

MASS INTENTIONS

SATURDAY
FEBRUARY 20
4PM
+BILLY KENNY

SUNDAY
FEBRUARY 21
8:30AM
+ BILLY KENNY
11AM
+LEBEAU LARRY

TUESDAY
FEBRUARY 23
8AM
•TIMOTHY SEEL-
HORST
& SPEACIAL
INTEN- TIONS OF
DENNIS
COTTRELL

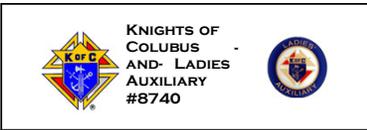
WEDNESDAY
FEBRUARY 24
8AM
HEALTH AND
HEAL-
ING OF JEANIE
WILKINS

THURSDAY
FEBRUARY 25
8AM
+LYNN FLOYES

FRIDAY
FEBRUARY 26
8AM (OPENING)

Last Week's Collect ion
02/14/2020 \$3,021

Upcoming Special Collections:
February 21 Black and Indian
Missions
March 14 Catholic Relief Services



In the beginning
was the word...
Our Lady of Lourdes Liturgy

WEEKLY READINGS

Sunday 21 First Sunday of Lent
Gn 9:8-15
1 Pt 3:18-22
Mk 1:12-15

Monday 22 1 Pt 5:1-4
Mt 16:13-19
Feast of the Chair of
Saint Peter, Apostle

Tuesday 23 Is 55:10-11
Mt 6:7-1
Tuesday of the First
Week of Lent

Wednesday 24 Jon 3:1-10
Lk 11:29-32
Wednesday of the
First Week of Lent

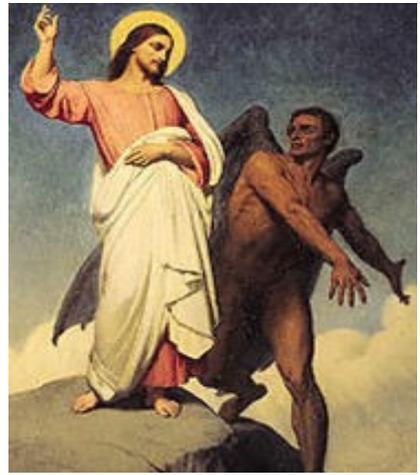
Thursday 25 Est C:12,14-16, 23-
25
Mt 7:7-12
Thursday of the
First Week of Lent

Friday 26 Ez 18:21-28
Mt 5:20-26
Friday of the First
Week of Lent

Saturday 27 Dt 26:16-19
Mt 5:43-48
Saturday of the First
Week of Lent



REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

SATURDAY 3:15PM
EUCCHARISTIC ADORATION
& CONFESSION 3:30 PM –
HOLY ROSARY

4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

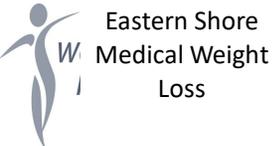
REGULAR WEEKDAYS
MONDAY- COMMUNION
SERVICE
TUESDAY- FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

26 February 2021 : Stations of the Cross at 5:00 pm by Daughters of Mary
5 March 2021 : Stations of the Cross at 5:00 pm by Parish Council

1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours: Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED

PARISH PROJECT COLLECTIONS ON
28 February 2021 (Next Sunday) To Pay
the Bills for Hymn Books and to Pay Han-
sen plumbing (for the first two leaks)
\$ 7,295 + \$ 1,977 Totaling = \$ 9,272
If you could share God's Blessing that
you're blessed with. The Lord will Continu-
e to Bless you and your household
More & More. Please Consider help-
ing our Parish to Pay these Bills.



Lectionary: 77

Reading I Gn 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will re-call the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm:

Ps 25:4-5, 6-7, 8-9

R. (cf. 10) Your ways, O Lord, are love and truth to those who keep your covenant. Your ways, O Lord, make known to me; teach me your paths, Guide me in your truth and teach me for you are God my savior.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O Lord, and your love are from of old. In your kindness remember me because of your goodness, O Lord.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the Lord, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Reading II

1 Pt 3:18-22

Beloved:

Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now.

It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Verse Before the Gospel Mt 4:4b

One does not live on bread alone, but on every word that comes forth from the mouth of God.

Gospel Mk 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, Compared to the Gospels of Matthew and Luke, the details through-out Mark's narrative are sparse. This is evident in Mark's account of Jesus' temptation in the desert. Mark tells us only that Jesus was led into the desert by the Spirit and that for 40 days he was tempted by Satan. The Gospels of Matthew and Luke explain that Jesus fasted while in the desert, that Satan presented him with three temptations, and that Jesus refused each one, quoting Scripture. Only the Gospels of Matthew and Mark report that angels ministered to Jesus at the end of his time in the desert. In each of the Synoptic Gospels, the temptation of Jesus follows his baptism by John the Baptist. In Mark's Gospel, we are told that Jesus went into the desert immediately after his baptism, led by the Spirit. Jesus' public ministry in Galilee begins after his temptation in the desert. Mark's Gospel makes a connection between the arrest of John the Baptist and the beginning of Jesus' ministry. Jesus' preaching about the Kingdom of God is in continuity with the preaching of John the Baptist, but it is also something new. As Jesus announces it, the Kingdom of God is beginning; the time of the fulfillment of God's promises is here. The fact that Jesus spent 40 days in the desert is significant. This recalls the 40 years that the Israelites wandered in the desert after being led from slavery in Egypt. The prophet Elijah also journeyed in the desert for 40 days and nights, making his way to Horeb, the mountain of God, where he was also attended to by an angel of the Lord. Remembering the significance of these events, we also set aside 40 days for the season of Lent. In Mark's Gospel, the desert marks beginning of Jesus' battle with Satan; the ultimate test will be in Jesus' final hours on the cross. In a similar way, our Lenten observances are only a beginning, a preparation for and a reinforcement of our ongoing struggle to resist the temptations we face in our lives. During Lent, we are led by the Holy Spirit to remember the vows of Baptism in which we promised to reject sin and to follow Jesus. Just as Jesus was ministered to by the angels, God also supports us in our struggle against sin and temptation. We succeed because Jesus conquered sin once and for all in his saving death on the cross. In the name of the Father, and of the Son and of the Holy Spirit, - Amen

Rev. Prabhu Arockiasamy

CATHOLIC CHARITIES REPORT

As of the 4th report, Our Lady of Lourdes parish #124 has reported 66 pledges totaling **\$23,403.00** bringing our parish to **60%** of overall goal of **\$39,000**. Please be generous to support our neighbors through your pledges. May God continue to bless your families.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Nancy Klooz, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Leon Daggis, Roy Still.

Entrance Hymn: The Glory of These Forty Days

The glory of these forty days we celebrate with songs praise; for Christ through Whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God Who gave the Law; and to Elijah, fasting, came the steeds and chariots of flame.

Penitential Rite:

Cantor: Kyrie, eleison

The people: Kyrie, eleison

Cantor: Christe, eleison

The people: Christe, eleison

Cantor: Kyrie, eleison

The people: Kyrie, eleison

No Gloria during Lent

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

{At the words that follow up to and including and became man, all bow.}

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Presentation Hymn: Ashes to Ashes

Refrain

Ashes to ashes, from dust unto dust. The cross on our forehead, your promise, O God. Ready us to follow the way of your Son, to rise from these ashes, redeemed in the fire of your love.

We abide in the shadow of God’s mighty arm, for the Lord is our refuge, the Rock in whom we trust.

Refrain

As the highest of heavens surpasses the earth, so the might of God’s mercy is far beyond our shame.

Refrain

Though his nature is holy yet Christ became sin, so that we might inherit the holiness of God.

Refrain

Communion Hymn: On Eagle’s Wings

You who dwell in the shelter of the Lord, who abide in His shadow for life, say to the Lord: “My refuge, my rock in Whom I trust!”

Refrain

And He will raise you up on eagle’s wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of His hand.

The snare of the fowler will never capture you, and famine will bring you no fear: under His wings your refuge, His faithfulness your shield.

Refrain

You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come.

Final Refrain: And He will raise you up on eagle’s wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of His hand. And hold you, hold you in the palm of His hand.

Sending Forth: Lift High the Cross

Refrain

Lift high the cross, the love of Christ proclaim till all the world adore His sacred name.

Come, Christians, follow where our captain trod, our King victorious, Christ, the Son of God.

Refrain

Mass Intentions Schedule

3/2/2021 – Opening

3/3/2021 - +Chandra Harvey

3/4/2021 - + Leonard Harvey

3/5/2021 - + George Moore

3/6/2021 - Opening

3/7/2021- Opening

3/9/2021- Opening

3/10/2021 - Opening

3/11/2021 - Opening

3/12/2021 - Opening

3/13/2021 - Opening

3/14/2021 – Opening

16 March 2021- 23 March 2021- Opening

Lenten Fish Fries

Drive Thru at Gym Side Entrance
(Drive In Vehicle in Drive Thru with Mask)

Fridays Feb 19 Thru March 26

Menu : Fried Fish, French Fries, Hush Puppies, Cole Slaw,
Baked Beans & Pudding

Cost : \$8

- **Rice Bowls** : are at the three entrances of our Church. Please take them and contribute to eradicate poverty and hunger in the world. You have to bring back to Church on Good Friday
- **Infant Baptism** : If yiu like to have infants Baptized on Easter Vigil or on Easter Sunday, Please contact Fr. Prabhu A.
- **For Sacraments, Funerals, and Grave site service Please contact Fr. Prabhu Arockiasamy**