Mass Intentions

SATURDAY JANUARY 27 4:00 PM **CAROLYN FAIREY BIRTHDAY CHAD GORLETT HEALTH & HEALING SUNDAY JANUARY** 28 8:30 AM MADDIE CLAIRE **BOONE SPE-CIAL INTENTIONS** 11:00 AM VINCENT DUFF **BIRTHDAY**

TUESDAY JANUARY 30 8:00 AM MIHAEL & JERRY **KEEHN 59TH** WEDDING WEADINE SERSYARY **JANUARY 31** 8:00AM + GEORGE MOORE **THURSDAY FEBRUARY 1** 8:00 AM CRUZ ROCHA & **SANTIAGO** SANCHEZ JR.

FRIDAY FEBRUARY 2 8:00 AM +SANCHEZ **FAMILY RICHARD SCHWOPPE HEALTH AND HEALING SATURDAY FEBRUARY 3** 4:00 PM **DOLORES HARVEY SPECIAL INTENTIONS BRADLEY ROSKY BIRTHDAY SUNDAY FEBRUARY 4** 8:30 AM **CHRISTOPHER ROSKE & LAURA** ROSKE 11:00 AM **LONNIE PECK &**

MACKOVICK E**RMETH SAY**re Medical Weight Loss

251-625-4030

Collection details:

01/21/2024

Candles \$ 27 Sunday collection \$ 1994 Parish projects \$ 00 Total deposit \$ 2021

17 & 18 February 2024; special collection for the Black Indian Missions



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY #8740



In the beginning was the word...











WEEKLY READINGS

Sunday 28 Dt 18:15-20 1 Cor 7:32-35

Mk 1:21-28 Fourth Sunday in Ordinary Time

Monday 2 Sm 15:13-14, 30; 16:5-13

Mk 5:1-20 Monday of the Fourth Week in Ordinary Time

Tuesday 2 Sm18:9-10, 14b, 24-25a, 30-19:3

Mk 5:21-43
Tuesday of the
Fourth Week in Ordinary Time

Wednesday 2 Sm 24:2, 9-17 MK 6:1-6

Memorial of Saint John Bosco, Priest

Thursday 1 Kgs 2:1-4, 10-12 1 Mk 1:15

> Thursday of the Fourth Week in Ordinary Time

Friday Mal 3:1-4 2 Lk 2:22-40

Saturday

Lk 2:22-40
Feast of the Presentation of the Lord

1 Kgs 3:4-13 Mk 6:30-34 Saturday of the Fourth Week in Ordi-

nary Time

ANNOUNCEMENTS

3 & 4 February 2024: Financial report for the year 2023 will be presented by Mrs. Gina McKeller (Finance council member)

14 February 2024: Ash Wednesday; Masses @ 8:00am & 5:30pm 16 February 2024 @ 5:00 pm Stations of the cross by the Parishioners(if you like

to read one of 14 Stations, please contact Mrs. Sallie Washington) & 5:30pm Len- ten fish fries. Thanks to knights & Ladies Auxiliaries for cooking & serving fish fries.

17 & 18 February 2024: Importance of Stewardship & Financial scope for 2024

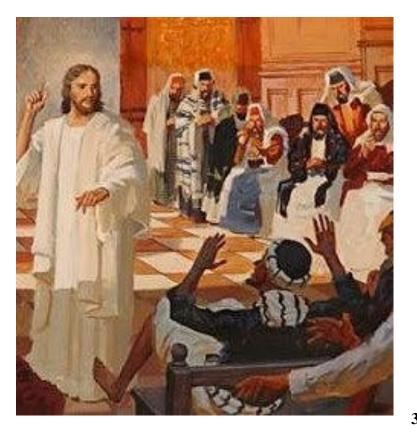
will be spoken by Mr. Ken Klienchrodt 28 April 2024 our Annual Lawn Party; Please stay tuned for more Information.

2024 Catholic Charities envelopes are in the pews and at the three entrances of the

Church; please take and generously contribute to help people in need at the cen- tral and southern half of Alabama.



REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885
Www.ourladyoflourdesparish.com

Office hours:

Monday: Office Closed Tuesday— Friday: 9AM to 1PM SATURDAY & SUNDAY: OFFICE CLOSED EUCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MAS
SCHEDULES

January 28 2024

Fourth Sunday in

Ordinary Time

SATURDAY
3:15PM
EUCHARISTIC ADORATION & CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY

8:00 AM — EUCHARISTIC ADORATION

8:30 AM — HOLY MASS

10:30 AM — EUCHARISTIC ADORATION

11:00 AM — HOLY MASS

REGULAR
WEEKDAYS
MONDAYCOMMUNION
SERVICE
TUESDAY—FRIDAY
8:00 AM — HOLY
ANNOUNCEMESNTS

Catholic Charities week-1 2024 Catholic Charities goal OLL Parish is 27,300 Total pledge so far \$ 9082

33./. of our goal received so far, please pledge if you didn't yet.

Lenten rice bowls are at the three entrances of the church, please take and save what you could to help the hungry and those in need. You could bring those rice bowls back on Holy Thursday or Good Friday.

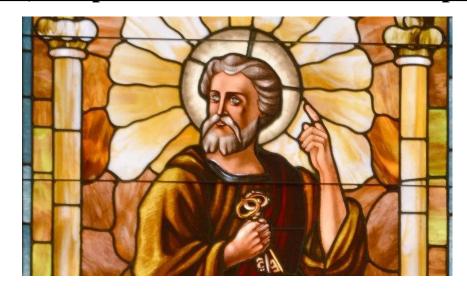
"KofC Council 8740 is holding its annual Super-bowl Squares Fundraiser. They're selling 100 squares at \$50.00 each.

Text or call David Ladnier at 251-375-4844 to reserve your squares.

3 & 4 February 2024, we have Holy Land wood Craving after masses; please buy them to support the Christians in Holy Land.



St. Peter. disciple of Jesus and leader of the Apostles



St. Peter was a simple fisherman when he first encountered Jesus. Despite no training in the law of Moses or ministry, he became one of the most influential leaders in the early church.

St. Peter's confidence and impulsiveness in speaking with Jesus create some of the most memorable moments in the Gospels.

Through all of these interactions, Jesus was teaching and guiding Peter to become the steady, dependabile leader God had planned. Saint Peter's great love for Jesus made it possible to anything that Jesus asked. When other disciples were shocked at the Bread of Life Discourse and walked away, and Jesus asked twelve disciples,

Will you leave me too?. Peter was first to speak up "Lord, to whom shall we go? You have the message of eternal life" (John 6:68).

At the Last Supper, when Jesus presented his Body and Blood as the new Convenant, Peter did not question his power to turn simple bread and wine into his Body and Blood.

He had seen what Jesus could do and so he truly believed in the True Presence.

Peter is a great role model for us. He exemplifies many of our human weaknesses but he never let his sins lead him away from Jesus, but rather lets them lead him to Jesus.

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of

the Real Presence. Grant that my eyes may see, through faiths vision, the wonders of Your Love in The Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

Eucharistic Heart of Jesus, *Have mercy on us*Mary, Mother of the Eucharist, *Pray for us*St. Peter, *Pray for us*

GOSPEL RFLECTION

Dear Brothers and Sisters in Christ Jesus, Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understand ing of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching.

We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.

In the name of the Father and of the Son and of the Holy Spirit - Amen.

Rev. Prabhu Arockiasamy

Announcements

You're requested to bring back your old palm leaves which you took home last year on palm Sunday. Please bring & leave them in the cry room. The last day to bring back your palm leaves 10 & 11 of February 2024.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers. Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Coo- ley, Anita Cowart, Anne Davidson, Daniel Dorrie- ty, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Registrate Thomas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Lit- tle , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell Pete, Sam Barks-dale, Joey Murphy, Chuck Simmons , Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Me-gan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wil-son, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch ,Jean Stanley , Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Angie Beasley, Mark Tranier, Barbara Tranier & Linda Davis

MASS OPENING

February 18 2024—Opening February 22 2024—Opening February 23 2024—Opening February 24 2024—Opening February 25 2024—Opening February 27 2024—Opening February 29 2024—Opening March 01 2024—Opening

March 02 2024— Opening