

MASS INTENTIONS

**SATURDAY
JUNE 12
4PM
(LAUREN O'CONNOR)**

**SUNDAY
JUNE 13
8:30AM
(OPENING)**

**11:00 AM
(OPENING)**

**TUESDAY
JUNE 15
(OPENING)**

**WEDNESDAY
JUNE 16
(OPENING)**

**THURSDAY
JUNE 17
+ GERALD VRAZEL**

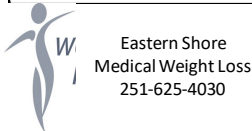
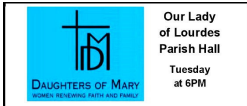
**FRIDAY
JUNE 18
+ BILL DUMAS**

**SATURDAY
JUNE 19
4 PM
+ JOHN MINGUS
+ BILLY JOHNSTON**

**SUNDAY
JUNE 20
8:30 AM
(OPENING)**

**11:00 AM
(OPENING)**

**MAASES INTENTIONS ARE
OPENED FOR LIVING &
DECEASED**

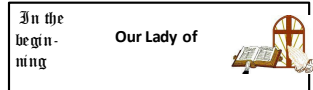


Collections

**6 June 2021 - \$ 3522
Parish project collection \$ 2015**

THANKS

- ◆ Thanks to all who contributed towards the parish projects
- ◆ Thanks to knights for doing the lawn work
- ◆ Thanks to liturgy committee, Choir, Sacristans and Altar servers for doing all arrangements needed for the solemnity of Corpus Christi



WEEKLY READINGS

Sunday June 13	Ez 17:22-24 2 Cor 5:6-10 Mk 4:26-34 Eleventh Sunday in Ordinary Time
Monday June 14	2 Cor 6:1-10 Mt 5:38-42 Monday of the Eleventh Week in Ordinary Time
Tuesday June 15	2 Cor 8:1-9 Mt 5:43-48 Tuesday of the Eleventh Week in Ordinary Time
Wednesday June 16	2 Cor 9:6-11 Mt 6:1-6, 16-18 Wednesday of the Eleventh Week in Ordinary Time
Thursday June 17	2 Cor 11:1-11 Mt 6:7-15 Thursday of the Eleventh Week in Ordinary Time
Friday June 18	2 Cor 11:18, 21-30 Mt 6:19-23 Friday of the Eleventh Week in Ordinary Time
Saturday June 19	2 Cor 12:1-10 Mt 6:24-34 Saturday of the Eleventh Week in Ordinary Time

Announcements

Bingo at St. Rose Of Lima—3rd Wednesday of Every Month @ 6:30 pm Non Smoking

Generations of Fatih Campaign

The Our Lady of Lourdes Parish portion for all gifts received February 1, 2021 thru April 30, 2021 is **\$1,700.89. Gifts Received** Overview for Our Lady of Lourdes Parish as of April 30, 2021:

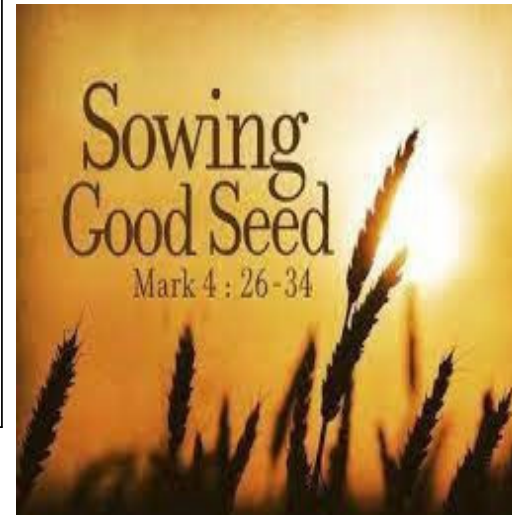
Quarter (2/1/2021 – 4/30/2021): \$8,504.43
Total thru April 30, 2021: \$53,396.62
% of Parish Goal Received: 15.7%

The next quarterly distribution will be in August 2021.



**June 13 2021
Eleventh Sunday in
Ordinary Time**

**REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON**



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

**SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS**

**SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS**

**REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS**

ANNOUNCEMENTS

- ◆ Parish council meeting Thursday June 17th @ 6pm.
- ◆ Sunday 13 June 2021 Saint Michael Parish, Heron Bay will host its seafood Jamboree from 11:30- 2pm.
Menu: Seafood Platters, Shrimp Boil Plates & Gumbo. Dine in or take out.
please go to stsphilipandmichael.com to pre-register or simply join.

**1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED**

Tour on Compendium of the Catechism of the Catholic Church

34. What are the most ancient symbols (professions) of faith?

The most ancient symbols of faith are the *baptismal* creeds. Because Baptism is conferred "in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28:19), the truths of faith professed at Baptism are articulated in reference to the three Persons of the Most Holy Trinity.

35. What are the most important symbols of the faith?

They are the *Apostles' Creed* which is the ancient baptismal symbol of the Church of Rome and the *Nicene-Constantinopolitan Creed* which stems from the first two ecumenical Councils, that of Nicea (325 A.D.) and that of Constantinople (381 A.D.) and which even to this day are common to all the great Churches of the East and the West.

"I believe in God the Father Almighty, Creator of heaven and earth."

36. Why does the Profession of Faith begin with the words, "I believe in God"?

The Profession of Faith begins with these words because the affirmation "I believe in God" is the most important, the source of all the other truths about man and about the world, and about the entire life of everyone who believes in God.

37. Why does one profess belief that there is only one God?

Belief in the one God is professed because he has revealed himself to the people of Israel as the only One when he said, "Hear, O Israel, the Lord our God is one Lord" (Deuteronomy 6:4) and "there is no other" (Isaiah 45:22). Jesus himself confirmed that God is "the one Lord" (Mark 12:29). To confess that Jesus and the Holy Spirit are also God and Lord does not introduce any division into the one God.

38. With what name does God reveal Himself?

God revealed himself to Moses as the living God, "the God of Abraham, the God of Isaac, the God of Jacob" (Exodus 3:6). God also revealed to Moses his mysterious name "I Am Who I Am (YHWH)". Already in Old Testament times this ineffable name of God was replaced by the divine title *Lord*. Thus in the New Testament, Jesus who was called *Lord* is seen as true God.

39. Is God the only One who "is"?

Since creatures have received everything they are and have from God, only God in himself is the fullness of being and of every perfection. God is "He who is" without origin and without end. Jesus also reveals that he bears the divine name "I Am" (John 8:28).

40. Why is the revelation of God's name important?

In revealing his name, God makes known the riches contained in the ineffable mystery of his being. He alone is from everlasting to everlasting. He is the One who transcends the world and history. It is he who made heaven and earth.

He is the faithful God, always close to his people, in order to save them. He is the highest holiness, "rich in mercy" (Ephesians 2:4), always ready to forgive. He is the One who is spiritual, transcendent, omnipotent, eternal, personal, and perfect. He is truth and love.

"God is the infinitely perfect being who is the most Holy Trinity." (Saint Turibius of Montenegro)

41. In what way is God the truth?

God is Truth itself and as such he can neither deceive nor be deceived. He is "light, and in him there is no darkness" (1 John 1:5). The eternal Son of God, the incarnation of wisdom, was sent into the world "to bear witness to the Truth" (John 18:37).

42. In what way does God reveal that he is love?

God revealed himself to Israel as the One who has a stronger love than that of parents for their children or of husbands and wives for their spouses. God in himself "is love" (1 John 4:8.16), who gives himself completely and gratuitously, who "so loved the world that he gave his only Son so that the world might be saved through him" (John 3:16-17). By sending his Son and the Holy Spirit, God reveals that he himself is an eternal exchange of love.

43. What does it mean to believe in only one God?

To believe in the one and only God involves coming to know his greatness and majesty. It involves living in thanksgiving and trusting always in him, even in adversity. It involves knowing the unity and true dignity of all human beings, created in his image. It involves making good use of the things which he has created.

To Be Continued Next Week.....

Our Lady of Lourdes Profit and Loss May 2021

Income	
010---Cathedral Receipts	\$ 14,326
030---Non Cathedral Receipts	\$7,223
Total Income	\$21,549
GROSS PROFIT \$21,549	
Expenses	
100---Parish Building and Grounds	\$ 5,877
200---Priest Residence	\$ 718
300---Personnel Expenses	\$ 6,244
400---Parish Administration	\$ 1,064
700---Archdiocesan Expenses	\$ 2,510
Total Expenses	\$16,413
NET OPERATING INCOME	\$5,136
NET INCOME	\$5,136
Catholic Foundation \$ 440,028.46 (as of 31 May 2021)	

Gospel Reflection

Dear Brothers and sisters in Jesus Christ, Today's Gospel Reading consists of two parables about seeds. In the first, Jesus tells those gathered that this is "how it is with the kingdom of God." A man scatters seed which over time sprouts and develops. Then when the grain is ripe, the man harvests his crop. The emphasis in the parable is on the seed, which seemingly has the power to grow on its own. In this it is like the Kingdom of God. While on earth, Jesus planted the seeds of the kingdom by his life, miracles, teaching, and suffering. However, the kingdom is not yet fully established. Although already present in Jesus and his group of twelve, it has yet to come to fruition; just as the seed in the parable needs time to grow, so does God's kingdom.

The second parable focuses on the tiny mustard seed. Though not the smallest of all seeds, it is most likely the smallest that a first-century farmer in Jesus' part of the world would have sown. Small as the mustard seed is, it develops into a tree. Though the mustard tree generally averages only nine to twelve feet in height, it has a wide expanse and provides a nesting place for birds. Just as the tree welcomes the birds, so is God's kingdom welcoming and open to many.

These parables help us discern something about the kingdom of God and our own faith. In God we live and move and have our being, but God is a mystery and his kingdom, though present, has not yet come into its fullness. Today, the Kingdom of God is present in the Church. The mission of proclaiming the Good News of the Kingdom given to the Apostles is now given to us. But just as seeds need time to come to fruition, so does the Kingdom of God. That is why in the Lord's Prayer, we pray, "thy kingdom come." We know that it will come in its fullness at the end of time. All we need is faith.

In the name of the Father, and of the Son, and of the Holy Spirit - Amen

Rev. Prabhu Arockiasamy

Father's Day Prayer
Loving God,

We thank you for the gift of good dads, and everything that they do for us.

Help them to have patience when we're difficult, wisdom when we can't see the way, strength when we need comforting, and love at all times, so that, through them, we get a little glimpse of how you feel about us.

We ask this through Christ our Lord- Amen

11 July 2021 Begins Monthly Breakfast at our Lady of Lourdes Parish hall (dine in). It's prepared by the Knights of Columbus. Special Thanks to them for offering breakfast to Parishioners on every first Sunday of the month after the 8:30 am Mass.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Casaus, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk & John O'Conner

MASS OPENINGS

- June 22 2021 - Opening
- June 23 2021 - Opening
- June 24 2021—Opening
- June 25 2021— Opening
- June 26 2021 - +Alonzo Collins
- June 27 2021 - Opening
- June 29 2021 - Opening
- June 30 2021 - Opening

"Honor your Father and Mother"
(Exodus 20:21)

Dear parishioners, as we celebrate Father's Day in the month of June, if you like to offer masses for your beloved Fathers as an act of Gratitude to God; you are most welcome to offer masses for their special intentions whether they are alive or dead.