

MASS INTENTIONS

SATURDAY
JANUARY 11
4:00 PM
+ DN. BOB
KIRBY
SUNDAY JANUARY 12
8:30AM
VICTIMS OF GUN
VIOLENCE IN OUR CITY

11:00 AM
+ BRAD WELLS

TUESDAY
JANUARY 14
8:00 AM
MIMI JURENKA
BIRTHDAY
11:30AM
USA PROVIDENCE HOSPITAL
CHAPEL MARY JOE BRIERLY

WEDNESDAY
JANUARY 15
8:00AM
MC GILL
FAMILY
THURSDAY
JANUARY 16
8:00 AM

ELIZABETH
WILSON
SPECIAL
INTENTIONS
JANUARY 17
8:00 AM
MATTHEW
WANOUS
SPECIAL
INTENTIONS
JANUARY 18
4:00 PM

CHRISTINE
DELONEY

SPECIAL
INTENTIONS
JANUARY 19
8:30AM

LEXIE DELONEY
SPECIAL
INTENTIONS
11:00 AM

+ JOE ANN HINDERSON

Collection details :

January 5 2025

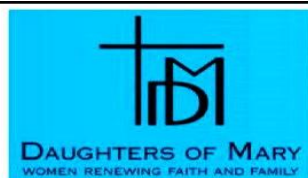
1st Collection \$ 3900 Candles \$ 45
Parish Projects \$ 277
Total Deposit— \$ 4222



**KNIGHTS OF
COLUMBUS
-AND- LADIES
AUXILIARY
#8740**

Our Lady of Lourdes Liturgy

In the beginning



**Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM**

Bulkheads • Boathouses • Dredging • Boatlifts



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ANNOUNCEMENTS

Parish Finance council meeting on January 16, 2025 (Thursday) at 6:00pm. The members of the council are requested to attend.

FR. PRABHU BRINGS

COMMUNION TO HOMEBOUND ON JANUARY 23, 2025. IF YOU KNOW ANY OF OUR PARI- SHINORS WHO ARE HOMEBOUND, WILLING TO MAKE CONFESSION & RECEIVE COMMUNION, PLEASE CONTACT THE OFFICE OR FR. PRABHU. HE WILL BE VERY HAPPY TO SEE THEM AND ADMINISTER SACRAMENTS.

STELLA MARIS CATHOLIC MARITIME MINISTRY THANKS ALL OF YOU FOR YOUR GENEROUS SUPPORT. YOUR HELP MADE THEM PROVIDE 542 GIFT BAGS.

WEEKLY READINGS

Sunday
12
Isaiah 42:1-4, 6-7
Acts 10:34-38
Luke 3:15-16, 21-22
The Baptism of the Lord

Monday
13
Hebrews 1:1-6
Mark 1:14-20
Monday of the First
Week in Ordinary
Time

Tuesday
14
Hebrews 2:5-12
Mark 1:21-28
Tuesday of the First
Week in Ordinary
Time

Wednesday
15
Hebrews 2:14-18
Mark 1:29-39
Wednesday of the
First Week in Ordinary
Time

Thursday
16
Hebrews 3:7-14
Mark 1:40-45
Thursday of the First
Week in Ordinary
Time

Friday
17
Hebrews 4:1-5, 11
Mark 2:1-12
Memorial of Saint An-
thony, Abbot

Saturday
18
Hebrews 4:12-16
Mark 2:13-17
Saturday of the First
Week in Ordinary
Time



**OUR LADY OF
LOURDES**

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR



January 12 2025
The Baptism of the Lord

**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES**

**SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS**

**SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS**

**REGULAR WEEKDAYS
TUESDAY–FRIDAY
8:00 AM – HOLY MASS**

2025– Catholic Charities Appeal

This weekend (January 11th & 12th, 2025), we will have the guest speaker Dn. Curt Crider (Deacon, Volunteer) to speak for Catholic Charities.

January 25th/26th Catholic Charities Appeal Sunday.

Mr. Ken Kleinchrodt, the finance council president of OLL will speak about the importance of finance and Stewardship on February 15 & 16 after all weekend masses.

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Office hours: Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED



Eastern Shore
Medical Weight Loss
251-625-4030

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

168. In some closed and monochrome economic approaches, for example, there seems to be no place for popular movements that unite the unemployed, temporary and informal workers and many others who do not easily find a place in existing structures. Yet those movements manage various forms of popular economy and of community production. What is needed is a model of social, political and economic participation “that can include popular movements and invigorate local, national and international governing structures with that torrent of moral energy that springs from including the excluded in the building of a common destiny”, while also ensuring that “these experiences of solidarity which grow up from below, from the subsoil of the planet – can come together, be more coordinated, keep on meeting one another”.^[143] This, however, must happen in a way that will not betray their distinctive way of acting as “sowers of change, promoters of a process involving millions of actions, great and small, creatively intertwined like words in a poem”.^[144] In that sense, such movements are “social poets” that, in their own way, work, propose, promote and liberate. They help make possible an integral human development that goes beyond “the idea of social policies being a policy for the poor, but never with the poor and never of the poor, much less part of a project that reunites peoples”.^[145] They may be troublesome, and certain “theorists” may find it hard to classify them, yet we must find the courage to acknowledge that, without them, “democracy atrophies, turns into a mere word, a formality; it loses its representative character and becomes disembodied, since it leaves out the people in their daily struggle for dignity, in the building of their future”.^[146]
Foot Note : Benedict XVI, Encyclical Letter Caritas in Veritate (29 June 2009), 2: AAS 101 (2009), 642.

170. I would once more observe that “the financial crisis of 2007-08 provided an opportunity to develop a new economy, more attentive to ethical principles, and new ways of regulating speculative financial practices and virtual wealth. But the response to the crisis did not include rethinking the outdated criteria which continue to rule the world”.^[147] Indeed, it appears that the actual strategies developed worldwide in the wake of the crisis fostered greater individualism, less integration and increased freedom for the truly powerful, who always find a way to escape unscathed.

Foot Note : Encyclical Letter Laudato Si’ (24 May 2015), 231: AAS 107 (2015), 937.

171. I would also insist that “to give to each his own – to cite the classic definition of justice – means that no human individual or group can consider itself absolute, entitled to bypass the dignity and the rights of other individuals or their social groupings. The effective distribution of power (especially political, economic, defence-related and technological power) among a plurality of subjects, and the creation of a juridical system for regulating claims and interests, are one concrete way of limiting power. Yet today’s world presents us with many false rights and – at the same time – broad sectors which are vulnerable, victims of power badly exercised”.^[148]

Foot Note : Pontifical Council for Justice and Peace, Compendium of the Social Doctrine of the Church, 207.

172. The twenty-first century “is witnessing a weakening of the power of nation states, chiefly because the economic and financial sectors, being transnational, tend to prevail over the political. Given this situation, it is essential to devise stronger and more efficiently organized international institutions, with functionaries who are appointed fairly by agreement among national governments, and empowered to impose sanctions”.^[149] When we talk about the possibility of some form of world authority regulated by law,^[150] we need not necessarily think of a personal authority. Still, such an authority ought at least to promote more effective world organizations, equipped with the power to provide for the global common good, the elimination of hunger and poverty and the sure defence of fundamental human rights.

Foot Note : SAINT JOHN PAUL II, Encyclical Letter Redemptor Hominis (4 March 1979), 15: AAS 71 (1979), 288.

173. In this regard, I would also note the need for a reform of “the United Nations Organization, and likewise of economic institutions and international finance, so that the concept of the family of nations can acquire real teeth”.^[151] Needless to say, this calls for clear legal limits to avoid power being co-opted only by a few countries and to prevent cultural impositions or a restriction of the basic freedoms of weaker nations on the basis of ideological differences. For “the international community is a juridical community founded on the sovereignty of each member state, without bonds of subordination that deny or limit its independence”.^[152] At the same time, “the work of the United Nations, according to the principles set forth in the Preamble and the first Articles of its founding Charter, can be seen as the development and promotion of the rule of law, based on the realization that justice is an essential condition for achieving the ideal of universal fraternity...”

There is a need to ensure the uncontested rule of law and tireless recourse to negotiation, mediation and arbitration, as proposed by the Charter of the United Nations, which constitutes truly a fundamental juridical norm”.^[153] There is need to prevent this Organization from being delegitimized, since its problems and shortcomings are capable of being jointly addressed and resolved.

Foot Note : Cf. SAINT PAUL VI, Encyclical Letter Populorum Progressio (26 March 1967), 44: AAS

GOSPEL REFLECTION

Today we celebrate the feast of the Baptism of the Lord. In today's Gospel, as in the other Gospel accounts of Jesus' baptism, we hear John the Baptist address the confusion of the people who thought that John might be the Messiah. In response, John contrasts the baptism that he performs with the Baptism that Jesus will inaugurate. John the Baptist says that he has baptized with water, but that someone will come and baptize with the Holy Spirit. The type of baptism that John performed was not yet a Christian Baptism; it was a preparation for Christian Baptism through which sins are forgiven and the gift of the Holy Spirit is received.

The baptism of Jesus is reported in each of the three Synoptic Gospels—Matthew, Mark, and Luke. Clearly, it was an event of great significance for Jesus and for the early Christian community. The Evangelists Mark and Luke report the story from Jesus' perspective; the voice from heaven is addressed to Jesus. Compare this to Matthew's Gospel in which the voice from heaven speaks to everyone. In Luke, however, the Holy Spirit descends upon Jesus during his time of prayer after his baptism. Through his Gospel, Luke will show Jesus to be a person of prayer who withdraws regularly from the crowds and his disciples to pray to his Father.

The baptism of Jesus is considered a manifestation of God in Jesus, another “epiphany.” On this, the last day of the Christmas season, our Gospel reveals to us Jesus' relation to God: the son of Mary and Joseph is also God's

own Son. In Luke's Gospel, all three members of the Trinity are manifested here: God the Father in the voice, the Holy Spirit descending, and Jesus the Son. At the beginning of his Gospel, Luke is communicating to us important information about the identity of Jesus. In the verses that follow, Luke lists the genealogy of Jesus, tracing Jesus' ancestry back to the first person, Adam, who is also identified as the son of God. We, the children of Adam and Eve, are again made children of God through Baptism.

In the name of the Father, and of the Son and of the Holy Spirit.

Fr. Prabhu Arockiasamy

Announcement

Thanks to everyone who came to remove Christmas decorations. You're awesome. You're appreciated and acknowledged for your volunteered help.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Tony Golemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Elaine Moore, Kenny Nixon, Tiffany Neese, Alex Paneda, Lita Paneda, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Joyce Ladnier, Roy Still, William Patrick A, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Damian Turk, John O'Conner, Megan, Stephen Wiese, Matthew Wiese, Raymond Floyes, George E. Merren, Jr, Mary Ann Fletcher, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Janet & John Frazier, Henry Hoven, Ronnie Hudson, Colleen O'Rourke, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis, Pat Carlson, Laura Huff, Linda Nowosielski, Mike Bell Jr, John, Jane Wigley, Darlene O'Rourke, Arlette Cooper, Tony Robertson, Linda Oblak, Blair Elizabeth Reusser, Bernadette Mctagette, June King

MASS OPENING

February– 2025 February

11—Opening February 13—

Opening February 14—

Opening February 15—

Opening February 16—

Opening February 18—

Opening February 20—

Opening

All Masses for

Wednesdays for

the year 2025 are taken

by the McGill family