MASS INTENTIONS

SATURDAY
JANUARY 28
4:00 PM
THE OLLINGER
FAMILY BIRTHDAY

SUNDAY
JANUARY 29
8:30 AM SARAH
JURENKA
SPECIAL
INETNTIONS
11:00 AM
VINCENT DUFF BIRTHDAY

TUESDAY JANUARY 31 8:00 AM + GEORGE **MOORE WEDNESDAY FEBRUARY 1** 8:00 AM + PAUL **SPIKES THURSDAY FEBRUARY 2** 8:00 AM + JAYCEE O'NEIL **FRIDAY FEBRUARY 3** 8:00 AM MARK DIXON **HEALTH & HEALING SATURDAY FEBRUARY 4** 4:00 PM **GEORGE** MOORE **SUNDAY FEBRUARY 5** 8:30 AM **OPENING**

11:00 AM
JACK WORRELL
HEALTH &
HEALING

Eastern Shore Medical Weight Loss

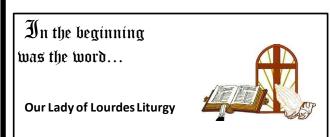
251-625-4030

Physician Supervised FDA Approved Prescrip-

Collection details:

1/22/2023—\$ 2156.00 Special collections 26 February Black Indian mission March 19 Catholic Relief service











WEEKLY READINGS

Sunday 29 Zep 2:3; 3:12-13 1 Cor 1:26-31 Mt 5:1-12a Fourth Sunday in Ordinary Time

Monday 30 Heb 11:32-40 Mk 5:1-20 Monday of the Fourth Week in Ordinary Time

Tuesday
31 Heb 12:1-4
Mk 5:21-43
Memorial of Saint
John Bosco, Priest

Wednesday
1 Heb 12:4-7, 11-15
Mk 6:1-6
Wednesday of the
Fourth Week in Ordinary Time

Thursday
2
Heb 2:14-18
Lk 2:22-40 or 2:22-32
Feast of the Presentation of the Lord

Friday
3 Mk 6:14-29
Friday of the Fourth
Week in Ordinary
Time

Saturday

Heb 13:15-17, 20-21 Mk 6:30-34 Saturday of the Fourth Week in Ordinary Time



Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



EUCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES

January 29 2023

Ordinary Time

Fourth Sunday in

SATURDAY

3:15PM

EUCHARISTIC ADORATION & CONFESSION

3:30 PM — HOLY ROSARY

4:00 PM — HOLY MASS

SUNDAY
8:00 AM — EUCHARISTIC ADORATION
8:30 AM — HOLY MASS
10:30 AM — EUCHARISTIC ADORATION
11:00 AM-HOLY MASS

REGULAR
WEEKDAYS
MONDAYCOMMUNION
SERVICE TUESDAY—
FRIDAY
8:00 AM — HOLY
MASS

ANNOUNCEMENTS

During the first weekend of February, the annual financial report for 2022 will be presented by Gina Mekeller.

This weekend is the Catholic charity Sunday so please help our people through your generosity. The total goal for our Parish to the Catholic Charities is \$ 27,300 so please help.

ANNOUNCEMENTS

Catholic Charities Appeal Sunday is on, January 29th. Every parishioner should have received letter from Archbishop Rodi announcing that 2023 Catholic Charities Appeal and asking you for your prayerful genorisity. Please complete the pledge card that was mailed to you with the letter from Archbishop Rodi and put it in the collection basket next weekend oe feel free to drop it by the parish office. If you prefer to donate online, you can text "CCA" to 91999 for a link. Catholic Charities helps thousands of people in need across our archdiocese. All the funds collected are distributed to local ministries within the archdiocese of Mobile. In the spirit of charity, we ask that you prayerfully consider a pledge to this year's Catholic Charities Appeal.

1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net

Church Phone Number: 251-479-9885
Www.ourladyoflourdesparish.com

Office hours:

Monday: Office Closed Tuesday— Friday: 9AM to 1PM SATURDAY & SUNDAY: OFFICE CLOSED

ENCYCLICAL LEGISTER FRATELLI FRATELLI TWITII

OF THORITHE HOURIFACTURES FRANCIS ON FRATERION FRATERINITAL AND SOCIALP **FRIENDSHIP**

27. Paradoxically, we have certain ancestral fears that technological development has not succeeded in eliminat ng; indeed, those fears have been able to hide and spread penind new technologies. Today too, outside the ancient behind new technologies. Today too, outside the ancient own walls lies the abyss, the territory of the unknown, the wing walls lies the abyss, the territory of the unknown, the wing walls lies the abyss, the territory of the unknown, the wing walls lies the abyss, the territory of the unknown, the vilderness. Whatever comes from there cannot be trusted, or it is unknown, unfamiliar, not part of the village. It is for it is unknown then familiar, anot part of the willage ult is

the territory of the "barbarian" from whom we must are defend our selves reselvensts. As a tresult we waveles er qu exected doeself preservation when outside wand reason tos. existanceleavasianty of my man ordato the speciet hat at heat, nonlableedigainsid bead humanly being n B. Osassech of earwin abionabler dibriten bratione ton buildhamilt Orecofmodes, we raise cwallserwalls innabealicant to valid on that land fin all detoraise went, this lango unterewith walker on law dany, ith other people. And thresenyboniaise malls myll and rup, as is laveney is birthe Are thosels whey have built with eyear a left without horizons very walls they lack this interchange with without look ons.

for they lack this interchange with others".[26] **Foot Note: Document on Human Fraternity for** World Peace and Living Together, Abu Dhabi (4 Foot Note: Document on Human Fraternity for February 2019): L'Osservatore Romano, 4-3 February World Peace and Living Together, Abu Dhabi (4 February 2019): L'Osservatore Romano, 4-5 February

28. The loneliness, fear and insecurity experienced by those who feel abandoned by the system creates a fertile t28aiThe longlings; manand insecurity respecienced they than who feel abandone they the over the france of the continue than a whole end abandone they the content of t terrainiforsvarious o'massiasanceheserflaurischy hocause their claim to bonide feindere at the foregation existen by paralliding various i foro i specia sois tanto et e benapo etatin putrsue falseir crinomalumitanians.nThatiquels ocuenists lacty dicall deficialiansoy perdafeaty thromby highesting very a difficult nontradarfeac. mystique, creates bonds of dependency and fealty from Foot Note in Address to the World of Culture, Cagliari, Italy (22 September 2013): L'Osservatore Romano, 23-24 September 2013, p. 7. Foot Note: Address to the World of Culture, Cagliari, GLOBALIZATION AND PROGRESS WITHOUT A Romano 113-74 September 2013): L'Osservatore UT A Romano 113-74 September 2013): L'Osservatore UT A

GLOBALIZATION AND PROGRESS WITHOUT Aut ignore the positive advances made in the areas of science. technology, medicine, industry and welfare, above all in 29 With the Grand Invanethered Av Tavish ovendrante ignora the ponitive indynase himodrcin the areas of recienne, testineology, heredicine eiedustry and oval face rabony coal that developed rountries a Nonethalessa "and wish a too mphasize that, together with these **historical** advances, great and valuedues they ersponsibilizist This nor alidotecio ratio getheral

We see "outbreaks of tension and a buildup of arms and ammunitiom imaglobalicontext dominated by uncertainty, disillu sionment, ffear offt Heeffuture, and controlled by marroweconom ic interests?". We can also point to "imajor political crises, situations of injustice and the lack of an equitable distribution of matural resources... In the face of such crises that result in the deaths of millions of children—emagiated from poverty and thunger—there is an unacceptable silence on the international level" [27] This panorama, for all its undeniable advances, does not appear to lead to a more humane future.

Foot Note: Humana Communitas. Letter to the President Foot Note: Humana Communitas. Letter to the President of the Pontifical Academy for Life on the Twenty-fifth Anof the Pontifical Academy for Life on the Twenty-fifth Anof the Pontifical Academy for Life on the Twenty-Fifth Anof the Pontifical Academy for Life on the Twenty-Fifth Anof the Pontifical Academy for January 2019, 2:0: Piversary of its Founding (Glanuary 2019), 2.6:7. L'Osservatore Romano, 16 January 2019, pp. 6-7.

30. In today's world, the sense of belonging to a single human Monthytod fayd in world the scene of feel origing togething for hustive fandibe as factions and the detect of in North at toigether storage is in a corol, peant octable and utobachzerb judit Whan ceigh or in ofe deip a disiblisionmentasionenaledobahizeta adexernive illusionof deep drinking that ny core edle poveriful, avdide failing the irralized that twatare allein 11 hos appruho at hit big illusion, runnin dful af the all igreat fraternal values leads to "a sort of cyrinism Forthat is a the temptation we face if we go down the road of values, leads to a sort of cymcism. For that is the temptation disenchantment and disappointment. Isolation and we face if we go down the road of disenchantment and disapwithdrawal into one's own interests are never the way to pointment... Isolation and withdrawal into one's own interests restore hope and bring about renewal. Rather, it is closeness; are never the way to restore hope and bring about renewal. Rather it is closeness; are never the way to restore hope and bring about renewal. Rather it is closeness; it is the culture of encounter. Isolation, no: ther, it is closeness; it is the culture of encounter. Isolation, no; closeness, yes. Culture clash, no; culture of encounter, yes; [28] seness, yes. Culture clash, no; culture of encounter, yes.".

Foot Note: Video Message 20 the TED Conference in Vancouver (26 April 2017): L'Osservatore Romano, 27 April Foot Note: Video Messa 2017 the TED Conference in Vancouver (26 April 2017): L'Osservatore Romano, 27 April 31. In this world that race 2016 and, Wet lacks a shared roadmap. we increasingly sense that "the gap between concern for one's 31 phradial well-bhing and the arto spetityk of a bhanegeroluman, dernily exerne to base not chirage to the point afcomplete division between individuals and human community he lais on a thing to ffeel forced to live together but comething entirely different to family seems to be swelling by the following feoling electricists of between individuals and heauty of those seeds of common life that need to be sought out and cultivated" [20] Technology is feel forced to live together, but something entirely different to constantly advancing, yet "how wonderful it would be it the value the richness and beauty of those seeds of common life growth of scientific and technological unpoyation could come that need to be sought out and cultivated". [20] Technology is with more equality and social inclusion. How wonderful constantly advancing, yet "how wonderful it would be if the would it be even as we discover faraway planets, to growth of scientific and technological innovation could come rediscover the needs of the brothers and sisters who orbit with more equality and social inclusion. How wonderful with more equality and social inclusion. How wonderful with more equality and social inclusion. How wonderful around us [30]

the Encircle notice the 70 Methods 2020 is the Osskor varbit of Rundauso'. [29] March 2020, p. 10.

Foot Note: Extraordinary Moment of Prayer in Time of Epidemic T27 BFa&ONUZO)UETO NEXALWERKmano, 29 March 2020, p. 10.

GOSPEL RFLECTION

Dear Brothers and Sisters in Christ Jesus, Today's reading is the beginning of Jesus' Sermon on the Mount, which is found in Matthew's Gospel. The form of the Beatitudes found here is not unique to Jesus. Beatitudes are found in the Old Testament, in the psalms, and in wisdom literature, for example. They are a way to teach about who will find favor with God.

We quickly note in this reading that the people whom Jesus calls "blessed" and "happy" are not people we think of as blessed or happy . . . the poor in spirit, the meek, the persecuted. This Gospel is one of reversals. Jesus' blueprint for happiness reflects little of what the world might call happiness.

"Blessed" is sometimes translated as happy, fortunate, or favored. In other words, Jesus is saying that divine favor is upon those who are poor, those who mourn, those who are persecuted. This news might have been welcome—and surprising—to the crowds who heard Jesus that day.

The Beatitudes can be understood as a framework for Christian living. Our vocation as Christians is not to be first in this world, but rather to be first in the eyes of God. By referring to the good things that the faithful will experience, Matthew reminds us that those who act in the manner described in the Beatitudes will find their reward with God.

In the name of the Father and of the Son and of the Holy Spirit-Amen

Rev. Prabhu Arockiasamy

Offering Mass for Dead

When we offer a Mass for a deceased loved one, we are asking God to apply the graces of the Mass to that person's soul, so that their time of purification (purgatory) can be brought quickly to completion and they can enter into the fullness of heaven. This is a truly loving and faith-filled thing to do.

2022 BENEFIT NIGHT - SPONSORS





Mr. Matt O'Rourke Greg and Cindy Hall

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary

Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian

gan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young.

MASS OPENINGS

8 February 2023—Opening 12 February 2023– Opening 14 February 2023—Opening 15 February 2023—Opening 16 February 2023—Opening 17 February 2023—Opening 18 February 2023—Opening 19 February 2023—Opening 21 February 2023—Opening

22 February 2023—Opening

TO BE CONTINUED NEXT WEEK