

Eastern Shore Medical Weight Loss

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through extraordinary miracles. Come and discover these miracles and let your faith be strengthened! Open: July 8 (9am-6pm), July 9 (9am-6pm) and July 10 (11:30am-5:00pm). For more information, please call St Dominic Parish (251-661-5130)."

June 19 2022 The Solemnity of he Most Holy dy and Blood of Christ

Monday : Office Closed Tuesday—

Friday : 9AM to 1PM SATURDAY &

SUNDAY : OFFICE CLOSED

EUCHARISTIC ADORATION. SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15рм **EUCHARISTIC ADORATION & CONFESSION** 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

SUNDAY 8:00 AM - EUCHARISTIC ADORATION 8:30AM-HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00AM-HOLY MASS

REGULAR WEEKDAYS **MONDAY- COMMUNION SERVICE TUESDAY-FRIDAY** 8:00 AM - HOLY MASS

# ANNOUNCEMENT

We don't have 8:00am mass on 6/21/2022 (Coming Tuesday) It is because Fr. Prabhu Arockiasamy has to go New Orleans to complete his immigration process. His appointment is at 11:00am so we don't have Mass on Tuesday but we will have communion service.

We don't have the monthly breakfast in the month of July

# Four on Compendium of the Catechism of the **Catholic Church**

### What care must be given to the dying?

The dying have a right to live the last moments of their earthly lives with dignity and, above all, to be sustained with prayer and the sacraments that prepare them to meet the living God.

#### 479. How are the bodies of the deceased to be treated?

The bodies of the departed must be treated with love and respect. Their cremation is permitted provided that it does not demonstrate a denial of faith in the resurrection of the body.

#### What does the Lord ask of every person in regard to peace?

The Lord proclaimed "Blessed are the peacemakers" (Matthew 5:9). He called for peace of heart and denounced the immorality of anger which is a desire for revenge for some evil suffered. He also denounced hatred which leads one to wish evil on one's neighbor. These attitudes, if voluntary and consented to in matters of great importance, are mortal sins against charity.

# 481. What is peace in this world?

Peace in this world, which is required for the respect and development of human life, is not simply the absence of war or a balance of power between adversaries. It is "the tranquility of order" (Saint Augustine), "the work of justice" (Isaiah 32:17) and the effect of charity. Earthly peace is the image and fruit of the peace of Christ.

# 482. What is required for earthly peace?

Earthly peace requires the equal distribution and safeguarding of the goods of persons, free communication among human beings, respect for the dignity of persons and peoples, and the assiduous practice of justice and fraternity.

When is it morally permitted to use military force?

The use of military force is morally justified when the following conditions are simultaneously present:

- the suffering inflicted by the aggressor must be lasting, grave and certain;

- all other peaceful means must have been shown to be ineffective:

- there are well founded prospects of success;

the use of arms, especially given the power of modern weapons of mass destruction, must not produce evils

graver than the evil to be eliminated.

#### 484. In danger of war, who has the responsibility for the rigorous evaluation of these conditions?

This responsibility belongs to the prudential judgment of government officials who also have the right to impose on citizens the obligation of national defense. The personal right to conscientious objection makes an exception to this obligation which should then be carried out by another form of service to the human community.

## 485. In case of war, what does the moral law require?

Even during a war the moral law always remains valid. It requires the humane treatment of noncombatants, wounded soldiers and prisoners of war. Deliberate actions contrary to the law of nations, and the orders that command such actions are crimes, which blind obedience does not excuse. Acts of mass destruction must be condemned and likewise the extermination of peoples or ethnic minorities, which are most grievous sins. One is morally bound to resist the orders that command such acts.

# TO BE CONTINUED NEXT WEEK

#### **"CHRIST DAILY COMES TO US IN HUMBLE** FORM; DAILY HE COMES DOWN FROM THE **BOSOM OF THE FATHER UPON THE ALTER IN** THE HANDS OF THE PRIEST".

- ST FRANCIS OF ASSISI

Since it is father's day today, you are welcome to convey your wishes and prayers to your spiritual father, Rev. Prabhu Arockiasamy. you're encouraged to appreciate him on this very special day through personalized cards and gifts

THANK A PRIEST

THIS FATHER'S DAY.



# **Gospel Reflection**

Dear Brothers and sisters In Christ Jesus, Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordi-

nary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for "the Body of Christ." In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology. The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between Herod's question, "Who is this about whom I hear such things?" and Peter's response to Jesus' question about who he thought Jesus was: "You are the Messiah of God." In Luke the feeding is not the result of Jesus' compassion for the

crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some

food on their own. in the Old Testament: the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also conand in Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue remembrance of him in the Eucharist.

The passage is meant to remind us of two feedings nected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke his readers that in this miracle Jesus is doing more to give as often as the community breaks bread in In the name of the Father and of the Son and of the Holy Spirit-Amen

Rev. Prabhu Arockiasamy

#### PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord,

Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Pat Dumas, Eddie Booth Jr

MASS OPENINGS
5 July 2022—Opening
6 July 2022—Opening
7 July 2022—Opening
8 July 2022—Opening
14 July 2022—Opening
15 July 2022—Opening
16 July 2022—Opening
17 July 2022—Opening
19 July 2022—Opening
20 July 2022—Opening
21 July 2022—Opening
22 July 2022—Opening
23 July 2022—Opening
24 July 2022—Opening
26 July 2022—Opening
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