

**MASS
INTENTIONS**

SATURDAY JANUARY
21
4:00 PM
ANGELA MOORING
BIRTH- DAY

SUNDAY
JANUARY 22
8:30 AM
FRANKIE
CAYTON
♦ MARK DIXON
11:00AM
+ ROY HOPPMAYER

TUESDAY
JANUARY 24
8:00 AM
RITA TAYLOR
BIRTHDAY
WEDNESDAY
JANUARY 25
8:00 AM
+ CARDIANL
GEORGE PELL

THURSDAY
JANUARY 26
8:00 AM
+ POPE
BENEDICT XVI
FRIDAY
JANUARY 27
8:00 AM
OPENING

SATURDAY
JANUARY 28
4:00 PM
THE OLLINGER
FAMILY
BIRTHDAY
SUNDAY
JANUARY 29
8:30 AM
OPENING

11:00 AM
OPENING

Eastern Shore Medical
Weight Loss

251-625-4030

Physician Supervised
FDA Approved
Prescrip-

Collection details:

1/15/2023—\$ 2736.00



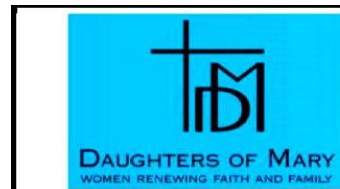
KNIGHTS OF
COLUBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...



Our Lady of Lourdes Liturgy



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM

ANNOUNCEMENTS

Catholic Charities Appeal Sunday is on, January 29th. Every parishioner should have received letter from Archbishop Rodi announcing that 2023 Catholic Charities Appeal and asking you for your prayerful generosity. Please complete the pledge card that was mailed to you with the letter from Archbishop Rodi and put it in the collection basket next weekend or feel free to drop it by the parish office. If you prefer to donate online, you can text "CCA" to 91999 for a link. Catholic Charities helps thousands of people in need across our archdiocese. All the funds collected are distributed to local ministries within the archdiocese of Mobile. In the spirit of charity, we ask that you prayerfully consider a pledge to this year's Catholic Charities Appeal.

We have ordered for offering envelopes for the year- 2023 last June-2022 as soon as we get them; we will distribute them to you. Thanks for patience

January 21 - fundraiser for south Brookley Senior Citizens so we have Spaghetti & Meatball dinner

WEEKLY READINGS

Sunday 22
Is 8:23—9:3
1 Cor 1:10-13, 17
Mt 4:12-23
Third Sunday in Ordinary Time

Monday 23
Heb 9:15, 24-28
Mk 3:22-30
Day of Prayer for the
Legal Protection of
Unborn Children

Tuesday 24
Heb 10:1-10
Mk 3:31-35
Memorial of Saint
Francis de Sales,
Bishop and Doctor
of the Church

Wednesday 25
Acts 22:3-16
Mk 16:15-18
Feast of the Conversion
of Saint Paul,
Apostle

Thursday 26
2 Tm 1:1-8
Mk 4:21-25
Memorial of Saints
Timothy and Titus,
bishops

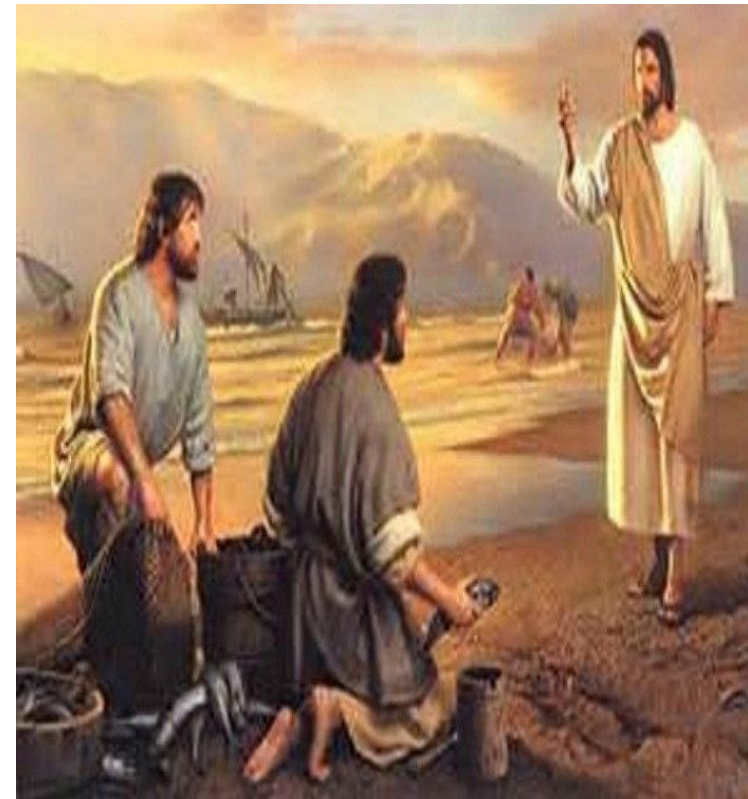
Friday 27
Heb 10:32-39
Mk 4:26-34
Friday of the Third
Week of Ordinary
Time

Saturday 28
Heb 11:1-2, 8-19
Mk 4:35-41
Memorial of Saint
Thomas Aquinas,
Priest and Doctor of
the Church



**OUR LADY OF
LOURDES**
Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES**

SATURDAY 3:15PM
EUCCHARISTIC ADORATION
& CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY-
COMMUNION
SERVICE TUESDAY–
FRIDAY

8:00 AM – HOLY
ANNOUNCEMENTS

Your presence is requested at the Spring Showcase Dinner at Little Flower Catholic School. The Spring Showcase will be held in the cafeteria at Little Flower Catholic School on Wednesday, February 15th at 6:00 PM

The showcase includes catered dinner, student and parent testimonies, a message from the pastor, Fr. John, and an introduction to the benefits of sending a student to Little Flower

Please RSVP by 2/10./23

jsmith@littleflowerschool.cc

Little Flower Catholic School
2013 Government Street
Mobile, AL 36606

This Sunday, we don't have the 10:30am Eucharistic adoration before 11:00am mass.

1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM

Office hours:

Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

IMPORTANCE OF HOLY MASS

1) Why mass intentions are important at mass?

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died. One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul. Pope Leo XIII in his encyclical "Mirae caritatis" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass: "The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. For the communion of saints is simply ... the mutual sharing of help, atonement, prayers and benefits among the faithful, those already in the heavenly fatherland, those consigned to the purifying fire, and those still making their pilgrim way here on earth. These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honor of the saints now reigning in Heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those brethren who died in the Lord but without yet being wholly purified."

2) Why mass is offered for various occasions and situations?

In his encyclical "Ecclesia de Eucharistia," our beloved late Holy Father, Pope John Paul II, taught, "In the celebration of the Eucharistic Sacrifice, the Church prays that God, the Father of mercies, will grant His children the fullness of the Holy Spirit so that they may become one body and one spirit in Christ. In raising this prayer to the Father of lights, from whom comes every good endowment and every perfect gift, the Church believes that she will be heard, for she prays in union with Christ her Head and Spouse, who takes up this plea of His Bride and joins it to His own redemptive sacrifice" (No. 43).

3) Why mass is offered for the dead in the apostolic tradition?

Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church. Inscriptions discovered on tombs in Roman catacombs of the second century evidence this practice: catacombs of the second century evidence this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the

the repose of his soul. Tertullian (c. 200) attested to observing the anniversary of a spouse with prayers and sacrifices, i.e. the Mass: "Indeed she prays for his soul, and requests refreshment for him meanwhile, and fellowship with him in the first resurrection; and she offers her sacrifice on the anniversaries of his falling asleep" (On Monogamy, X). Moreover, the Canons of Hippolytus (c. 235) explicitly mentions the offering of prayers for the dead during the Mass. St. Cyril of Jerusalem (d. 386), in one of his many catechetical discourses, explained how at Mass both the living and dead are remembered, and how the Eucharistic Sacrifice of our Lord is of benefit to sinners,

living and dead. St. Ambrose (d. 397) preached, "We have loved them during life; let us not abandon them in death, until we have conducted them by our prayers into the house of the Lord." St. John Chrysostom (d. 407) stated, "Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them." St. Augustine (d. 430) recorded the dying wishes of his mother, St. Monica in his Confessions: "One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Finally, Pope St. Gregory (d. 604) said, "Let us not hesitate to help those who have died and to offer our prayers for them."

We find not only the origins of this practice dating to the early Church but we also clearly recognize its importance. Given this understanding, we can add some specifics. When a priest offers Holy Mass, he has three intentions: First, to offer the Mass reverently and validly in accord with the norms of the Church. Second, to offer the Mass in union with the whole Church and for the good of the whole Church. Third, to offer the Mass for a particular intention, such as the repose of the soul of someone who has died.

Therefore, the effects of the Mass bring certain benefits or fruits. The general fruits of the Mass are the effects upon the whole Church to the living faithful as well as the poor souls in purgatory. For this reason, in the Canon of the Mass (the Eucharistic Prayer), a special mention is made for both the living and the dead

The special ministerial fruits of the Mass are applied to the particular intention of the Mass, i.e. "for whom the Mass is offered."

The special personal fruits of the Mass benefit the celebrating priest who acts in the person of Christ in offering the Mass and to the people who are in attendance and participate in the offering of the Mass.

These fruits are both extensively and intensively finite, since each of us is finite. Therefore, the more a Mass is offered, the more benefit is conferred. For example, all things being equal,

10 Masses offered for the repose of a soul confer 10 times the benefit of one Mass.

Finally, a person may ask a priest to offer a Mass for a particular intention; usually, a stipend is given to the priest for offering the Mass, which thereby in justice creates an obligation which must be satisfied.

We find not only the origins of this practice dating to the early Church but we also clearly recognize its importance. When we face the death of someone, even a person who is not Catholic, to have a more beneficial and comforting than any other sympathy card or bouquet of flowers. To have a Mass offered on the occasion of a birthday, anniversary or special need is appropriate, beneficial and appreciated.

When we offer a Mass for a deceased loved one, we are asking God to apply the graces of the Mass to that person's soul, so that their time of purification (purgatory) can be brought quickly to completion and they can enter into the fullness of heaven. This is a truly loving and faith-filled thing to do.

Finance Council Members

**Fr. Prabhu A
Ken Kleinschrodt
(President)**


**Dn. Ed Connick Eileen
Chestang**

**Elise Labbe-Coldsmith
Gina Mekeller**

**David Ladnier Bernard
Mosby Jr Art Forward**

2022 BENEFIT NIGHT - SPONSORS

 Kleinschrodt
CABINETS OF MOBILE

 Pine Crest
Funeral Home & Cemetery

 Crow Shields Bailey
PC

Mr. Matt O'Rourke

Greg and Cindy Hall

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leon-

McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad

tle, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young.

MASS OPENINGS

1 February 2022—Opening

2 February 2022—Opening

3 February 2022—Opening

4 February 2022—Opening

5 February 2022—Opening

8 February 2022—Opening

9 February 2022—Opening

10 February 2022—Opening

11 February 2022—Opening

12 February 2022—Opening

14 February 2022—Opening