

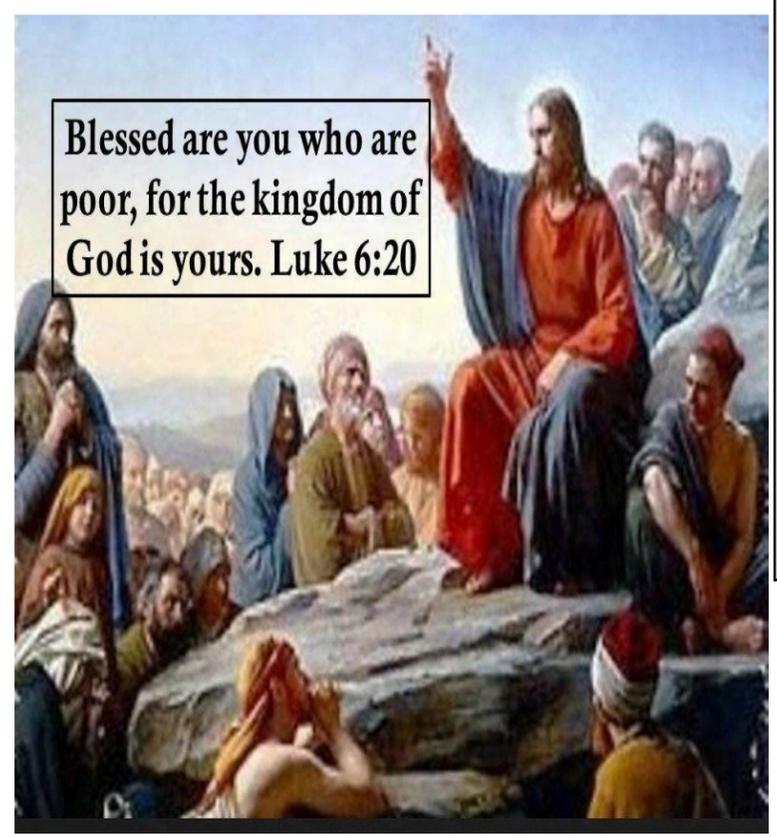
February 13 2022
Sixth Sunday in
Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND
MASS SCHEDULES**

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

- ◆ This Sunday is Super Bowl, the door opens at 4:00 pm followed by it the food and football Game live streaming.
- ◆ Ash Wednesday Masses (3/2/2022) 8:00am & 5:30pm
- ◆ St. Patrick's Dinner @ 5:00 pm on March 19, 2022; All are invited. Please sign up
- ◆ 4/12/2022 (12 April 2022) 6:00 pm is the Cedar Meal. You're all invited for the meal and all that you need to do is please sign up. So we know, how many will participate in the cedar meal.

WEEKLY READINGS

Sunday February 13
Jer 17:5-8
1 Cor 15:12, 16-20
Lk 6:17, 20-26
Sixth Sunday in Ordinary Time

Monday February 14
Jas 1:1-11
Mk 8:11-13
Memorial of Saints Cyril, Monk, and Methodius, Bishop

Tuesday February 15
Jas 1:12-18
Mk 8:14-21
Tuesday of the Sixth Week in Ordinary Time

Wednesday February 16
Jas 1:19-27
Mk 8:22-26
Wednesday of the Sixth Week in Ordinary Time

Thursday February 17
Jas 2:1-9
Mk 8:27-33
Thursday of the Sixth Week in Ordinary Time

Friday February 18
Jas 2:14-24, 26
Mk 8:34-9:1
Friday of the Sixth Week in Ordinary Time

Saturday February 19
Jas 3:1-10
Mk 9:2-13
Saturday of the Sixth Week in Ordinary Time

Collections

6 February 2022—\$ 7554
Parish project collection \$ 853

Total goal for our Parish \$ 30,000
Total pledges so far \$ 19,535 - 65.%.
Of the goal. If you have still not pledged please pledge.



Our Lady of Lourdes Parish Hall
Tuesday at 6PM



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY

In the beginning was the word...

Our Lady of Lourdes Liturgy Committee




BAYSIDE
DENTAL MOBILE, AL

ANNOUNCEMENTS

- ◆ Fr. Prabhu A. brings communion (if needed anointing and confessions) to Homebound and shut-in on the first and the third Thursday of the month so if you know any of members of the parish who would like to receive communion please call the Church office.
- ◆ There are mass intentions request form at the pews , you could offer masses for your beloved ones

MASS INTENTIONS

SATURDAY
FEBRUARY 12
4 PM
+ STUART BROOM
+ELOISE MINGUS

SUNDAY
FEBRUARY 13
8:30 AM
+ JOSHUA JOHNSON

11 :00 AM
+JOSEPH E JEFFERSON

TUESDAY
FEBRUARY 15
8:00 AM
ROSE MARY JOSEPH (FOR HER SURGERY)
(WORLD PEACE)

WEDNESDAY
FEBRUARY 16
8:00 AM
+ ANN HARRIS

THURSDAY
FEBRUARY 17
8:00 AM
+ LYNN FLOYES

FRIDAY
FEBRUARY 18
8:00 AM
+ MARSTON LUCE

SATURDAY
FEBRUARY 19
4:00PM
+ JOHNY DUMAS

SUNDAY
FEBRUARY 20
8:30 AM
+ JOHNY FINCH
11 :00 AM
+MR & MRS JOSEPH STONELAKE



Eastern Shore
Medical Weight Loss
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Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

OUR VOCATION TO BEATITUDE

359. How do we attain beatitude?

We attain beatitude by virtue of the grace of Christ which makes us participants in the divine life. Christ in the Gospel points out to his followers the way that leads to eternal happiness: the beatitudes. The grace of Christ also is operative in every person who, following a correct conscience, seeks and loves the true and the good and avoids evil.

360. Why are the beatitudes important for us?

The beatitudes are at the heart of Jesus' preaching and they take up and fulfill the promises that God made starting with Abraham. They depict the very countenance of Jesus and they characterize authentic Christian life. They reveal the ultimate goal of human activity, which is eternal happiness.

361. What is the relationship between the beatitudes and our desire for happiness?

The beatitudes respond to the innate desire for happiness that God has placed in the human heart in order to draw us to himself. God alone can satisfy this desire.

362. What is eternal happiness?

It is the vision of God in eternal life in which we are fully "partakers of the divine nature" (2 Peter 1:4), of the glory of Christ and of the joy of the trinitarian life. This happiness surpasses human capabilities. It is a supernatural and gratuitous gift of God just as is the grace which leads to it. This promised happiness confronts us with decisive moral choices concerning earthly goods and urges us to love God above all things.

MAN'S FREEDOM

363. What is freedom?

Freedom is the power given by God to act or not to act, to do this or to do that, and so to perform deliberate actions on one's own responsibility. Freedom characterizes properly human acts. The more one does what is good, the freer one becomes. Freedom attains its proper perfection when it is directed toward God, the highest good and our beatitude. Freedom implies also the possibility of choosing between good and evil. The choice of evil is an abuse of freedom and leads to the slavery of sin..

364. What is the relationship between freedom and responsibility?

Freedom makes people responsible for their actions to the extent that they are voluntary, even if the imputability and responsibility for an action can be diminished or sometimes cancelled by ignorance, inadvertence, duress, fear, inordinate

attachments, or habit.

365. Why does everyone have a right to exercise freedom?

The right to the exercise of freedom belongs to everyone because it is inseparable from his or her dignity as a human person. Therefore this right must always be respected, especially in moral and religious matters, and it must be recognized and protected by civil authority within the limits of the common good and a just public order.

366. What place does human freedom have in the plan of salvation?

Our freedom is weakened because of original sin. This weakness is intensified because of successive sins. Christ, however, set us free "so that we should remain free" (Galatians 5:1). With his grace, the Holy Spirit leads us to spiritual freedom to make us free co-workers with him in the Church and in the world.

367. What are the sources of the morality of human acts?

The morality of human acts depends on three sources: the object chosen, either a true or apparent good; the intention of the subject who acts, that is, the purpose for which the subject performs the act; and the circumstances of the act, which include its consequences.

368. When is an act morally good?

An act is morally good when it assumes simultaneously the goodness of the object, of the end, and of the circumstances. A chosen object can by itself vitiate an act in its entirety, even if the intention is good. It is not licit to do evil so that good may result from it. An evil end corrupts the action, even if the object is good in itself. On the other hand, a good end does not make an act good if the object of that act is evil, since the end does not justify the means. Circumstances can increase or diminish the responsibility of the one who is acting but they cannot change the moral quality of the acts themselves. They never make good an act which is in itself evil.

To Be Continued Next Week

Lawn Party

Today is the Lawn Party Meeting after the 8:30am Mass

Lawn Party is on April 24, 2022. Please promote our lawn party in social media, phone messages and emails.

We need water, soft drinks (cans), Liquor and beer. Whenever you go for shopping remember our Lawn Party and buy things above mentioned and drop it off at the office. Your donations are highly valued and received by the Parish.

Gospel Reflection

Dear Brothers and sisters In Jesus Christ, Last Sunday we heard Jesus call Peter to be his disciple. Jesus then travels with Peter and the other disciples. Luke reports acts of healing (a person with leprosy and a paralytic man) and the call of Levi, the tax collector. Jesus also replies to questions from the Pharisees regarding fasting and the observance of the Sabbath. In the verses immediately before today's gospel reading, Jesus is reported to have chosen 12 men from among his disciples to be apostles. Apostle is a Greek word that means "one who is sent." Today's gospel reading is the beginning of what is often called the Sermon on the Plain. We find a parallel to this passage in Matthew 5:1-7,11 that is often called the Sermon on the Mount. As these titles suggest, there are differences and similarities between these gospel readings. When spoken from the mountaintop in Matthew's Gospel, we can't miss the impression that Jesus is speaking with the authority and voice of God. The mountaintop is a symbol of closeness to God. Those who ascend the mountain see God and speak for God; recall the story of Moses and the Ten Commandments. As Luke introduces the location of Jesus' teaching, Jesus teaches on level ground, alongside the disciples and the crowd. Luke presents Jesus' authority in a different light. He is God among us. Another distinction found in Luke's version is the audience. Luke's Sermon on the Plain is addressed to Jesus' disciples, although in the presence of the crowd; Matthew's Sermon on the Mount is addressed to the crowd. In keeping with this style, the Beatitudes in Luke's Gospel sound more personal than those in Matthew's Gospel—Luke uses the article "you" whereas Matthew uses "they" or "those." There is also a difference in number: Matthew describes eight beatitudes; Luke presents just four, each of which has a parallel warning. The form of the Beatitudes found in Luke's and Matthew's Gospel is not unique to Jesus. Beatitudes are found in the Old Testament, such as in the Psalms and in Wisdom literature. They are a way to teach about who will find favor with God. The word blessed in this context might be translated as "happy," "fortunate," or "favored." As we listen to this Gospel, the Beatitudes jar our sensibilities. Those who are poor, hungry, weeping, or persecuted are called blessed. This is, indeed, a Gospel of reversals. Those often thought to have been forgotten by God are called blessed. In the list of "woes," those whom we might ordinarily describe as blessed by God are warned about their peril. Riches, possessions, laughter, reputation . . . these are not things that we can depend upon as sources of eternal happiness. They not only fail to deliver on their promise; our misplaced trust in them will lead to our demise. The ultimate peril is in misidentifying the source of our eternal happiness. The Beatitudes are often described as a framework for Christian living. Our vocation as Christians is not to be first in this world, but rather to be first in the eyes of God. We are challenged to examine our present situation in the context of our ultimate horizon, the Kingdom of God.

In the name of the Father and of the Son and of the Holy Spirit—
Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ..Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

MASS OPENINGS

22 February 2022—OPENING
23 February 2022—OPENING
24 February 2022—OPENING
25 February 2022—OPENING
26 February 2022—OPENING
27 February 2022—OPENING
1 March 2022—OPENING
2 March 2022—OPENING
3 March 2022—OPENING
4 March 2022—OPENING
5 March 2022—+ George Moore
6 March 2022—OPENING
8 March 2022—OPENING
9 March 2022—OPENING