

MASS INTENTIONS

**SATURDAY
MARCH 27
4PM**

- 1)+WILLIAM F BRIERLY
- 2) SPECIAL INTENTIONS OF FLOWER DONORS

**SUNDAY
MARCH 28
8:30AM**

- 1)+ELLIS OLLINGER
- 2) SPECIAL INTENTIONS OF FLOWER DONORS

11AM

- 1)+MARLENE WHISENHANT & CATHERINE HALL
- 2) SPECIAL INTENTIONS OF FLOWER DONORS

**TUESDAY
MARCH 30
8AM**

+ HUGH HOLDERITH

**WEDNESDAY
MARCH 31
8AM**

+ ANNE CHAPMAN

**THURSDAY
APRIL 1 6PM**

+ MILES MCGONIGAL

**FRIDAY
APRIL 2
8AM
NO MASS**

**SATURDAY
APRIL 3 4PM**

+ BILLS DUMAS

**SUNDAY
APRIL 4
8:30AM**

+JOYCE KLEINSCHRODT
11:00
FOR THE PEOPLE OF THE PARISH

Last Week's Collection

03/21/2021—\$ 2584



**BAYSIDE
DENTAL MOBILE, AL**



**KNIGHTS OF
COLUMBUS
AND LADIES
AUXILIARY
#8740**



*In the beginning
was the word...*

Our Lady of Lourdes Liturgy



WEEKLY

READINGS

Sunday
28

Palm Sunday of the
Lord's Passion
Is 50:4-7
Phil 2:6-11
Mk 14:1—15:47

Monday 29

Is 42:1-7
Jn 12:1-11
Monday of Holy
Week

Tuesday 30

Is 49:1-6
Jn 13:21-33, 36-38
Tuesday of Holy
Week

Wednesday
31

Is 50:4-9a
Mt 26:14-25
Wednesday of Holy
Week

Thursday 1

Ex 12:1-8, 11-14
1 Cor 11:23-26
Jn 13:1-15
Holy Thursday
Evening Mass of the
Lord's Supper

Friday 2

Is 52:13—53:12
Heb 4:14-16; 5:7-9
Jn 18:1—19:42
Good Friday of the
Lord's Passion

Saturday
3

Gn 1:1—2:2
Gn 22:1-18
Ex 14:15—15:1
Is 54:5-14
Is 55:1-11
Bar 3:9-15, 32-4:4
Ez 36:16-17a, 18-28
Epistle - Rom 6:3-11
Gospel—Mark 16:1-7
Holy Saturday At the
Easter Vigil in the
Holy Night of Easter



**OUR LADY OF
LOURDES**

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



March 28 2021
Palm Sunday of the
Lord's Passion

**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

**SATURDAY
3:15PM**

**EUCCHARISTIC ADORATION & CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS**

SUNDAY

**8:00 AM — EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM — EUCCHARISTIC ADORATION
11:00AM- HOLY MASS**

**REGULAR
WEEKDAYS**

**MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM — HOLY MASS**

ANNOUNCEMENTS

**29 March 2021: Chrism Mass at Cathedral @
11:00 am**

**31 March 2021: Penance Service & individual
confessions at 6:00 pm**

**1 April 2021 Maundy Thursday : Mass at 6:00 PM
& Adoration till 8:30 pm**

**2 April 2021 Good Friday : Stations of the Cross
at 5:30 PM Veneration of the Cross at 6:00 PM**

3 April 2021, Saturday: Easter Vigil @ 8:00 pm

**1621 Boykin Blvd
Mobile, AL 36605**

**Church Email: ollparish@att.net
Church Phone Number: 251-479-9885**

WWW.OURLADYOFLOURDESPARISH.COM

Office hours:

**Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED**

ANNOUNCEMENTS

**1st and 3rd Thursdays of the month
Communion and confession to the
homebound.**

**Mass intentions directly to be paid to
Rev. Prabhu Arockiasamy. Per mass
\$10**



Our Lady
of Lourdes
Parish Hall

Tuesday
at 6PM



Eastern Shore
Medical Weight Loss
251-625-4030

Lectionary: 37 and 38
At the Procession with Palms - Gospel

Jn 12:12-16

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out: "Hosanna! "Blessed is he who comes in the name of the Lord, the king of Israel." Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt. His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

Entrance Hymn: All Glory, Laud, and Honor

Refrain

All glory, laud and honor to You, Redeemer,
King, to Whom the lips of children made
sweet hosannas ring!

You are the King of Israel, and David's royal
Son, now in the Lord's name coming, our
King and Blessed One.

Refrain

Penitential Rite:

Cantor: Kyrie, eleison
The people: Kyrie, eleison
Cantor: Christe, eleison
The people: Christe, eleison
Cantor: Kyrie, eleison
The people: Kyrie, eleison
No Gloria

Reading I
Is 50:4-7

The Lord GOD has given me a well-trained
tongue, that I might know how to speak to the
weary a word that will rouse them. Morning

After morning he opens my ear that I may hear;
and I have not rebelled, have not turned back. I
gave my back to those who beat me,
my cheeks to those who plucked my beard; my
face I did not shield from buffets and spitting. The
Lord GOD is my help, therefore I am not dis-
graced; I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm
22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with
parted lips, they wag their heads: "He relied on
the LORD; let him deliver him, let him rescue
him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers
closes in upon me; They have pierced my
hands and my feet; I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them, and for
my vesture they cast lots. But you, O LORD, be
not far from me; O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the
midst of the assembly I will praise you: "You who
fear the LORD, praise him; all you descendants
of Jacob, give glory to him; revere him, all you
descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading II
Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God something to be
grasped. Rather, he emptied himself, taking the
form of a slave, coming in human likeness; and
found human in appearance, he humbled himself,

Presentation Hymn: O Sacred Head Surrounded

O Sacred Head surrounded by crown of piercing
thorn! O bleeding Head, so wounded, reviled and
put to scorn! Our sins have marred the glory of
Thy most holy face, yet angel hosts adore Thee,
and tremble as they gaze.

The Lord of all creation was emptied on a tree;
His dying our redemption, His bondage set us
free. O love beyond all measure, O gift beyond all
price, O sanctifying treasure, O wondrous sacrifice!

In this, Thy bitter Passion, Good Shepherd, think
of me with Thy most kind compassion, unworthy
though I be: Beneath Thy cross abiding forever
would I rest, in Thy dear love confiding, and with
Thy presence blest.

Communion Hymn: Now We Remain

Refrain

We hold the death of the Lord deep in our hearts.
Living, now we remain with Jesus, the Christ.

Once we were people afraid, lost in the night.
Then by your cross we were saved; dead became
living, life from your giving.

Refrain

Something which we have known, something
we've touched, what we have seen with our eyes;
this we have heard; life giving Word.

Refrain

He chose to give of himself, became our bread.
Broken that we might live. Love beyond love,
pain for our pain.

Refrain

We are the presence of God; this is our call. Now
to become bread and wine: food for the hungry,
life for the weary, for to live with the Lord, we
must die with the Lord.

Refrain

Sending Forth: Lift High the Cross

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore His sacred name.

Come, Christians, follow where our captain
trode, our King victorious, Christ, the Son of
God.

Refrain

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger,
Bethany Ann Boltz, Roy Williams, Logan Bowers,
Clement Boney, Jerry Boyes, Patrick Webb
Brownlie-Carey, Noli Causay, Teresa Coleman, Lee
Cooley, Peter Cooley, Bob Cooper, Anita Cowart,
Anne Davidson, Lemuel Dickinson, Daniel Dorriety,
Marquitta Dukes, John Dumas, Dodie Dumas, Johnny
Finch, Louise Frantz, Tim Frantz, Janet Gafford, Tony
Golemon, Ginny Johnston, MaryAnn Keith,
Dennis Keith, Liz Kilborn, Edward Kimbrough,
Debora Klaus, Nancy Klooz, Steven Kuszynski,
Shirley Lacy, Michael Langan, Alfred Leonard,
Margie Lord, Rodney Lundy, Shirley McDonald, Mary
McKeough, Patricia McRoy, Craig Miley, Archie
Moore, Elaine Moore, Wally Neese, Kenny Nixon,
Tiffany Neese, Darkene O'Rourke, James M.
O'Rourke, Alex Paneda, Lita Paneda, Scott Peck,
Glenda Pose, Ursula Quintana, Kaitlyn Reynolds,
Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie
Spikes, Mandy Spotswood, Curtis Steiner, Rita Stei-
ner, Todd Stringfellow, Barbara Thomas, Katelyn
Tillman, Tyler Upton, Norma Villanueva, Anna
Visperas, Rudy Visperas, Melanie Wacker, Albert
Washington, Heather Washington, Darlene Watson,
Lou Watt, Brad Wells, Bubba Williams, Bobby
Zarate., Emily McConcklin, Diane Little, Joyce
Ladnier, Roy Still, Lloyd Thompson, Fred Lorge,
Joan Lorge

**There are mass openings from April 7
through April 29**
Offer masses for your beloved ones.

Gospel Reflection

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels. In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as

Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, let's ask Jesus that we be with him and come close to Him. In the name of the Father and of the Son and of the Holy Spirit - Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, {At the words that follow up to and including and became man, all bow.} and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

3

becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse before the Gospel

Phil 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel

Mk 14:1—15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first

day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

He advanced a little and fell to the ground and

prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners.

Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking,

Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders.

His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely."

He came and immediately went over to him and said, "Rabbi." And he kissed him.

At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled.

Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophesy!" And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how

many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha— which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves

and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance.

Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus.

Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.