

MASS INTENTIONS

SATURDAY
FEBRUARY 19
4 PM
+ JOHNY DUMAS

SUNDAY
FEBRUARY 20
8:30 AM
+ JOHNY FINCH

11 :00 AM
+ CAROL STAPLETON

TUESDAY
FEBRUARY 22
8:00 AM
ANNA SCOTT (HEALTH AND HEALING)

WEDNESDAY
FEBRUARY 23
8:00 AM
ANNA SCOTT (HEALTH AND HEALING)

THURSDAY
FEBRUARY 24
8:00 AM
+GARY BOULIER JR

FRIDAY
FEBRUARY 25
8:00 AM
+ LYNN FLOYES

SATURDAY
FEBRUARY 26
4:00PM
+ GARY BOULIER JR

SUNDAY
FEBRUARY 27
8:30 AM
+ JOHNY DUMAS

11 :00 AM
+ GARY BOULIER JR

Collections

13 February 2022—\$ 4187
Parish project collection \$ 80

CCA : Total goal for our Parish \$ 30,000
Total pledges so far \$ 20,436 - 68.%. Of the goal. If you have still not pledged please pledge.



Our Lady of Lourdes Parish Hall
Tuesday at 6PM



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY



In the beginning was the word...

Our Lady of Lourdes Liturgy Committee



ANNOUNCEMENTS

♦ **Fr. Prabhu A. brings communion (if needed anointing and confessions) to Homebound and shut-in on the first and the third Thursday of the month so if you know any of members of the parish who would like to receive communion please call the Church office.**

♦ **There are mass intentions request form at the pews , you could offer masses for your beloved ones**

WEEKLY READINGS

Sunday February 20
1 Sm 26:2, 7-9, 12-13, 22-23
1 Cor 15:45-49
Lk 6:27-38
Seventh Sunday in Ordinary Time

Monday February 21
Jas 3:13-18
Mk 9:14-29
Monday of the Seventh Week in Ordinary Time

Tuesday February 22
1 Pt 5:1-4
Mt 16:13-19
Feast of the Chair of Saint Peter, Apostle

Wednesday February 23
Jas 4:13-17
Mk 9:38-40
Memorial of Saint Polycarp, Bishop and Martyr

Thursday February 24
Jas 5:1-6
Mk 9:41-50
Thursday of the Seventh Week in Ordinary Time

Friday February 25
Jas 5:9-12
Mk 10:1-12
Friday of the Seventh Week in Ordinary Time

Saturday February 26
Jas 5:13-20
Mk 10:13-16
Saturday of the Seventh Week in Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



February 20 2022
Seventh Sunday in Ordinary Time

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE

ANNOUNCEMENTS

♦ **Ash Wednesday Masses (3/2/2022) 8:00am & 5:30pm**

St. Patrick's Dinner @ 5:00 pm on March 19, 2022; All are invited.

♦ **4/12/2022 (12 April 2022) 6:00 pm is the Cedar Meal. You're all invited for the meal and all that you need to do is please sign up. So we know, how many will participate in the cedar meal.**

♦ **Lenten rice bowls are ready for pickup, please take home and bring it back on Good on Friday (4/15/2022)**

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Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com

Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM **SATURDAY & SUNDAY : OFFICE CLOSED**



Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss

Tour on Compendium of the Catechism of the Catholic Church

369. Are there acts which are always illicit?

There are some acts which, in and of themselves, are always illicit by reason of their object (for example, blasphemy, homicide, adultery). Choosing such acts entails a disorder of the will, that is, a moral evil which can never be justified by appealing to the good effects which could possibly result from them.

THE MORALITY OF THE PASSIONS

370. What are the passions?

The passions are the feelings, the emotions or the movements of the sensible appetite - natural components of human psychology - which incline a person to act or not to act in view of what is perceived as good or evil. The principal passions are love and hatred, desire and fear, joy, sadness, and anger. The chief passion is love which is drawn by the attraction of the good. One can only love what is good, real or apparent.

371. Are the passions morally good or bad?

The passions insofar as they are movements of the sensible appetite are neither good nor bad in themselves. They are good when they contribute to a good action and they are evil in the opposite case. They can be taken up into the virtues or perverted by the vices.

THE MORAL CONSCIENCE

372. What is the moral conscience?

Moral conscience, present in the heart of the person, is a judgment of reason which at the appropriate moment enjoins him to do good and to avoid evil. Thanks to moral conscience, the human person perceives the moral quality of an act to be done or which has already been done, permitting him to assume responsibility for the act. When attentive to moral conscience, the prudent person can hear the voice of God who speaks to him or her.

373. What does the dignity of the human person imply for the moral conscience?

The dignity of a human person requires the uprightness of a moral conscience (which is to say that it be in accord with what is just and good according to reason and the law of God). Because of this personal dignity, no one may be forced to act contrary to conscience; nor, within the limits of the common good, be prevented from acting according to it, especially in religious matters.

374. How is a moral conscience formed to be upright and truthful?

An upright and true moral conscience is formed by education

and by assimilating the Word of God and the teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

375. What norms must conscience always follow?

There are three general norms: 1) one may never do evil so that good may result from it; 2) the so-called *Golden Rule*, "Whatever you wish that men would do to you, do so to them" (*Matthew 7:12*); 3) charity always proceeds by way of respect for one's neighbor and his conscience, even though this does not mean accepting as good something that is objectively evil.

376. Can a moral conscience make erroneous judgments?

A person must always obey the certain judgment of his own conscience but he could make erroneous judgments for reasons that may not always exempt him from personal guilt. However, an evil act committed through involuntary ignorance is not imputable to the person, even though the act remains objectively evil. One must therefore work to correct the errors of moral conscience.

THE VIRTUES

377. What is a virtue?

A virtue is an habitual and firm disposition to do the good. "The goal of a virtuous life is to become like God" (Saint Gregory of Nyssa). There are human virtues and theological virtues.

378. What are the human virtues?

The human virtues are habitual and stable perfections of the intellect and will that govern our actions, order our passions and guide our conduct according to reason and faith. They are acquired and strengthened by the repetition of morally good acts and they are purified and elevated by divine grace.

To Be Continued Next Week

Lawn Party

**The Second Lawn Party Meeting 3/13/2022
Sunday after the 8:30am Mass, All are invited
to attend and give your valuable
suggestions**

Lawn Party is on April 24, 2022. Please promote our lawn party in social media, phone messages and emails.

We need water, soft drinks (cans), Liquor and beer. Whenever you go for shopping remember our Lawn Party and buy things above mentioned and drop it off at the office. Your donations are highly valued and received by the Parish.

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, Today's gospel reading is a continuation of the teaching that began in last Sunday's gospel. We continue to hear Jesus' Sermon on the Plain. Recall that in Luke's Gospel, this teaching is addressed to Jesus' disciples. This is in contrast to the parallel found in Matthew's Gospel, the Sermon on the Mount, in which Jesus' words are addressed to both the disciples and to the crowds.

These words from Jesus' teaching are familiar to us. They constitute the crux and the challenge of what it means to be a disciple: Love your enemies, turn the other cheek, give to those who ask, do unto others, lend without expecting repayment, judge not lest you be judged.

There are several similarities between Luke's and Matthew's report of Jesus' great teaching. Both begin with the Beatitudes. Matthew includes nearly all the content that Luke does; the Sermon on the Mount in Matthew's Gospel is longer than Luke's Sermon on the Plain.

There are, however, differences in language and nuance. For example, Matthew presents this portion of the teaching as a contrast between Jesus' teaching and the teachings of the law and the prophets. This is in keeping with Matthew's concern to address his predominantly Jewish audience. It is likely that Luke omits this contrast because it was unnecessary for the Gentile believers for whom Luke is writing.

Another point of contrast between Matthew and Luke's presentation is the terminology. In Luke, Jesus contrasts the behavior of his followers with the behavior of "sinners." In Matthew, Jesus contrasts the behavior desired with the behavior of tax collectors and Gentiles. Matthew concludes the teaching about love of enemies with the admonition to be perfect as God is perfect; Luke concludes by emphasizing God's mercy.

In both Gospels, Jesus' words challenge those who would follow him to be more like God. God loves us beyond our expectations, beyond anything we can possibly imagine. In response to God's love, we are to love as God loves, beyond expectations and with a depth beyond imagining.

In the name of the Father and of the Son and of the Holy Spirit- Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ..Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson & Ruby P Thompson

MASS OPENINGS

1 March 2022—+ Gary Boulier Jr
2 March 2022— 8 :00 am & 5:30pm
+ Gary Boulier Jr
3 March 2022—+ Gary Boulier Jr
4 March 2022—+ Gary Boulier Jr
5 March 2022—+ George Moore
6 March 2022—+ Gary Boulier Jr
8 March 2022—+ Gary Boulier Jr
9 March 2022—OPENING
10 March 2022—OPENING
11 March 2022—OPENING
12 March 2022—OPENING
13March 2022—+Roberta Dukes
15 March 2022—OPENING
16 March 2022—OPENING