MASS INTENTIONS

SATURDAY JULY 4:00 PM **ALAYNA MICKLES THANKS-GIVING** FOR HER GRADUA-TION **SUNDAY JUNE 16** 8:30 AM **BEASLEY FAMILY** INTENTION

11:00 AM **MALCOM WIMMER**

> **TUESDAY JULY** 8:00 AM **ARTHUR** MOORE **HEALTH AND** WEDNERSDMAG **JULY 19** 8:00 AM +JAMES WILLIAMS THURSDAY JULY 20 8:00 AM + MARY **KATELEEN FRIDAY JULY** 8:00 AM **SHERRY** MOORE **SPECIAL** SMITERIANS **JULY 22** 4:00 PM **CATHY HOHMAN SPECIAL YAMDIYAGIN**E 23 8:30 AM +MALCOLM WIMMER 11:00 AM

Eastern Shore Medical Weight Loss

+ MELBA ROSE GAITWOOD

251-625-4030

Physician Supervised FDA Approved Prescrip-

Collection details:

7/09/2023-\$ 3234 Candles—\$ 15 Parish Project—\$ 190 **AC Unit—\$ 500**

Holy Father-\$419

Total Deposit—\$ 4124

KNIGHTS OF Colubus

AUXILIARY

#8740

In the beginning

Our Lady of Lourdes Liturgy

DAUGHTERS OF MARY

was the word...

AND- LADIES

READINGS WEEKLY

Sunday

Is 55:10-11 Romans 8:18-23 Matthew 13:1-23 or 13:1-9 Fifteenth Sunday in

Ordinary Time

Monday

Tuesday

Ex 1:8-14, 22 Mt 10:34-11:1 **Monday of Fifteenth** week in Ordinary Time

Ex 2:1-15a Mt 11:20-24 Tuesday of Fifteenth week in **Ordinary Time**

Wednesday

Ex 3:1-6, 9-12 17-24a Mt 11:25-27 Wednesday of Fifteenth week Ordinary Time

Thursday

Ex 3:13-20 Mt 11:28-30 Thursday of Fifteenth week in Ordinary Time

Friday

Ex 11:10-12:14, Mt 12:1-8 Friday of Fifteenth **Week in Ordinary Time**



DENTAL MOBILE, AL

Our Ladv

of Lourdes

Parish Hall

Tuesday

at 6PM

Saturday 22

Sg 3:1-4a or 2 Cor 5:14-17 Jn 20:1-2,11-18 **Feast of Saint** Mary Magdalene

ANNOUNCEMENTS

July 16, 2023 Special collection for Missionary Co-op **Prayer of Generosity**

Lord Jesus, teach me to be generous; teach me to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to seek reward, except that of knowing that I do your will. Amen.

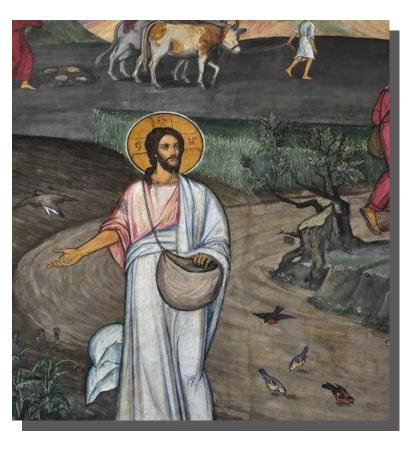
St. Ignatius of Loyola



July 16 2023 Fifteenth Sunday in Ordinary Time

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MAS **SCHEDULES**

SATURDAY 3:15PM **EUCHARISTIC ADORATION** & CONFESSION 3:30 PM - HOLY ROSARY 4:00 PM - Holy Mass

SUNDAY 8:00 AM - EUCHARISTIC ADORATION 8:30am- HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00AM-HOLY MASS

> REGULAR **WEEKDAYS** MONDAY-COMMUNION SERVICE TUESDAY-**FRIDAY** 8:00 AM - HOLY **MASS**

ANNOUNCEMENTS

Father Prabhu Arockiasamy will bring communion to Homebound and sick on 20 July 2023 (third Thursday of this month) between 9:00am-1:30pm.

Special Collection for Ac Unit for the Parish hall will be taken this weekend (July 15 & 16) Thanks for always helping. You are always kind, gentle & Generous. .

1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885 Www.ourladyoflourdesparish.com

Office hours:

Monday: Office Closed Tuesday— Friday: 9AM to 1PM SATURDAY & **SUNDAY: OFFICE CLOSED**

ENCYCLICAL LETTER FRATELLI TUTTI OF THE HOLY FATHER FRANCIS ON FRATERNI-TY AND SOCIAL FRIENDSHIP

110. Indeed, "to claim economic freedom while real conditions bar many people from actual access to it, and while possibilities for employment continue to shrink, is to prac tise doublespeak".[83] Words like freedom, democracy or fraternity prove meaningless, for the fact is that "only when our economic and social system no longer produces even a single victim, a single person cast aside, will we be able to celebrate the feast of universal fraternity".[84] A truly human and fraternal society will be capable of ensuring in an efficient and stable way that each of its members is accompanied at every stage of life. Not only by providing for their basic needs, but by enabling them to give the best of themselves, even though their performance may be less than optimum, their pace slow or their efficiency

t Frook a Nortes, GleAquil 2011 Depct. (3 April 2019): L'Osserva-

111. The human person, with his or her inalienable rights, is by nature open to relationship. Implanted deep within us is the call to transcend ourselves through an encounter with others. For this reason, "care must be taken not to fall into certain errors which can arise from a misunderstanding of the concept of human rights and from its misuse. Today there is a tendency to claim ever broader individual – I am tempted to say individualistic – rights. Underlying this is a conception of the human person as detached from all social and anthropological contexts, as if the person were a "monad" (monás), increasingly unconcerned with others... Unless the rights of each individual are harmoniously or dered to the greater good, those rights will end up being considered limitless and consequently will become a source of conflicts and violence".[85]

Foot Note: Cf. Message for the 2018 World Day of Migrants and Refugees (14 January 2018): AAS 109 (2017) 918-923

PROMOTING THE MORAL GOOD

112. Nor can we fail to mention that seeking and pursuing the good of others and of the entire human family also implies helping individuals and societies to mature in the moral values that foster integral human development. The New Testament describes one fruit of the Holy Spirit (cf. Gal 5:22) as agathosyne; the Greek word expresses attachment to the good, pursuit of the good. Even more, it suggests a striving for excellence and what is best for others, their growth in maturity and health, the cultivation of values and not simply material wellbeing. A similar expression exists in Latin: benevolentia. This is an attitude that "wills the good" of others; it bespeaks a yearning for goodness, an inclination towards all that is fine and excellent, a desire to fill the lives of others with what is beauti

Foot Note: Document on Human Fraternity for World Peac and Living Together, Abu Dhabi (4 February 2019): *L'Osservatore Romano*, 4-5 February 2019, p. 7.

had enough of immorality and the mockery of ethics. good-ness, faith and honesty. It is time to acknowledg foundations of social life are corroded, what ensues are consist of the entire 13th Chapter of Matthew's battles over conflicting interests".[86] Let us return promoting the good, for ourselves and for the whole huma family, and thus ad-vance together towards an authentic and Throughout this discourse, Jesus will offer several integral growth. Eve- ry society needs to ensure that values are passed on; otherwise, what is handed down are selfishnes violence, corruption in its various forms, indifference and ultimately, a life closed to transcendence and entrenched in individual interests.

Foot Note: Address to the Diplomatic Corps Accredited to the Holy See, 11 January 2016: AAS 108 (2016), 124.

The value of solidarity

114.I would like especially to mention solidarity, which, "as responsible for edu- cation and formation. I think first of families, called to a pri- mary and vital mission for others are lived out and handed on. They are also privileged milieu for transmitting the faith, beginning with those first simple gestures of devotion which mothers task of training children and youth in schools or other covery of the message and will bear fruit. settings, should be conscious that their responsibility ex- tends from a tender age... Communicators also have a responsibility for education and formation, especially nowadays, when the means of information and communication are so widespread".[87]

> Foot Note: Ibid., 122. TO BE CONTINUED NEXT WEEK

2024 Annual Benefit Night November 18 @ 5:30pm

Core Committee

Fr. Prabhu A (Pastor)

Mrs. Sallie Washington (Chair person) Mrs. Kathy Arnett (Co-Chair Person) Mrs. Anna Scott (Co-**Chair Person**)

GOSPEL RFLECTION

Dear Brothers and Sisters in Christ Jesus, Today's 113. Here, regrettably, I feel bound to reiterate that "we have Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. that light-hearted superficiality has done us no good. Once the Over the next few weeks, the Gospel readings will Gospel, a lengthy teaching discourse.

> parables to illustrate for his listeners what he means by the kingdom of heaven. He begins with the parable of the sower, which appears rather straightforward—of course seeds grow best in good soil. Seeds that miss the soil, are sown on rocky ground, or are sown among other plants will not grow. The surprise in the parable is the enor- mous yield of the seed that is sown on good soil.

a Jesus then explains his use of parables. Jesus seems moral virtue and social attitude born of personal to suggest that he uses parables to teach be-cause conversion, calls for commitment on the part of those the meanings of parables are not self- evident. The hearer must engage in some degree education. Families are the first place where the values of of reflection in order to comprehend the message love and fraternity, togetherness and sharing, concern and care of a parable. In this way, the medium—the parable—models the point of the parable of the sower. Those who are willing to engage themselves in the teach their children. Teachers, who have the challenging effort to understand will be rewarded by the dis-

also to the moral, spiritual and social aspects of life. The values To bring home the point, Jesus interprets the paraof freedom, mutual respect and solidarity can be handed on ble of the sower to his disciples. The different types of soil in which the seeds are sown are meta-phors for the disposition with which each individ-ual hears the teaching about the kingdom of heav- en.

Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant fruit. In the name of the Father and of the Son and of the Holy Spirit - Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch ,Jean Stanley , Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny

MASS OPENINGS

- 1 August 2023—Opening
- 2 August 2023—Opening
- 3 August 2023—Opening
- 4 August 2023—Opening
- 9 August 2023—Opening 10 August 2023—Opening
- 11 August 2023—Opening
- 13 August 2023—11:00am
- Opening 16 August 2023— **Opening**

18 August — Opening 22 August—-Opening