



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM

EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY

8:00 AM – EUCCHARISTIC ADORATION
8:30AM HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION
SERVICE

TUESDAY-FRIDAY
8:00 AM – HOLY MASS

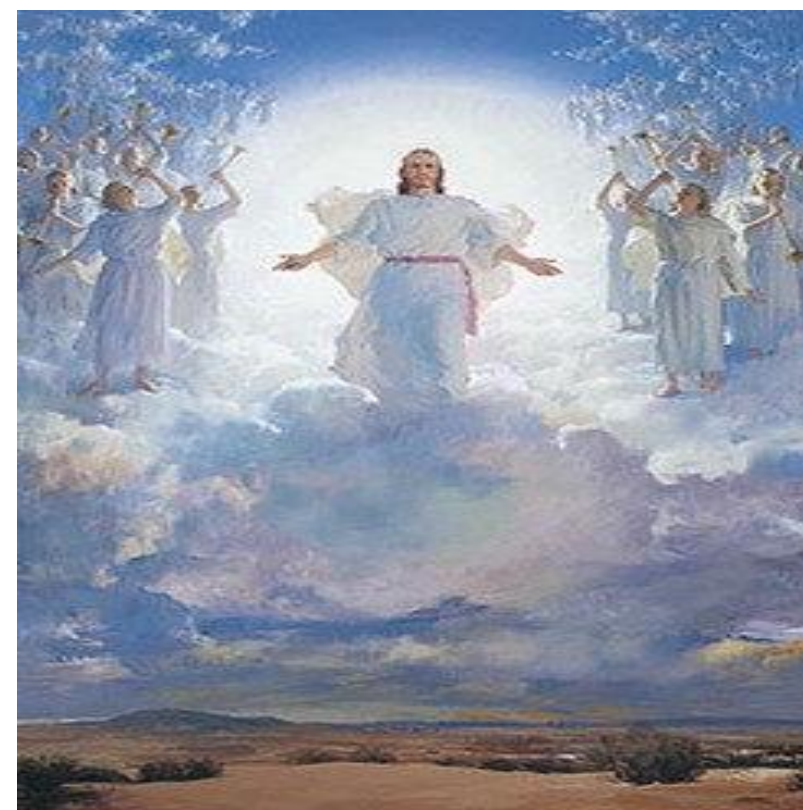
Women's Retreat

How are the joyful mysteries of Miryam of Nazareth reflected in your life's journey?
With Sr. Chris Wiltrakis, MSBT. January 21-23, 2022

For more information Visit;
www.msbt.org/btsr

Remembering the Deceased November Month

We as Catholics profess and believe in resurrection of the dead, the Christian traditions through priests hold to pray for the souls of the faithful departed. The Mass is celebrated everyday for all our beloved deceased.



WEEKLY READINGS

Sunday November 14	Dn 12:1-3 Heb 10:11-14, 18 Mk 13:24-32 Thirty-third Sunday in Ordinary Time
Monday November 15	1 Mc 1:10-15, 41-43, 54-57, 62-63 Lk 18:35-43 Monday of the Thirty-third Week in Ordinary Time
Tuesday November 16	2 Mc 6:18-31 Lk 19:1-10 Tuesday of the Thirty-third Week in Ordinary Time
Wednesday November 17	2 Mc 7:1, 20-31 Lk 19:11-28 Memorial of Saint Elizabeth of Hungary, Religious
Thursday November 18	1 Mc 2:15-29 Lk 2:41-44 Thursday of the Thirty-third Week in Ordinary Time
Friday November 19	1 Mc 4:36-37, 52-59 Lk 19:45-48 Friday of the Thirty- third Week in Ordinary Time
Saturday November 20	1 Mc 6:1-13 Lk 20:27-40 Saturday of the Thirty-third Week in Ordinary Time

Collections
7 November 2021—\$ 3906

Our Lady of Lourdes
Parish Hall
Tuesday
at 6PM

BAYSIDE
DENTAL MOBILE, AL

KNIGHTS OF
COLUMBUS
AND- LADIES
AUXILIARY
#8740

In the be-
ginning
was the

Our Lady of

Magi Market
Sunday
December 5
9:30am– 4:00pm
Parish Gym

REPEAT AFTER ME.... I am going to the Magi Market! There will be shopping wreaths, holiday centerpieces, beautiful bows, festive gift baskets, unique Christmas ornaments and decorations, and much more. Our knights of Columbus are cooking breakfast from 9:30am -11:00 am for \$ 5.00 per person. A very special guest from the North pole will be at the breakfast to hear your Christmas wish list and to have Photos taken with you! See you at the Magi Market

MASS INTENTIONS

SATURDAY NOVEMBER 13 4 PM
(+BILLY KENNY &FOR ALL OUR BELOVED DECEASED)

SUNDAY NOVEMBER 14 8:30 AM
(+ DELBERT BLOCKER & FOR ALL OUR BELOVED DECEASED)

11 :00 AM
(FOR ALL OUR BELOVED DECEASED)

TUESDAY NOVEMBER 16 ((FOR ALL OUR BELOVED DECEASED)

WEDNESDAY NOVEMBER 17 ((FOR ALL OUR BELOVED DECEASED)

THURSDAY NOVEMBER 18 (FOR ALL OUR BELOVED DECEASED)

FRIDAY NOVEMBER 19 ((FOR ALL OUR BELOVED DECEASED)

SATURDAY NOVEMBER 20 BENJAMIN PARKER TO PRAC- TICE FAITH (+ BILLY KENNY)

SUNDAY NOVEMBER 21 8:30 AM
(+ CYNTHIA NABER & FOR ALL OUR BELOVED DECEASED)

11 :00 AM
(FOR ALL OUR BELOVED DECEASED)

Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Prescrip-

1621 Boykin Blvd
Mobile, AL 36605 Church
Email: ollparish@att.net
Church Phone Number:
251-479-9885

Office hours: www.ourlourdesparish.com

Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Tour on Compendium of the Catechism of the Catholic Church

242. What is the function of the liturgical year? words in the celebration of the sacraments?

In the liturgical year the Church celebrates the whole mystery of Christ from his Incarnation to his return in glory. On set days the Church venerates with special love the Blessed Virgin Mary, the Mother of God. The Church also keeps the memorials of saints who lived for Christ, who suffered with him, and who live with him in glory.

243. What is the Liturgy of the Hours?

The Liturgy of the Hours, which is the public and common prayer of the Church, is the prayer of Christ with his body, the Church. Through the Liturgy of the Hours the mystery of Christ, which we celebrate in the Eucharist, sanctifies and transforms the whole of each day. It is composed mainly of psalms, other biblical texts, and readings from the Fathers and spiritual masters.

Where is the liturgy celebrated?

244. Does the Church need places in order to celebrate the liturgy?

The worship "in spirit and truth" (John 4:24) of the New Covenant is not tied exclusively to any place because Christ is the true temple of God. Through him Christians and the whole Church become temples of the living God by the action of the Holy Spirit. Nonetheless, the people of God in their earthly condition need places in which the community can gather to celebrate the liturgy.

245. What are sacred buildings?

They are the houses of God, a symbol of the Church that lives in that place as well as of the heavenly Jerusalem. Above all they are places of prayer in which the Church celebrates the Eucharist and worships Christ who is truly present in the tabernacle.

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246. What are the privileged places inside sacred buildings?

They are: the altar, the tabernacle, the place where the sacred Chrism and other holy oils are kept, the chair of the bishop (cathedra) or the chair of the priest, the ambo, the baptismal font, and the confessional.

LITURGICAL DIVERSITY AND THE UNITY OF THE MYSTERY

247. Why is the one Mystery of Christ celebrated by the Church according to various liturgical traditions?

The answer is that the unfathomable richness of the mystery of Christ cannot be exhausted by any single liturgical tradition. From the very beginning, therefore, this richness

found expression among various peoples and cultures in ways that are characterized by a wonderful diversity and complementarity.

248. What is the criterion that assures unity in the midst of plurality?

It is fidelity to the Apostolic Tradition, that is, the communion in the faith and in the sacraments received from the apostles, a communion that is both signified and guaranteed by apostolic succession. The Church is Catholic and therefore can integrate into her unity all the authentic riches of cultures.

249. Is everything immutable in the liturgy?

In the liturgy, particularly in that of the sacraments, there are unchangeable elements because they are of divine institution. The Church is the faithful guardian of them. There are also, however, elements subject to change which the Church has the power and on occasion also the duty to adapt to the cultures of diverse peoples.

Section Two

The Seven Sacraments of the Church

The seven sacraments are: Baptism
Confirmation Holy Eucharist Penance
Anointing of the Sick Holy Orders
Matrimony

250. How are the sacraments of the Church divided?

The sacraments are divided into: the sacraments of Christian initiation (Baptism, Confirmation, and Holy Eucharist); the sacraments of healing (Penance and Anointing of the Sick); and the sacraments at the service of communion and mission (Holy Orders and Matrimony). The sacraments touch all the important moments of Christian life. All of the sacraments are ordered to the Holy Eucharist "as to their end" (Saint Thomas Aquinas).

To Be Continued Next Week

Thanks to Benefit night committee and to everyone who involved in making this event successful. Everybody involved like one family in selling tickets, doing all arrangements needed for this Parish event; your contribution and involvement made this day a very colorful so thanks to everyone

Thanks to knights of Columbus for giving the Parish \$ 963 from the Boston butts sale towards the expenses of benefit night expenses

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, This Sunday is the second to last Sunday of our liturgical year. As we approach the end of the Church year, our Gospel invites us to consider Jesus' predictions and teaching about the end of the world. In the context of Mark's Gospel, Jesus' words about this are spoken to his disciples as he prepares them for his passion and death.

Before we consider Jesus' words, it is important to note the political backdrop against which many think Mark's Gospel was written. Most scholars concur that Mark wrote his Gospel for Christians living in or near Rome about 30 to 40 years after the death of Jesus. This was a time of political turmoil in Rome. Some Christians experienced persecution by the Romans during the reign of the emperor Nero (about 64 A.D.). Jewish revolutionaries rebelled against the Romans, which led the Romans to destroy the Temple in Jerusalem in 70 A.D. In this time of political turmoil and persecution, many in Mark's community might have wondered if the end times predicted by Jesus were in fact quite near.

Last Sunday we heard Jesus' observation about the contributions being made to the temple treasury and the example of sacrificial giving that he saw in the poor widow's offering. If we had been reading Mark's Gospel continuously, we would have heard Jesus predict the destruction of the Temple, his teaching about the costs of discipleship, and the woes that will accompany the end times. Finally, we would have heard Jesus instruct his disciples about the need for watchfulness so that they will not be caught unprepared for this final day of judgment.

In today's Gospel, Jesus continues this teaching by offering his disciples signs to look for that will indicate that the coming of the Son of Man is near. His words and images draw upon Old Testament imagery, especially images found in the Book of Daniel. Next, Jesus offers the lesson of the fig tree, a parable that teaches that if one knows how to read the signs, one can be prepared for the end times. Jesus also teaches, however, that no one knows when the end time will come, except the Father. In the verses that follow this reading in Mark's Gospel, Jesus continues to warn his disciples to be on watch for this end time.

Jesus' words are not spoken to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our consolation and hope is found in the lasting nature of Jesus' words and God's never-ending love for us.

In the name of the Father and of the Son and of the Holy Spirit-
Amen

Rev. Prabhu Arockiasamy

Fr. Prabhu thanks all of you for your kind gesture of your love through your personalized cards and prayers for all your gestures made his birthday extra memorable. Thanks

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brown-
lie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

