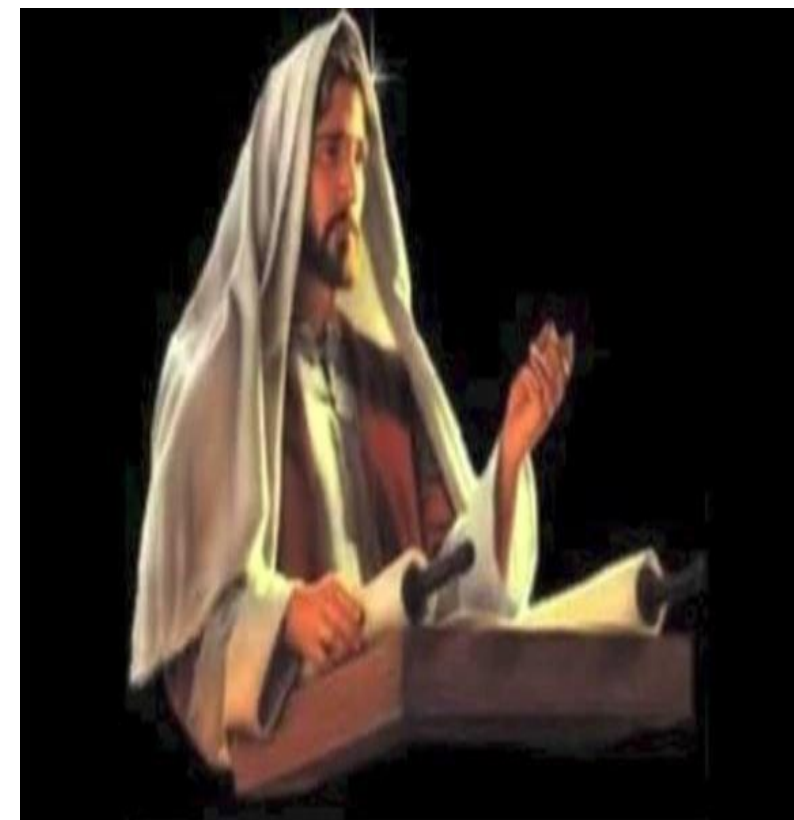


OUR LADY OF LOURDES

Catholic Parish

January 30 2022
Fourth Sunday in
Ordinary Time

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

Pariah Pastoral -Finance council
members

Fr. Prabhu Arockiasamy (Pastor)
Ken Klienchrodt (President)
Dn. Ed Connick (Vice-president)
Eileen Chestang (Secretary)
Elise Labbecoldsmith
Gina McKeller
Bernard Moseby, Jr
Art Forward &
David Ladnier

1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED



Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

340. What does the Old Testament teach about marriage?

God helped his people above all through the teaching of the Law and the Prophets to deepen progressively their understanding of the unity and indissolubility of marriage. The nuptial covenant of God with Israel prepared for and prefigured the new covenant established by Jesus Christ the Son of God, with his spouse, the Church.

341. What new element did Christ give to Matrimony?

Christ not only restored the original order of matrimony but raised it to the dignity of a sacrament, giving spouses a special grace to live out their marriage as a symbol of Christ's love for his bride the Church: "Husbands, love your wives as Christ loves the Church" (Ephesians 5:25).

342. Are all obliged to get married?

Matrimony is not an obligation for everyone, especially since God calls some men and women to follow the Lord Jesus in a life of virginity or of celibacy for the sake of the Kingdom of Heaven. These renounce the great good of Matrimony to concentrate on the things of the Lord and seek to please him. They become a sign of the absolute supremacy of Christ's love and of the ardent expectation of his glorious return.

343. How is the sacrament of Matrimony celebrated?

Since Matrimony establishes spouses in a public state of life in the Church, its liturgical celebration is public, taking place in the presence of a priest (or of a witness authorized by the Church) and other witnesses.

344. What is matrimonial consent?

Matrimonial consent is given when a man and a woman manifest the will to give themselves to each other irrevocably in order to live a covenant of faithful and fruitful love. Since consent constitutes Matrimony, it is indispensable and irreplaceable. For a valid marriage the consent must have as its object true Matrimony, and be a human act which is conscious and free and not determined by duress or coercion.

345. What is required when one of the spouses is not a Catholic?

A mixed marriage (between a Catholic and a baptized non-Catholic) needs for liceity the permission of ecclesiastical authority. In a case of disparity of cult (between a Catholic and a non-baptized person) a dispensation is required for validity. In both cases, it is essential that the spouses do not exclude the acceptance of the essential ends and properties of marriage. It is also necessary for the Catholic party to accept the obligation, of which the non-Catholic party has been advised, to persevere in the faith and to assure the baptism and Catholic education of their children.

346. What are the effects of the sacrament of Matrimony?

The sacrament of Matrimony establishes a perpetual and exclusive bond between the spouses. God himself seals the consent of the spouses. Therefore, a marriage which is ratified and consummated between baptized persons can never be dissolved. Furthermore, this sacrament bestows upon the spouses the grace necessary to attain holiness in their married life and to accept responsibly the gift of children and provide for their education.

347. What sins are gravely opposed to the sacrament of Matrimony?

Adultery and polygamy are opposed to the sacrament of matrimony because they contradict the equal dignity of man and woman and the unity and exclusivity of married love. Other sins include the deliberate refusal of one's procreative potential which deprives conjugal love of the gift of children and divorce which goes against the indissolubility of marriage.

348. When does the Church allow the physical separation of spouses?

The Church permits the physical separation of spouses when for serious reasons their living together becomes practically impossible, even though there may be hope for their reconciliation. As long as one's spouse lives, however, one is not free to contract a new union, except if the marriage be null and be declared so by ecclesiastical authority.

349. What is the attitude of the Church toward those people who are divorced and then remarried?

The Church, since she is faithful to her Lord, cannot recognize the union of people who are civilly divorced and remarried. "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery" (Mark 10:11-12). The Church manifests an attentive solicitude toward such people and encourages them to a life of faith, prayer, works of charity and the Christian education of their children. However, they cannot receive sacramental absolution, take Holy Communion, or exercise certain ecclesial responsibilities as long as their situation, which objectively contravenes God's law, persists.

To Be Continued Next Week

April 24, 2022 Lawn Party

**Please promote our lawn party
Sign up sheets are at the entrance of
the Church, we need a lot of volunteers
for conducting lawn party so please
write your names**

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, This Sunday we read from the Gospel of Luke, continuing immediately from last week's Gospel. Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. In today's Gospel, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation. In Luke's Gospel this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are surprised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel.

Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.

In the name of the Father and of the Son and of the Holy Spirit—
Amen

Rev. Prabhu Arokiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ..Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

MASS OPENINGS

8February 2022—OPENING

9 February 2022—OPENING

**10February 2022—+ Sarah Lee
Hunter**

11 February 2022—OPENING

12 February 2022—OPENING

**13February 2022—8:30 + Joshua
Johnson**

15February 2022—OPENING

16 February 2022—OPENING

17 February 2022—OPENING

18 February 2022—OPENING

19 February 2022—OPENING

**20February 2022—8:30 + Johny
Finch**

22 February 2022—OPENING