



# OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR  
ED CONNICK, DEACON

EUCCHARISTIC ADORATION,  
SACRAMENT OF RECONCILIATION AND MASS  
SCHEDULES

**SATURDAY  
3:15PM**  
EUCCHARISTIC ADORATION & CONFESSION  
**3:30 PM – HOLY ROSARY**  
**4:00 PM – HOLY MASS**

**SUNDAY**  
**8:00 AM – EUCCHARISTIC ADORATION**  
**8:30AM- HOLY MASS**  
**10:30 AM – EUCCHARISTIC ADORATION**  
**11:00AM- HOLY MASS**

**REGULAR  
WEEKDAYS  
MONDAY-  
COMMUNION  
SERVICE TUESDAY-  
FRIDAY  
8:00 AM – HOLY  
MASS**

**ANNOUNCEMENTS**

Thanks to all who contributed for Ac unit and the work is complete and enjoy the Cool Air in the Church. Donation received so far for AC is \$ 11,041 and the total cost was \$ 13,500

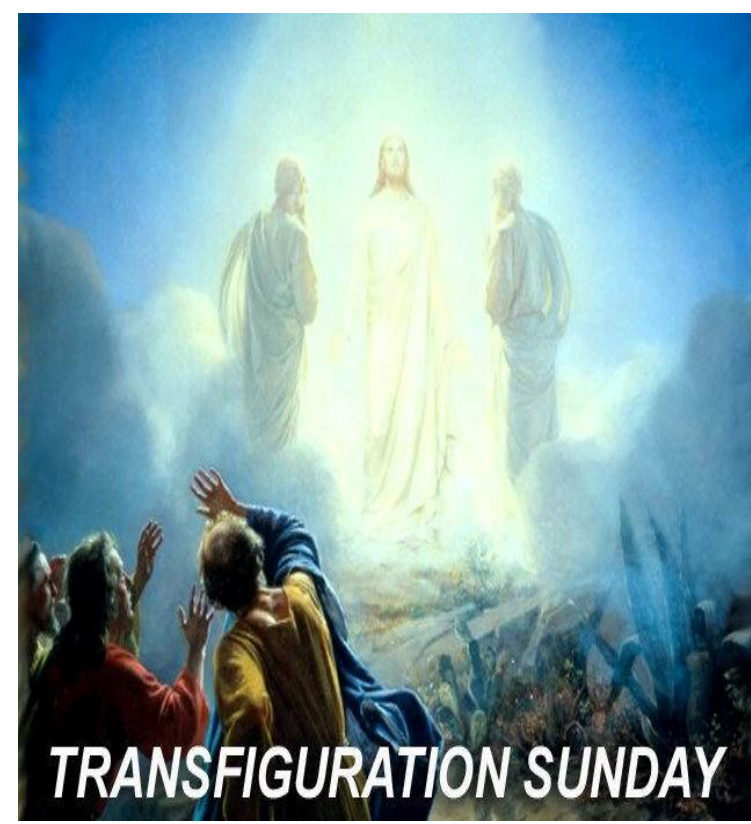
If anyone likes to read the stations, please contact Mrs. Sallie Washington

3/5/2023 after 8:30am Mass Monthly Breakfast & 1621 Club Drawing

3/10/2023 @ 5:00pm Finance council members, Parish pastoral Council Members & People of the Parish will conduct the stations of the Cross

3/17/2023 @ 5:00pm the Stations of the Cross & 5:30pm St. Patrick Day Dinner. The meal is free and thanks to knights & ladies Auxiliaries for cooking and serving food for Parishioners

**3/19/2023 @ 8:30 am Mass & 11:00am Mass we will have  
Lenten Mission preaching by Fr. Victor Ingalls**

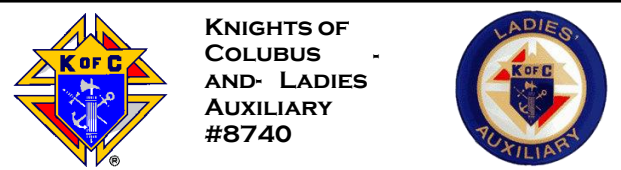


**TRANSFIGURATION SUNDAY**


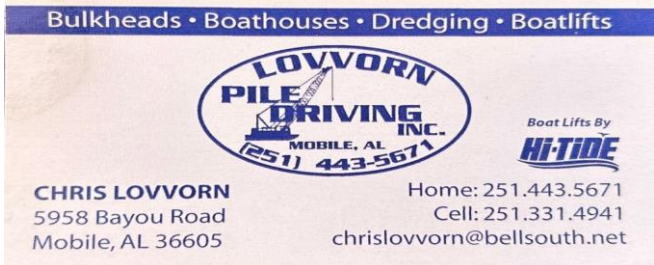
**1621 Boykin Blvd**  
**Mobile, AL 36605 Church Email:**  
**ollparish@att.net**  
**Church Phone Number: 251-479-9885**  
**WWW.OURLADYOFLOURDESPARISH.COM**  
**Office hours:**  
**Monday : Office Closed Tuesday—**  
**Friday : 9AM to 1PM SATURDAY &**  
**SUNDAY : OFFICE CLOSED**

**Collection details:**

**2/26/2023—\$ 3897**  
**Black & Indian mission collection—\$444**  
**March 19 Catholic Relief Service**



*In the beginning  
was the word...*  
Our Lady of Lourdes Liturgy

**ANNOUNCEMENTS**

5 March 2023; Second Sunday of Lent

During the Lent, Stations of the Cross on Fridays @ 5:00pm & Lenten fish fries on Fridays @ 5:30pm  
Lenten rice bowls are at the entrance of the Church for pick up. Please bring it back on Palm Sunday or on Maundy Thursday ( Holy Thursday)

**Annual Lawn Party on 23 April 2023 after 11:00am Mass till 3:00pm**

**The wish list & your letter, flyer, sponsorship form and tick- ets for Lawn party is at the entrance of the Church,  
Please take and help our Lawn party.**

**MASS INTENTIONS**

**SATURDAY  
MARCH 4  
4:00 PM DELORES HARVEY BIRTHDAY**

**SUNDAY  
MARCH 5  
8:30 AM  
+ GEORGE MOORE  
11:00 AM  
+ BEVERLY WOODARD**

**TUESDAY MARCH 7  
8:00 AM  
TED & ANGIE BERSLEY 36TH WEDDING ANNIVER- SARY**

**WEDNESDAY  
MARCH 8  
8:00 AM  
OPENING**

**THURSDAY  
MARCH 9  
8:00 AM  
OPENING**

**FRIDAY  
MARCH 10  
8:00 AM  
OPENING**

**SATURDAY  
MARCH 11  
4:00 PM  
OPENING**

**SUNDAY  
MARCH 12  
8:30 AM  
OPENING**

**11:00 AM  
OPENING**

Eastern Shore Medical  
Weight Loss

251-625-4030

Physician Supervised  
FDA Approved Prescription Weight Loss



**ENCYCLICAL LETTER FRATELLI TUTTI  
OF THE HOLY FATHER FRANCIS  
ON FRATERNITY AND SOCIAL FRIENDSHIP**

43. Digital campaigns of hatred and destruction, for their part, are not – as some would have us believe – a positive form of mutual support, but simply an association of individuals united against a perceived common enemy.

“Digital media can also expose people to the risk of addiction, isolation and a gradual loss of contact with concrete reality, blocking the development of authentic interpersonal relationships”.[46] They lack the physical ges-

tures, facial expressions, moments of silence, body language and even the smells, the trembling of hands, the blushes and perspiration that speak to us and are a part of human communication. Digital relationships, which do not demand the slow and gradual cultivation of friendships, stable interaction or the building of a consensus that ma-

tures over time, have the appearance of sociability. Yet they do not really build community; instead, they tend to disguise and expand the very individualism that finds expression in xenophobia and in contempt for the

vulnerable. Digital connectivity is not enough to build bridges. It is not capable of uniting humanity.

44. Even as individuals maintain their comfortable consumerist isolation, they can choose a form of constant and febrile bonding that encourages remarkable hostility, insults, abuse, defamation and verbal violence destructive of others, and this with a lack of restraint that could not exist in physical contact without tearing us all apart. Social aggression has found unparalleled room for expansion through computers and mobile devices.

**Foot Note :** Address to the Diplomatic Corps accredited to the Holy See (11 January 2016): AAS 108 (2016), 123.

45. This has now given free rein to ideologies. Things that until a few years ago could not be said by anyone without risking the loss of universal respect can now be said with impunity, and in the crudest of terms, even by some political figures. Nor should we forget that “there are huge economic interests operating in the digital world, capable of exercising forms of control as subtle as they are invasive, creating mechanisms for the manipulation of consciences and of the democratic process. The way many platforms work often ends up favouring encounter between persons who think alike, shielding them from debate. These closed circuits facilitate the spread of fake news and false information, fomenting prejudice and hate”.[47]

**Foot Note :** Message for the 2019 World Day of Migrants and Refugees (27 May 2019): L’Osservatore Romano, 27-28 May 2019, p. 8.

46. We should also recognize that destructive forms of fanaticism are at times found among religious believers, including Christians; they too “can be caught up in networks of verbal violence through the internet and the various forums of digital communication. Even in Catholic media, limits can be overstepped, defamation and slander can become commonplace, and all ethical standards and respect for the good name of others can be abandoned”.[48] How can this contribute to the fra-

ternity that our common Father asks of us?

**Foot Note : Post-Synodal Apostolic Exhortation Christus Vivit (25 March 2019), 88.**

47. True wisdom demands an encounter with reality. Today, however, everything can be created, disguised and altered. A direct encounter even with the fringes of reality can thus prove intolerable. A mechanism of selection then comes into play, whereby I can immediately separate likes from dislikes, what I consider attractive from what I deem distasteful. In the same way, we can choose the people with whom we wish to share our world. Persons or situations we find unpleasant or disagreeable are simply deleted in today’s virtual networks; a virtual circle is then created, isolating us from the real world in which we are living.

**Foot Note : Ibid., 89.**

48. The ability to sit down and listen to others, typical of interpersonal encounters, is paradigmatic of the welcoming attitude shown by those who transcend narcissism and accept others, caring for them and welcoming them into their lives. Yet “today’s world is largely a deaf world... At times, the frantic pace of the modern world prevents us from listening attentively to what another person is saying. Halfway through, we interrupt him and want to contradict what he has not even finished saying. We must not lose our ability to listen”. Saint Francis “heard the voice of God, he heard the voice of the poor, he heard the voice of the infirm and he heard the voice of nature. He made of them a way of life. My desire is that the seed that Saint Francis planted may grow in the hearts of many”.[49]

**Foot Note : Apostolic Exhortation Gaudete et Exsultate (19 March 2018), 115.**

49. As silence and careful listening disappear, replaced by a frenzy of texting, this basic structure of sage human communication is at risk. A new lifestyle is emerging, where we create only what we want and exclude all that we cannot control or know instantly and superficially. This process, by its intrinsic logic, blocks the kind of serene reflection that could lead us to

a shared wisdom.

**Foot Note : From the film Pope Francis: A Man of His Word, by Wim Wenders (2018).**

**TO BE CONTINUED NEXT WEEK**

**GOSPEL RELECTION**

Dear Brothers and Sisters in Christ Jesus, For the second Sunday of Lent, we move from Jesus’ retreat to the desert to his Transfiguration. Each year on the first Sunday of Lent, our Gospel tells the story of Jesus’ temptation in the desert. On the second Sunday of Lent each year, we hear the story of Jesus’ Transfiguration.

The story of Jesus’ Transfiguration is told in the three Synoptic Gospels: Matthew, Mark, and Luke. In each of those Gospels, the Transfiguration follows Jesus’ first prediction of his death and his teaching about the costs of discipleship. Jesus’ Transfiguration is a promise of Jesus’ glory, his Resurrection.

On a mountain in today’s reading, a voice affirms that Jesus is God’s Son in words reminiscent of the voice at Jesus’ baptism. In addition, the appearance of Moses and Elijah on the mountain connects this story with God’s relationship to the people of Israel. Moses and Elijah represent the Law and the Prophets, respectively.

Together with Jesus, they represent God’s complete Word. The Transfiguration occurs in the presence of just three of Jesus’ disciples: Peter, James, and John. In Matthew’s Gospel, those disciples are among the first whom Jesus calls. The three men are identified as an “inner circle” among Jesus’ disciples when Jesus asks them to accompany him to the Garden of Gethsemane just before his arrest.

In the name of the Father and of the Son and of the Holy Spirit—  
Amen

Rev. Prabhu Arockiasamy

**Generation of faith Gifts Received for Our Lady of Lourdes Parish as of January 31, 2023: Quarter (11/1/2022 – 1/31/2023): \$10,963.29  
Total received thru January 31, 2023: \$120,488.81**

% of Parish Goal Received: 35.44%  
February 2023 Quarterly Distribution: \$2,192.66

**2022 BENEFIT NIGHT - SPONSORS**

 Kleinschrodt  
CABINETS OF MOBILE

 Pine Crest  
Funeral Home & Cemetery  Crow Shields Bailey PC

*Mr. Matt O'Rourke*

*Greg and Cindy Hall*

**PRAYER LIST**

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny

**MASS OPENINGS**

14 March 2022—Opening  
15 March 2022—Opening  
16 March 2022—Opening  
17 March 2022—Opening  
18 March 2022—Opening  
19 March 2022—Opening  
21 March 2022—Opening  
22 March 2022—Opening  
23 March 2022—Opening  
24 March 2022—Opening  
25 March 2022—Opening