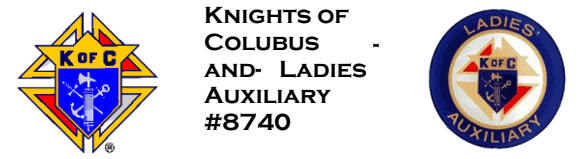


MASS INTENTIONS

SATURDAY MARCH 02
4:00 PM
+ BEA BURTON
SUNDAY MARCH 03
8:30 AM
TED & ANGIE BEASLEY 37TH WEDDING ANNIVERSARY
11:00 AM
+ BEA BURTON

TUESDAY MARCH 05
8:00 AM
+GEORGE MOORE 11:30 AM
HEATHER LAWSON
WEDNESDAY MARCH 06
8:00 AM
+SHIRELY MCLEOD
THURSDAY MARCH 07
8:00 AM
+ SHIRELY MCLEOD
FRIDAY MARCH 08
8:00 AM
MARY JOE BRIERLY SPECIAL
SATURDAY MARCH 09
4:00 PM
+ KAY SHAW
SUNDAY MARCH 10
8:30 AM
+ KAY SHAW
11:00 AM
+ KAY SHAW

Collection details :
02/18/2024
Candles \$ 20 Sunday collection \$ 3129
Parish Project \$ 85 Total deposit \$ 3,234
Special Collections
March 10 Catholic Relief Services
March 24 Aid to the Church in Central & Eastern Europe & Africa



In the beginning was the word...
Our Lady of Lourdes Liturgy



Our Lady of Lourdes Parish Hall
Tuesday at 6PM
DAUGHTERS OF MARY
WOMEN RENEWING FAITH AND FAMILY

Bulkheads • Boathouses • Dredging • Boatlifts

CHRIS LOVVORN
5958 Bayou Road
Mobile, AL 36605
Home: 251.443.5671
Cell: 251.331.4941
chrislovvorn@bellsouth.net

ANNOUNCEMENTS

Holy Week Announcements

- ♦ 3/ 23 & 24/ 2024: Palm Sunday @ 4:00pm, 8:30am & 11:00am Mass
- ♦ 3/28/2024: No Morning Mass Holy Thursday Mass @ 5:30pm
- ♦ 3/29/2024: Good Friday Stations of the Cross @ 3:30pm & Passion of the Lord @ 4:00pm
- ♦ 3/30/2024: Easter Vigil @ 5:00pm
- ♦ 3/31/2024: Easter Sunday Mass @ 9:30am (only one Mass)

Please be informed that going forward there will be no Communion Services on Monday.

WEEKLY READINGS

Sunday 03 Ex 20:1-17 or 20:1-3, 7-8,12-17, 1 Cor 1:22-25 Jn 2:13-25
Third Sunday of Lent

Monday 04 2 Kgs 5:1-15b Lk 4:24-30
Monday of the Third Week in Lent

Tuesday 05 Dn 3:25, 34-43 Mt 18:21-35
Tuesday of the Third Week of Lent

Wednesday 06 Dt 4:1, 5-9 Mt 5:17-19
Wednesday of the Third Week of Lent

Thursday 07 Jer 7:23-28 Lk 11:14-23
Thursday of Third-Week of Lent

Friday 08 Hos 14:2-10 Mk 12:28-34,
Friday of the Third Week of Lent

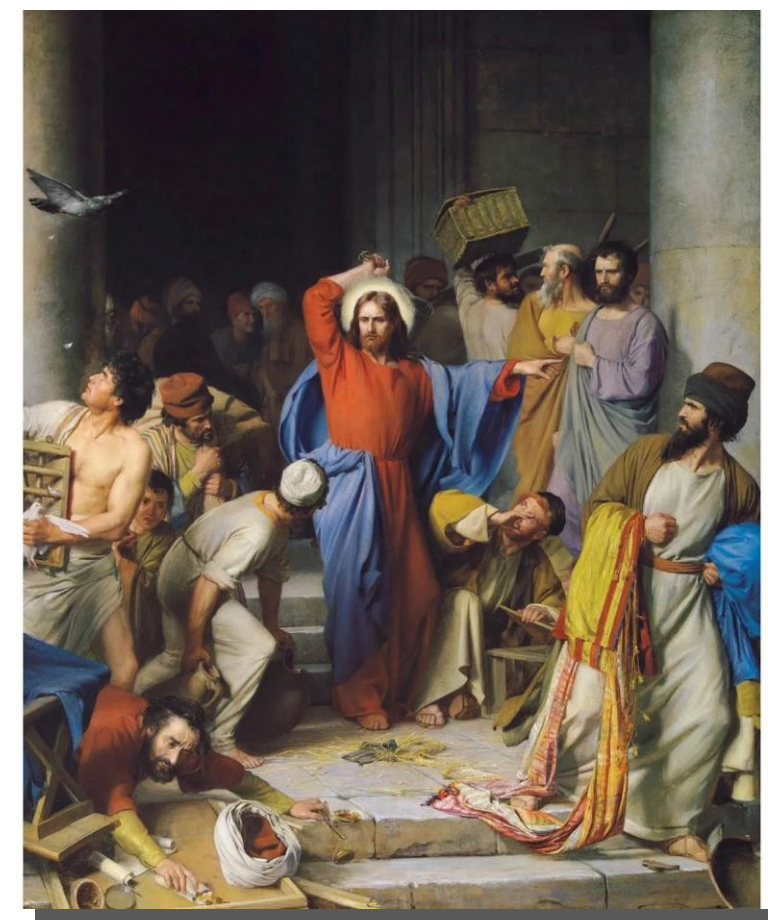
Saturday 09 Hos 6:1-6 Lk 18:9-14
Saturday of the Third Week of Lent



OUR LADY OF LOURDES
Catholic Parish

March 03 2024
Third Sunday of Lent

REV. PRABHU AROCKIASAMY, PASTOR



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
TUESDAY–FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

3/3/2024 after 8:30am mass free monthly breakfast to people and it's farewell party and birthday celebration to Dn. Ed Connick.

4/7/2024 after 8:30am Mass free monthly breakfast to people. It's an appreciative acknowledgement to all our Parishioners for what you're to the Parish.

5/5/2024 after 8:30am Mass, free monthly breakfast to all of you, for all your hard work, time, talent and treasure you give to make our 2024 Annual Lawn Party very successful.

Those who don't want free breakfast but want to give something and then you could prayerfully consider bring in some kind of canned goods and leave them in the cry room or at the parish hall during breakfast to help our neighbors in need.

Thanks to knights and Ladies Auxiliaries for cooking and serving breakfast

1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Eastern Shore
Medical Weight Loss
251-625-4030



Saint Philip

Philip, a Galilean with a profound depth of knowledge of the Holy Scripture, was a follower of John the Baptist. He was personally called by Jesus and one of the first Apostles. Filled with the Spirit Philip immediately went to find and tell his friend Nathanael (believed to be the Apostle Bartholomew) about the Messiah. When Nathanael voiced his doubts, Philip stood strong in his faith and shared with Nathaniel the encouraging words “Come and see”. Of Greek origin, it is assumed Philip spoke Greek and introduced members of his community to Jesus.

When the Apostles were faced with finding food for 5,000, Philip calculated that half a year’s wages would be needed to feed the masses. Philip highlights the human mindset, and God shows His desire to provide and ability to perform miracles. The evening before the Passion, Philip asks Jesus to “show us the Father” and Jesus responds – “he that sees me sees the Father.” Philip is comfortable asking questions and Jesus patiently answers.

We are encouraged like Philip, to direct our questions to the Lord and have confidence that He will answer and provide. We are invited to come and see, and like Philip we are asked to take an active role in spreading Christianity in our world.

Closing Prayer:

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of the Real Presence. Grant that my eyes may see, through faith’s vision, the wonders of Your Love in The Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

**Eucharistic Heart of Jesus, Have mercy on us
Mary, Mother of the Eucharist, pray for us
St. Simon, pray for us**

ANNOUNCEMENTS

◆ **3/7/2024 & 3/21/2024: Communion to Homebound by Fr. Prabhu A
Time: between 9:00-2:00pm**

◆ **3/8/2024: Stations of the Cross
@ 5:00pm Lenten fish fries @
5:30pm**

◆ **3/15/ 2024: Stations of the Cross
@ 5:00pm**

◆ **3/16/2024: Lenten mission by Rev. Father Prabhakar @ 7:00pm Mass and the priests will be available to hear confessions soon after 4:00 pm mass, the Christ’s faithful are requested to make use of the opportunity to make your confession before the celebration of Easter.**

◆ **3/16/2024: St. Patrick’s Day celebration @ 6:00pm (a free dinner to all the people and so everyone is welcomed to attend and have fun). Thanks to Mary Mckeough, Ann Kenny & their group, knights and Ladies auxiliaries for cooking & serving St. Patrick’s Dinner.**

◆ **3/22/2024: Stations of the Cross @ 5:00pm**

Lenten Fish Fries @ 5:30pm

◆ **3/26/2024: Passover Meal in the Evening (Stay tuned for the time)**

◆ **3/28/2024: Holy Thursday**

After 5:30pm mass and transfer of the Eucharist; we will be Veiling the statues in the Church and emptying the baptismal font.

And so, we need the volunteers to help, please give 15 to 20 minutes of your time to have this taken care. Thanks for your help. Also, we look for 12 men from the Parish for washing of the feet; if Mrs. Sallie Washington approaches you to be one of the apostles; please do the needful.

4/28/2024: Lawn Party

GOSPEL REFLECTION

In today’s Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus’ action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshippers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax.

Jesus’ action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus’ arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus’ public ministry than do the Synoptic Gospels. In John’s Gospel this event occurs at the very beginning of Jesus’ ministry, after his first miracle at the wedding feast at Cana.

We must read the Gospel of John carefully, especially in its presentation of Jesus’ relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John’s Gospel.

Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus’ cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative.

After clearing the Temple of the merchants and the moneychangers, John’s Gospel tells us that the people asked for a sign of Jesus’ authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John’s Gospel, the language of signs is distinctive. Jesus’ miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus’ passion, death, and Resurrection.

During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

In the name of the Father and of the Son and of the Holy Spirit– Amen

The parish food donations go to the DIP ministry food pantry. This month we have away 100 boxes of food. Including canned goods, pasta, peanut butter potatoes, grapefruit, chicken and nuts. The boxes will help feed 386 people.

Any questions or if you know of someone in need please contact Deacon John Archer.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Lannier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis & Pat Carlson

MASS OPENING

March 20 2024—Opening

March 22 2024—Opening

March 23 2024—Opening

March 24 2024—Opening

March 26 2024—Opening

March 28 2024—Opening

March 30 2024—Opening

March 31 2024—Opening