

**MASS INTENTIONS**

**SATURDAY JANUARY 15  
4 PM OPENING**

**SUNDAY JANUARY 16  
8:30 AM OPENING**

**11 :00 AM OPENING**

**TUESDAY JANUARY 18  
8:00 AM OPENING**

**WEDNESDAY JANUARY 19  
8:00 AM OPENING**

**THURSDAY JANUARY 20  
8:00 AM OPENING**

**FRIDAY JANUARY 21  
3:30 PM OPENING**

**SATURDAY JANUARY 22  
4:00 PM  
ANGELLA MOORING BIRTHDAY  
SUNDAY JANUARY 23  
8:30 AM  
ANGELLA MORRING BIRTH- DAY**

**11 :00 AM OPENING**

**Collections**

**9 January 2022—\$ 3744**



**Our Lady of Lourdes Parish Hall  
Tuesday at 6PM**



**KNIGHTS OF COLUMBUS -AND- LADIES AUXILIARY**



*In the beginning was the word...*

**Our Lady of Lourdes Liturgy Committee**



**Fr. Prabhu A. brings communion (if needed anointing and confessions) to Homebound and shut-in on the first and the third Thursday of the month so if you know any of members of the parish who would like to receive communion please call the Church office.**

**SPAGHETTI DINNER & SILENT AUCTION**

**SATURDAY 22 JANUARY 2022  
11:30 AM TO 1:30 PM**

**Our Lady of Lourdes Parish Hall, 1621, Boykin Blvd**

**Sponsored by Parkway Senior Citizen Center, Foundation Inc. and Knights of Columbus & Auxiliary Our Lady of Lourdes**

**Spaghetti, Salad, Bread, Desert & Tea — \$ 8.00**

**Proceeds to support the DIP Senior Citizens Center Operations**

**Question? Contact Lou Lartigue 471- 4322**

**WEEKLY READINGS**

**Sunday January 16  
Is 62:1-5  
1 Cor 12:4-11  
Jn 2:1-11  
Second Sunday in Ordinary Time**

**Monday January 17  
1 Sm 15:16-23  
Mk 2:18-22  
Memorial of Saint Anthony, Abbot**

**Tuesday January 18  
1 Sm 16:1-13  
Mk 2:23-28  
Tuesday of the Second Week in Ordinary Time**

**Wednesday January 19  
1 Sm 17:32-33, 37, 40-51  
Mk 3:1-6  
Wednesday of the Second Week in Ordinary Time**

**Thursday January 20  
1 Sm 18:6-9; 19:1-7  
Mk 3:7-12  
Thursday of the Second Week in Ordinary Time**

**Friday January 21  
1 Sm 24:3-21  
Mk 3:13-19  
Memorial of Saint Agnes, Virgin and Martyr**

**Saturday January 22  
2 Sm 1:1-4, 11-12, 19, 23-27  
Mk 3:20-21  
Day of Prayer for the Legal Protection of Unborn Children**



**OUR LADY OF LOURDES**

**Catholic Parish**

**REV. PRABHU AROCKIASAMY, PASTOR**

**ED CONNICK, DEACON**



**January 16 2022  
Second Sunday in Ordinary Time**

**EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES**

**SATURDAY 3:15PM**

**EUCCHARISTIC ADORATION & CONFESSION  
3:30 PM — HOLY ROSARY  
4:00 PM — HOLY MASS**

**SUNDAY**

**8:00 AM — EUCCHARISTIC ADORATION  
8:30AM- HOLY MASS  
10:30 AM — EUCCHARISTIC ADORATION  
11:00AM- HOLY MASS**

**REGULAR WEEKDAYS  
MONDAY- COMMUNION SERVICE**

**TUESDAY-FRIDAY  
8:00 AM — HOLY MASS**

**MARCH FOR LIFE  
Mobile January 21  
2022**

**Cathedral Square Downtown Mobile**

- Pro—Life Rally at 9:45 AM
- March through Downtown immediately following the rally.

**1621 Boykin Blvd  
Mobile, AL 36605 Church Email:  
ollparish@att.net  
Church Phone Number: 251-479-9885  
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**Office hours:**

**Monday : Office Closed  
Tuesday—Friday : 9AM to 1PM**



**Eastern Shore  
Medical Weight Loss  
251-625-4030**

**Physician Supervised  
FDA Approved Pre-  
scription Weight Loss**

## To ur on Co mpendi um of the Ca techis m o f the Catholic Church

### **329. How does a priest carry out his proper ministry?**

A priest, although ordained for a universal mission, exercises his ministry in a particular Church. This ministry is pursued in sacramental brotherhood with other priests who form the "presbyterate". In communion with the bishop, and depending upon him, they bear responsibility for the particular Church.

### **330. What is the effect of the ordination to the diaconate?**

The deacon, configured to Christ the servant of all, is ordained for service to the Church. He carries out this service under the authority of his proper bishop by the ministry of the Word, of divine worship, of pastoral care and of charity.

### **331. How is the sacrament of Holy Orders celebrated?**

The sacrament of Holy Orders is conferred, in each of its three degrees, by means of the imposition of hands on the head of the ordinand by the Bishop who pronounces the solemn prayer of consecration. With this prayer he asks God on behalf of the ordinand for the special outpouring of the Holy Spirit and for the gifts of the Spirit proper to the ministry to which he is being ordained.

### **332. Who can confer this sacrament?**

Only validly ordained bishops, as successors of the apostles, can confer the sacrament of Holy Orders.

### **333. Who can receive this sacrament?**

This sacrament can only be validly received by a baptized man. The Church recognizes herself as bound by this choice made by the Lord Himself. No one can demand to receive the sacrament of Holy Orders, but must be judged suitable for the ministry by the authorities of the Church.

### **334. Is it necessary to be celibate to receive the sacrament of Holy Orders?**

It is always necessary to be celibate for the episcopacy. For the priesthood in the Latin Church men who are practicing Catholics and celibate are chosen, men who intend to continue to live a celibate life "for the kingdom of heaven" (Matthew 19:12). In the Eastern Churches marriage is not permitted after one has been ordained. Married men can be ordained to the permanent diaconate.

### **335. What are the effects of the sacrament of Holy Orders?**

This sacrament yields a special outpouring of the Holy Spirit which configures the recipient to Christ in his triple office as Priest, Prophet, and King, according to the respective degrees of the sacrament. Ordination confers an indelible spiritual character and therefore cannot be repeated or conferred for a limited time.

### **336. With what authority is the priestly ministry exercised?**

Ordained priests in the exercise of their sacred ministry speak and act not on their own authority, nor even by mandate or delegation of the community, but rather in the Person of Christ the Head and in the name of the Church. Therefore, the ministerial priesthood differs essentially and not just in degree from the priesthood common to all the faithful for whose service Christ instituted it..

## THE SACRAMENT OF MATRIMONY

### **337. What is the plan of God regarding man and woman?**

God who is love and who created man and woman for love has called them to love. By creating man and woman he called them to an intimate communion of life and of love in marriage: "So that they are no longer two, but one flesh" (Matthew 19:6). God said to them in blessing "Be fruitful and multiply" (Genesis 1:28).

### **338. For what ends has God instituted Matrimony?**

The marital union of man and woman, which is founded and endowed with its own proper laws by the Creator, is by its very nature ordered to the communion and good of the couple and to the generation and education of children. According to the original divine plan this conjugal union is indissoluble, as Jesus Christ affirmed: "What God has joined together, let no man put asunder" (Mark 10:9).

### **339. How does sin threaten marriage?**

Because of original sin, which caused a rupture in the God-given communion between man and woman, the union of marriage is very often threatened by discord and infidelity. However, God in his infinite mercy gives to man and woman the grace to bring the union of their lives into accord with the original divine plan.

## **To Be Continued Next Week**

### January 15 & 16

- ◆ "Please watch your mail this week for a letter, brochure, and pledge card from Archbishop Rodi regarding the Annual Catholic Charities Appeal. I ask that you prayerfully consider supporting the 2022 Catholic Charities Appeal. This appeal supports more than 30 ministries within the Archdiocese of Mobile. Please complete the pledge card you receive with your intended pledge and place it in the collection **◆ Please welcome the parish to the parish office. Speak briefly to endorse the Catholic Charities Appeal.**

## Gospel Reflection

Dear Brothers and sisters In Jesus Christ This Sunday we begin the liturgical season of Ordinary Time. For many Sundays in this lectionary cycle (Cycle C), our readings will be taken from the

Gospel of Luke. Occasionally, however, we will read from John's Gospel. This is true of today's Gospel reading, which describes the beginning of Jesus' ministry and his first miracle. To situate today's reading within the context of John's Gospel, we note that John's report of this event follows Jesus' call of his first disciples. John tells us that Jesus and his disciples were invited to this wedding at Cana, as was Jesus' mother, Mary. There is no parallel report of this miracle at Cana in the Synoptic Gospels. In the Church's liturgical history, the wedding feast of Cana is closely associated with the baptism of the Lord and the adoration of the infant Jesus by the Wise Men. In this context, the sign Jesus performs at the wedding feast is celebrated as an epiphany or a manifestation of Jesus' divinity. Yet awareness of Jesus' impending passion and death is ever present in John's Gospel. Even in this report of Jesus' first sign, the language used anticipates Jesus' passion. When Jesus says to his mother that his hour has not yet come, he protests against her wishes in language that John will use again when reporting Jesus' Last Supper with his disciples. When introducing the story of Jesus washing his disciples' feet, John writes that Jesus knew that his hour had come. In John's Gospel, Jesus is very much in command and aware of all that is to happen to him. Here, as elsewhere in John's Gospel, Mary is not mentioned by name, but is referred to instead as the mother of Jesus. Mary is influential in Jesus' first sign. She will also be present at his Crucifixion, a witness to the final manifestation of his divinity.

John's Gospel describes seven signs that indicate Jesus' identity to his disciples. John never speaks of these signs as miracles because their importance is not in the deed that Jesus performs but in what these deeds indicate about Jesus' identity. Here, as when John describes the other signs, the disciples are said to begin to believe, but no mention is made as to whether the other wedding guests are even aware of what has happened.

Marriage and wedding feasts are metaphors used in Scripture to describe God's salvation and the Kingdom of God. Here at the beginning of Jesus' public ministry, John's Gospel seeks to establish that Jesus is going to re-interpret and fulfill Yahweh's promise to Israel. Jesus establishes the New Covenant. A hint about what this New Covenant will be like is made evident in the deed that Jesus performs. Asked to do something to address the awkward situation that the absence of wine at a wedding feast would create, Jesus' miracle produces vast quantities of wine—six jars holding thirty gallons each are filled to overflowing with choice wine.

This lavish response to a simple human need is a vision for us of the abundance of God's kingdom. It challenges us to respond generously when confronted with human need today. We respond as best we can, fully confident that God can transform our efforts, bringing the Kingdom of God to fulfillment among us.

In the name of the Father and of the Son and of the Holy Spirit—  
Amen.

Rev. Prabhu Arokiasamy

## PRAYE R LIS T

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ., Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brown-  
lie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

## MASS OPENINGS

**25 January 2022—Rita Taylor (Birthday)**

**26 January 2022—OPENING**

**27 January 2022—OPENING**

**28 January 2022—OPENING**

**29 January 2022—OPENING**

**30 January 2022—OPENING**

**1 February 2022—OPENING**

**2 February 2022—OPENING**

**3 February 2022—OPENING**

**4 February 2022—OPENING**

## M ASS I N T E N T I O N S

THERE ARE MASS INTENTIONS REQUEST FORM AT THE PEWS FOR THE YEAR 2022, PLEASE WRITE INTENTIONS FOR MASSES