



# OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR  
ED CONNICK, DEACON



## EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

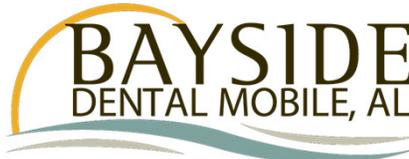
**SATURDAY**  
3:15PM  
EUCCHARISTIC ADORATION & CONFESSION  
3:30 PM – HOLY ROSARY  
4:00 PM – HOLY MASS

**SUNDAY**  
8:00 AM – EUCCHARISTIC ADORATION  
8:30AM- HOLY MASS  
10:30 AM – EUCCHARISTIC ADORATION  
11:00AM- HOLY MASS

REGULAR  
WEEKDAYS  
MONDAY- COMMUNION SERVICE  
TUESDAY-FRIDAY  
8:00 AM – HOLY MASS

**Last Week's Collection**  
02/28/2020 \$ 2,637  
**Parish Project Collections**  
02/28/2021 \$ 5,939

**Project Collections yet to come  
from two of our parishioners \$  
14,000**  
March 14 – Catholic Relief  
Services



KNIGHTS OF  
COLUMBUS  
AND LADIES  
AUXILIARY  
#8740



In the beginning  
was the word...

Our Lady of Lourdes Liturgy



## WEEKLY READINGS

**Sunday 7** Third Sunday of Lent  
Ex 20:1-3, 7-8, 12-17 1  
Cor 1:22-25  
Jn 2:13-25

**Monday 8** 2 Kgs 5:1-15ab  
Lk 4:24-30  
Monday of the Third  
Week of Lent

**Tuesday 9** Dn 3:25, 34-43  
Mt 18:21-35  
Tuesday of the Third  
Week of Lent

**Wednesday 10** Dt 4:1, 5-9  
Mt 5:17-19  
Wednesday of the Third  
Week of Lent

**Thursday 11** Jer 7:23-28  
Lk 11:14-23  
Thursday of the Third  
Week of Lent

**Friday 12** Hos 14:2-10  
Mk 12:28-34  
Friday of the Third  
Week of Lent

**Saturday 13** Hos 6:1-6  
Lk 18:9-14  
Saturday of the Third  
Week of Lent

## ANNOUNCEMENTS

**12 March 2021 : Stations of the Cross at 5:00  
pm by Parish Council & people**  
**19 March 2021: Stations of the Cross at 5:00  
pm by Finance Council & people**

**26 March 2021 : Stations of the Cross at  
5:00 pm by Alter Society, Vincent De Paul,  
Bereavement Committee and All other  
Committees**

1621 Boykin Blvd  
Mobile, AL 36605

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Church Phone Number: 251-479-9885  
[WWW.OURLADYOFLOURDESPARISH.COM](http://WWW.OURLADYOFLOURDESPARISH.COM)

**Office hours:**  
Monday : Office Closed Tuesday—  
Friday : 9AM to 1PM **SATURDAY &  
SUNDAY : OFFICE CLOSED**

## ANNOUNCEMENTS

**1st and 3rd Thursdays of the month  
Communion and confession to the  
homebound.**

**Mass intentions directly to be paid to  
Rev. Prabhu Arockiasamy. Per mass  
\$10**

## **MASS INTENTIONS**

**SATURDAY  
MARCH 6  
4PM**  
+WAITER MCKEAUGH

**SUNDAY  
MARCH 7  
8:30AM**  
+ RENE BOITE  
11AM  
FOR PEOPLE OF THE  
PARISH

**TUESDAY  
MARCH 9  
8AM**  
+ CAROL SMITH

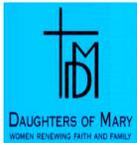
**WEDNESDAY  
MARCH 10  
8AM**  
+ STEVE WOOLLEY

**THURSDAY  
MARCH 11  
8AM**  
+ JAMES COWLEY FINCH

**FRIDAY  
MARCH 12  
8AM  
(OPENING)**

**SATURDAY  
MARCH 13  
4PM**  
+ JOHN MINGUS

**SUNDAY  
MARCH 14  
8:30AM  
(OPENING)**



Our Lady  
of Lourdes  
Parish Hall

Tuesday  
at 6PM

DAUGHTERS OF MARY  
WOMEN RENOVING FAITH AND FAMILY



Eastern Shore  
Medical Weight  
Loss

**Lectionary: 29**

**Reading I**

**Ex 20:1-3, 7-8, 12-17**

In those days, God delivered all these commandments: "I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

**Responsorial Psalm:**

**19:8, 9, 10, 11**

**R. (John 6:68c) Lord, you have the words of everlasting life.**

The law of the LORD is perfect refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

**R. Lord, you have the words of everlasting life.**

The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.

**R. Lord, you have the words of everlasting life.**

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

**R. Lord, you have the words of everlasting life.**

They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.

**R. Lord, you have the words of everlasting**

**Reading II 1**

**Cor 1:22-25**

Brothers and sisters:

Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

**Verse Before the Gospel**

**Jn 3:16**

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. .

**Gospel**

**Jn 2:13-25**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of

Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it

**Gospel Reflection**

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax. Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John's Gospel. Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus' cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative. After clearing the Temple of the merchants and the moneychangers, John's Gospel tells us that the people asked for a sign of Jesus' authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John's Gospel, the language of signs is distinctive. Jesus' miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus' passion, death, and Resurrection. During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship

with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

**Generations of Faith (Capital Campaign)**

Gifts Received Overview for Our Lady of Lourdes Parish as of January 31, 2021:

Quarter (11/1/2020 – 1/31/2021): \$11,493.79

Total thru 31 January 2021 \$44,892.19

% of Parish Goal Received: **13.2%**

The Our Lady of Lourdes Parish portion for all gifts received November 1, 2020 thru January 31, 2021 is **\$2,298.76** The next quarterly distribution will be in May 2021 to Our Lady of Lourdes Parish

**PRAYER LIST**

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilbom, Edward Kimbrough, Debora Klaus, Nancy Klooz, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate.

**Entrance Hymn: All People That on Earth Do Dwell**

All people that on earth do dwell, sing to the Lord with cheerful voice;  
Him serve with mirth, His praise forth tell, come we before Him and  
rejoice.

Know that the Lord is God indeed; without our aid He did us make; we  
are His folk, He does us feed, and for His sheep He does us take.

**Penitential Rite:**

Cantor: Kyrie, eleison  
The people: Kyrie, eleison  
Cantor: Christe, eleison  
The people: Christe, eleison  
Cantor: Kyrie, eleison  
The people: Kyrie, eleison

**No Gloria during Lent**

**Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible. I believe in one Lord Jesus Christ, the  
Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made. For us men and for our salvation he  
came down from heaven,  
{*At the words that follow up to and including and became man, all  
bow.*}

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and  
the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to  
the resurrection of the dead  
and the life of the world to come. Amen

**Presentation Hymn: We Walk by Faith**

We walk by faith, and not by sight: No gracious words we hear of Him  
who spoke as none e'er spoke but we believe Him near.  
We may not touch His hands and side, nor follow where He trod; yet in  
His promise we rejoice and cry "My Lord and God!"

Help then, O Lord, our unbelief, and may our faith abound; to call on  
You when You are near, and seek where You are found.

That when our life of faith is done in realms of clearer light, we may  
behold You as You are, in full and endless sight.

**Communion Hymn: We Have Been Told**

**Refrain**

**We have been told, we've seen his face and heard his voice alive in our  
hearts; "Live in my love with all your heart, as the Father has loved  
me, so I have loved you."**

"I am the vine, you are the branches, and all who live in me will bear  
great fruit."

**Refrain**

"You are my friends, if you keep my commands, no longer slaves, I call  
you friends."

**Refrain**

"No greater love is there than this; to lay down one's life for a friend."

**Refrain**

**Sending Forth: O God Beyond All Praising**

O God beyond all praising, we worship You today and sing the love  
amazing that songs cannot repay; for we can only wonder at every gift  
You send, at blessings without number and mercies without end: We lift  
our hearts before You and wait upon Your Word, we honor and adore  
You, our great and mighty Lord.

**MASS OPENINGS**

- 14 March 2021 – Opening
- 15 March 2021 – Opening
- 16 March 2021 – Opening
- 17 March 2021 – Opening
- 18 March 2021 - Opening
- 19 March 2021 – Opening
- 20 March 2021 – Opening

**Lenten Fish Fries**

Drive Thru At Gym Side Entrance  
(Drive In Vehicle in Drive Thru with  
Mask)  
Fridays Feb 19 Thru March 26

**Easter Flowers Donation Requests:**

Envelopes have been placed at the  
pews. Please pick one up if you can  
help with the expense of decorating  
the Church for Easter. Cutoff date to  
turn in your envelope is March 13  
and Sunday March 14th. Flowers, Lilies  
and Hydrangeas, will be ordered the  
week of March 15th. A special thank  
you!