

**MASS
INTENTIONS**

SATURDAY

MARCH 13 4PM
+ JOHN MINGUS

SUNDAY
MARCH 14
8:30AM
(OPENING)
11AM
FOR PEOPLE OF
THE
PARISH

TUESDAY
MARCH 16
8AM
(OPENING)

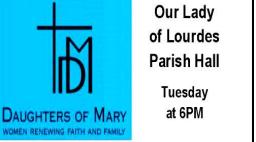
WEDNESDAY
MARCH 17 8AM
+ ROSE MARIE
MURPHY

THURSDAY
MARCH 18
8AM
(OPENING)

FRIDAY
MARCH 19
8AM
(OPENING)

SATURDAY
MARCH 20
4PM
(OPENING)

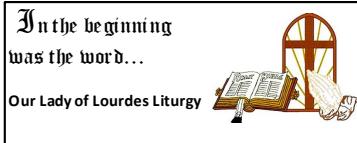
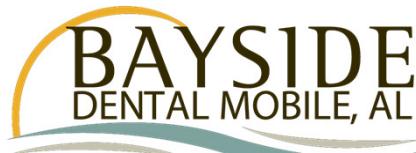
SUNDAY
MARCH 21
8:30AM
(OPENING)



Eastern Shore
Medical Weight
Loss

**Last Week's Collection
03/07/2020 \$ 3,951**

**Parish Project Collections
totaling 02/28/2021 +
03/07/2021
\$ 5,939 + \$ 14,525 =
\$ 20,464**



WEEKLY READING S

Sunday 14 Fourth Sunday of Lent
2 Chr 36:14-16, 19-23
Eph 2:4-10
Jn 3:14-21

Monday 15 Is 65:17-21
Jn 4:43-54
Monday of the Fourth Week of Lent

Tuesday 16 Ez 47:1-9, 12
Jn 5:1-16
Tuesday of the Fourth Week of Lent

Wednesday 17 Is 49:8-15
Jn 5:17-30
Wednesday of the Fourth Week of Lent

Thursday 18 Ex 32:7-14
Jn 5:31-47
Thursday of the Fourth Week of Lent

Friday 19 2 Sm 7:4-5a, 12-14a, 16
Rom 4:13, 16-18, 22
Mt 1:16, 18-21, 24a
Solemnity of Saint Joseph, husband of the Blessed Virgin Mary

Saturday 20 Jer 11:18-20
Jn 7:40-53
Saturday of the Fourth Week of Lent

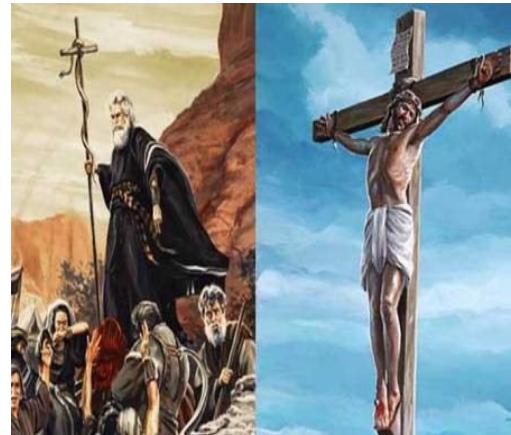


OUR LADY OF LOURDES

SATURDAY
3:15PM

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



**EUCARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

EUCARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY

4:00 PM – HOLY MASS

SUNDAY

**8:00 AM – EUCHARISTIC
ADORATION 8:30AM- HOLY MASS
10:30 AM – EUCHARISTIC
ADORATION**

11:00AM- HOLY MASS

**REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY- FRIDAY
8:00 AM – HOLY MASS**

ANNOUNCEMENTS

19 March 2021: Stations of the Cross at 5:00 pm by Finance Council

1 April 2021: Maundy Thursday: Mass at 6:00 PM

2 April 2021: Good Friday : Stations of the Cross at 5:30 PM Veneration of the Cross at 6:00 PM

3 April 2021, Saturday: Easter Vigil @ 8:00 pm

1621 Boykin Blvd
Mobile, AL 36605 Church Email:
olparish@att.net

Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM

O ffice hours:

Monday : Office Closed Tuesday—

Friday : 9AM to 1PM SATURDAY &

SUNDAY : OFFICE CLOSED

ANNOUNCEMENTS

**1st and 3rd Thursdays of the month
Communion and confession to the homebound.**

**Mass intentions directly to be paid to
Rev. Prabhu Arockiasamy. Per mass
\$10**

Lectionary: 32

Reading I

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah.

Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm:

1 37 :1-2 , 3,4-5 ,6

R. (6ab) Let my tongue be silenced, if I ever forget you!

By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us the lyrics of our songs, And our despoilers urged us to be joyous: "Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate if I remember you not, If I place not Jerusalem ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

Reading II Eph 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them

Verse Before the Gospel

Jn 3 :16

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. .

Gospel

Jn 3 :14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but

whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, The fourth Sunday of Lent is sometimes called Laetare Sunday. Laetare is a Latin word that means "rejoice." Traditionally, Sundays are named after the first word of the liturgy's opening antiphon. On this

Sunday, the antiphon is taken from the book of the prophet Isaiah (Isaiah 66:10-11). Even as we observe our Lenten sacrifices, we rejoice in anticipation of the joy that will be ours at Easter. Today's Gospel reading is taken from John's Gospel. It consists of two parts. The first part is the final sentence of Jesus' reply to Nicodemus, the Pharisee who approached Jesus at night. Nicodemus acknowledged Jesus as someone who had come from God and seemed to want to be a follower of Jesus. Jesus greeted Nicodemus with the observation that one must be born from above to see the Kingdom of God. The dialogue between Jesus and Nicodemus

that followed was about the meaning of this phrase.

Nicodemus misunderstood Jesus at every point, but there was no animosity in the questions he posed to Jesus. In the part of the conversation with Nicodemus in today's Gospel, Jesus referred to an incident reported in

the Old Testament. When the Israelites grumbled against the Lord during their sojourn in the desert, God sent venomous serpents to punish them for their complaints. The Israelites repented and asked Moses to pray for them. The Lord heard Moses' prayer and instructed him to make a bronze serpent and mount it on a pole. All who had been bitten by a serpent and then looked upon the bronze serpent were cured. By recalling this story,

Jesus alludes to the salvation that would be accomplished through his death and Resurrection.

The second part of today's Gospel is a theological reflection on Jesus' words to Nicodemus. The Gospel of John is known for this kind of reflection offered within the narrative. The words of the Evangelist are in continuity with the words of the prologue to John's Gospel.

In these reflections, John elaborates on a number of themes that are found in his Gospel: light and darkness, belief and unbelief, good and evil, salvation and condemnation. In John's reflection, we find an observation about human sinfulness. Jesus is the light that has come into the world, but people preferred the darkness.

We wish to keep our sins hidden, even from God. Jesus has come into the world to reveal our sins so that they may be forgiven. This is the Good News; it is the reason for our rejoicing in this season of Lent and throughout our lives.

In the name of the Father and of the Son and of the Holy Spirit- Amen
Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Nancy Kloom, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lund, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little

Entrance Hymn: I Heard the Voice of Jesus Say

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, O weary one, lay down your head upon My breast." I came to
Jesus as I was, so weary, worn, and sad; I found in Him a resting place, and
He has made me glad.

Penitential Rite:

Cantor: Kyrie, eleison
The people: Kyrie, eleison
Cantor: Christe, eleison
The people: Christe, eleison
Cantor: Kyrie, eleison
The people: Kyrie, eleison

No Gloria during Lent

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible. I believe in one Lord Jesus Christ, the Only
Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made. For us men and for our salvation he
came down from heaven,

(At the words that follow up to and including and became man, all bow.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the
Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead
and the life of the world to come. Amen

The Lord has promised good to me, His word my hope secures; He will my
shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come; 'Tis grace has
brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun, we've
no less days to sing God's praise than when we'd first begun.

Communion Hymn: Gift of Finest Wheat

Refrain

You satisfy the hungry heart with gift of finest wheat;
Come, give to us, O saving Lord, the bread of life to eat.

As when the shepherd calls His sheep, they know and heed His voice, so
when you call your family, Lord, we follow and rejoice.

Refrain

With joyful lips we sing to you our praise and gratitude,
that you should count us worthy, Lord to share this
heavenly food.

Refrain

Is not the cup we bless and share the blood of Christ
out-poured? Do not one cup, one loaf, declare our
oneness in the Lord?

Refrain

The mystery of your presence, Lord, no mortal tongue
can tell; whom all the world cannot contain comes in
our hearts to dwell.

Refrain

You give yourself to us, O lord; then selfless let us be,
to serve each other in your name in truth and charity.

Refrain

Sending Forth: Lord, Who Throughout These Forty Days

Lord, who throughout these forty days, for us didst fast and
pray, teach us with Thee to mourn our sins, and close by Thee to
stay.

As Thou with Satan didst contend, and didst the victory win, O, give us
strength in Thee to fight, in Thee to conquer sin.

Presentation Hymn: Amazing Grace

Amazing grace! how sweet the sound, that saved a wretch like me! I once
was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; How
precious did that grace appear the hour I first believed.

Mass Openings

21 March 2021	- Opening
22 March 2021	- Opening
23 March 2021	- Opening
24 March 2021	- + John Hohman
25 March 2021	- Opening
26 March 2021	- + Michael Scott
27 March 2021	- + William F Brierly

Dear Parishioners, if you like to offer masses for your beloved
ones. You are most welcome to offer masses.

For your beloved ones who are deceased (Parents, grandparents,
children and friends)

- For your beloved one's birthday or wedding anniversaries
- For your special intentions

Mass intentions have to be paid directly to Fr. Prabhu
Arockiasamy

**Parish Project Collections is very successful because of your
Generosity so Thanks to everyone.**

Lenten Fish Fries

Drive Thru At Gym Side Entrance
(Drive In Vehicle in Drive Thru
with Mask)
Fridays Feb 19 Thru March 26

Easter Flowers Donation Requests:

Envelopes have been placed at the
pews. Please pick one up if you can
help with the expense of decorating
the Church for Easter. Cutoff date to
turn in your envelope is March 13 and
Sunday March 14th. Flowers, Lilies and
Hydrangeas, will be ordered the week
of March 15th. A special thank you!