

MASS INTENTIONS

**SATURDAY
JANUARY 8
4 PM**
HEALTH AND HEALING OF
KATHLEEN HOHMAN

**SUNDAY
JANUARY 9
8:30 AM**
BEASLEY FAMILY SPECIAL
INTENTIONS

**11 :00 AM
OPENING**

**TUESDAY
JANUARY 11
8:00 AM**
+ JOHN FINCH

**WEDNESDAY
JANUARY 12
8:00 AM**
+ JOHN FINCH

**THURSDAY
JANUARY 13
8:00 AM
OPENING**

**FRIDAY
JANUARY 14
3:30 PM
OPENING**

**SATURDAY
JANUARY 15
9:00 AM
OPENING**

**SUNDAY
JANUARY 16
8:30 AM
OPENING**

**11 :00 AM
OPENING**

Collections

New year eve (Solemnity of Mary
Mother of God) collection \$ 1469
1 & 2 January collection \$ 3656



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM



KNIGHTS OF
COLUMBUS -AND-
LADIES AUXILIARY



In the
beginning
was the
word...

Our Lady of
Lourdes Liturgy
Committee



ANNOUNCEMENTS

Special words of thanks to people who
came to remove Christmas decorations

We gave away the poinsettias to the lit-
tle Sisters of the poor

Today Mr. Ken Kleinschrodt will speak
about importance and the need for the
Parish Project collection

Today, Mrs. Pat Dumas will speak
about the 1621 club

MASS INTENTIONS

**THERE ARE MASS INTENTIONS REQUEST
FORM AT THE PEWS FOR THE YEAR 2022,
PLEASE WRITE INTENTIONS FOR MASSES**

WEEKLY READINGS

**Sunday
January 9**
Is 42:1-4, 6-7
Acts 10:34-38
Lk 3:15-16, 21-22
The Baptism of the
Lord

**Monday
January 10**
1 Sm 1:1-8
Mk 1:14-20
Monday of the First
Week in Ordinary
Time

**Tuesday
January 11**
1 Sm 1:9-20
Mk 1:21-28
Tuesday of the First
Week in Ordinary
Time

**Wednesday
January 12**
1 Sm 3:1-10, 19-20
Mk 1:29-39
Wednesday of the
First Week in Ord-
inary Time

**Thursday
January 13**
1 Sm 4:1-11
Mk 1:40-45
Thursday of the
First Week in Ord-
inary Time

**Friday
January 14**
1 Sm 8:4-7, 10-22a
Mk 2:1-12
Friday of the First
Week in Ordinary
Time

**Saturday
January 15**
1 Sm 9:1-4, 17-19;
10:1
Mk 2:13-17
Saturday of the First
Week in Ordinary
Time



**OUR LADY OF
LOURDES**
Catholic Parish

January 9 2022
The Baptism of the
Lord

**REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON**



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND
MASS SCHEDULES**

**SATURDAY
3:15PM**
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

**REGULAR
WEEKDAYS**
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENT

The Archdiocese of Mobile has been informed
that Heart of Mary Catholic School in down-
town Mobile will close in May and will not reo-
pen for the 2022-23 school year:

Heart of Mary is a Catholic school, but not
owned by the Archdiocese of Mobile, nor by
Most Pure Heart of Mary Catholic Church. The
school is operated by an independent board of
directors, which notified the archdiocese of its
decision, citing an escalating operating deficit
and decreasing enrollment.

This is difficult news for many. The Archdiocese
of Mobile hopes that families will consider en-
rolling their students in another Catholic
school. The archdiocese will also offer assistance
to current Heart of Mary faculty members in-
terested in continuing to work in Catholic edu-
cation in 2022-23.

1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED



Eastern Shore
Medical Weight Loss
251-625-4030
Physician Supervised
FDA Approved Pre-

Tour on Compendium of the Catechism of the Catholic Church

319. What are the effects of this sacrament?

This sacrament confers a special grace which unites the sick person more intimately to the Passion of Christ for his good and for the good of all the Church. It gives comfort, peace, courage, and even the forgiveness of sins if the sick person is not able to make a confession. Sometimes, if it is the will of God, this sacrament even brings about the restoration of physical health. In any case this Anointing prepares the sick person for the journey to the Father's House.

320. What is Viaticum?

Viaticum is the Holy Eucharist received by those who are about to leave this earthly life and are preparing for the journey to eternal life. Communion in the body and blood of Christ who died and rose from the dead, received at the moment of passing from this world to the Father, is the seed of eternal life and the power of the resurrection.

CHAPTER THREE

The Sacraments at the Service of Communion and Mission

321. What are the sacraments at the service of communion and mission?

Two sacraments, Holy Orders and Matrimony, confer a special grace for a particular mission in the Church to serve and build up the People of God. These sacraments contribute in a special way to ecclesial communion and to the salvation of others.

THE SACRAMENT OF HOLY ORDERS

322. What is the sacrament of Holy Orders?

It is the sacrament through which the mission entrusted by Christ to his apostles continues to be exercised in the Church until the end of time.

323. Why is this sacrament called Holy Orders?

Orders designates an ecclesial body into which one enters by means of a special consecration (ordination). Through a special gift of the Holy Spirit, this sacrament enables the ordained to exercise a sacred power in the name and with the authority of Christ for the service of the People of God.

324. What place does the sacrament of Holy Orders have in the divine plan of salvation?

This sacrament was prefigured in the Old Covenant in the service of the Levites, in the priesthood of Aaron, and in the institution of the seventy "Elders" (*Numbers* 11:25). These prefigurations find their fulfillment in Christ Jesus who by the sacrifice of the cross is the "one mediator between God and man", the "High priest according to the order of

Melchizedek" (*Hebrews* 5:10). The one priesthood of Christ is made present in the ministerial priesthood. "Only Christ is the true priest, the others being only his ministers." (Saint Thomas Aquinas)

325. What are the degrees that make up the sacrament of Holy Orders?

The sacrament of Holy Orders is composed of three degrees which are irreplaceable for the organic structure of the Church: the episcopate, the presbyterate and the diaconate.

326. What is the effect of episcopal ordination?

Episcopal ordination confers the fullness of the sacrament of Holy Orders. It makes the bishop a legitimate successor of the apostles and integrates him into the episcopal college to share with the Pope and the other bishops care for all the churches. It confers on him the offices of teaching, sanctifying, and ruling.

327. What is the office confided to a Bishop in a particular Church?

The bishop to whom the care of a particular Church is entrusted is the visible head and foundation of unity for that Church. For the sake of that Church, as vicar of Christ, he fulfills the office of shepherd and is assisted by his own priests and deacons.

328. What is the effect of ordination to the priesthood?

The anointing of the Spirit seals the priest with an indelible, spiritual character that configures him to Christ the priest and enables him to act in the name of Christ the Head. As a co-worker of the order of bishops he is consecrated to preach the Gospel, to celebrate divine worship, especially the Eucharist from which his ministry draws its strength, and to be a shepherd of the faithful

To Be Continued Next Week

PRIEST / PARISH ANNOUNCEMENT

January 15 & 16

- ◆ "Please watch your mail this week for a letter, brochure, and pledge card from Archbishop Rodi regarding the Annual Catholic Charities Appeal. I ask that you prayerfully consider supporting the 2022 Catholic Charities Appeal. This appeal supports more than 30 ministries within the Archdiocese of Mobile. Please complete the pledge card you receive with your intended pledge and place it in the collection basket next week or drop it by the parish office.
- ◆ Please welcome the parish Chair to speak briefly to endorse the Catholic Charities Appeal.

Gospel Reflection

Dear Brothers and sisters In Christ Jesus, Today we celebrate the feast of the Baptism of the Lord. In today's Gospel, as in the other Gospel accounts of Jesus' baptism, we hear John the Baptist address the confusion of the people who thought that John might be the Messiah. In response, John contrasts the baptism that he performs with the Baptism that Jesus will inaugurate. John the Baptist says that he has baptized with water, but that someone will come and baptize with the Holy Spirit. The type of baptism that John performed was not yet a Christian Baptism; it was a preparation for Christian Baptism through which sins are forgiven and the gift of the Holy Spirit is received.

The baptism of Jesus is reported in each of the three Synoptic Gospels—Matthew, Mark, and Luke. Clearly, it was an event of great significance for Jesus and for the early Christian community. The Evangelists Mark and Luke report the story from Jesus' perspective; the voice from heaven is addressed to Jesus. Compare this to Matthew's Gospel in which the voice from heaven speaks to everyone. In Luke, however, the Holy Spirit descends upon Jesus during his time of prayer after his baptism. Through his Gospel, Luke will show Jesus to be a person of prayer who withdraws regularly from the crowds and his disciples to pray to his Father.

The baptism of Jesus is considered a manifestation of God in Jesus, another "epiphany." On this, the last day of the Christmas season, our Gospel reveals to us Jesus' relation to God: the son of Mary and Joseph is also God's own Son. In Luke's Gospel, all three members of the Trinity are manifested here: God the Father in the voice, the Holy Spirit descending, and Jesus the Son. At the beginning of his Gospel, Luke is communicating to us important information about the identity of Jesus. In the verses that follow, Luke lists the genealogy of Jesus, tracing Jesus' ancestry back to the first person, Adam, who is also identified as the son of God. We, the children of Adam and Eve, are again made children of God through Baptism.

In the name of the Father and of the Son and of the Holy Spirit- Amen.

Rev. Prabhu Arokiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ..Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

MASS OPENINGS

18 January 2022—OPENING
19 January 2022—OPENING
20 January 2022—OPENING
21 January 2022—OPENING
22 January 2022—OPENING
23 January 2022—OPENING
25 January 2022—OPENING
26 January 2022—OPENING
27 January 2022—OPENING
28 January 2022—OPENING
29 January 2022—OPENING
30 January 2022—OPENING
1 February 2022—OPENING