



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON

EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

**REGULAR
WEEKDAYS
MONDAY-
COMMUNION
SERVICE TUESDAY-
FRIDAY
8:00 AM – HOLY
MASS**

ANNOUNCEMENTS

3/19/2023 @ 8:30 am Mass & 11:00am Mass we will have
Lenten Mission preaching by Fr. Victor Ingalls
After every Sunday Mass, we have 4 or 5 priests for hearing
Lenten Confessions so please make use of the Opportunity.

To return Lawn Party ticket stubs, along with
check/cash, please put in envelope clearly marked
"Lawn Party" and place in collection basket. For
more tickets, call the church office at 251-479-9885.

4/5/2023 Passover Meal (Sedar Meal) @ 5:30pm

For country store contributions, please contact Ms. Darlene
O'Rourke

Thanks to Knights & Ladies Auxiliaries for cooking & Serving
St. Patrick's day dinner

WEEKLY READINGS

Sunday 19 1 Sm 16:1b, 6-7, 10-13a Eph 5:8-14 Jn 9:1-41
Fourth Sunday of Lent

Monday 20 2 Sm 7:4-5a, 12-14a, 16
Rom 4:13, 16-18, 22 Lk 2:41-51a
Solemnity of Saint Joseph, spouse of the Blessed Virgin Mary

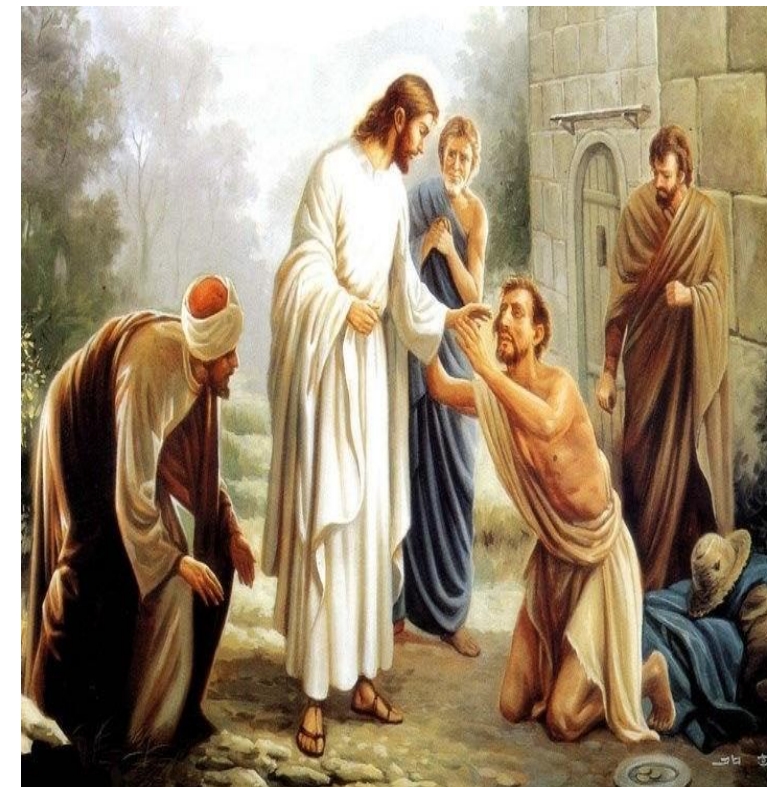
Tuesday 21 Ez 47:1-9, 12 Jn 5:1-16
Tuesday of the Fourth Week of Lent

Wednesday 22 Is 49:8-15 Jn 5:17-30
Wednesday of the Fourth Week of Lent

Thursday 23 Ex 32:7-14 Jn 5:31-47
Thursday of the Fourth Week of Lent

Friday 24 Wis 2:1a, 12-22 Jn 7:1-2, 10, 25-30
Friday of the Fourth Week of Lent

Saturday 25 Is 7:10-14; 8:10 Heb 10:4-10 Lk 1:26-38
Solemnity of the Annunciation of the Lord



Collection details:

3/12/2023—\$ 2853
Parish Project—\$ 145
Total Deposit—\$ 3018

March 19 Catholic Relief Service



KNIGHTS OF
COLUMBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...

Our Lady of Lourdes Liturgy



ANNOUNCEMENTS

Annual Lawn Party on 23 April 2023 after 11:00 am Mass till 3:00pm

We need water and soft drinks for Lawn Party so please help us with your helping hands

The wish list & your letter, flyer, sponsorship form and tickets for Lawn party is at the
entrance of the Church, please take and help our Lawn party.

Holy Week Schedule 2 April 2023 Palm Sunday

6 April 2023 Holy Thursday @ 5:30 pm Mass (no morning mass)
7 April 2023 Good Friday @ 3:30pm Stations of the Cross
& 4:00pm Veneration of the Holy Cross (The Passion of the Lord)
8 April 2023 Easter Vigil @ 5:30pm
9 April 2023 Easter Sunday @ 9:30 am Mass (only one mass)

MASS INTENTIONS

SATURDAY MARCH 18
4:00 PM
+ VELMA DUMAS
BIRTHDAY

SUNDAY
MARCH 19
8:30 AM
OPENING

11:00 AM
OPENING

TUESDAY
MARCH 21
8:00 AM

+ KERRY
MOSER

WEDNESDAY
MARCH 22
8:00 AM

+ GINNY
JOHNSTON

THURSDAY
MARCH 23
8:00 AM
OPENING

FRIDAY MARCH
24
8:00 AM

RAY + VICTORIA
BUTLER

SATURDAY
MARCH 25
4:00 PM

JERRY & CHRIS
PELOUX
WEDDING

ANNIVERSARY
MARCH 26
8:30 AM

+ MICHEAL
SCOTT

11:00 AM
MARCH BIRTHDAYS FOR
THE OLLINGER

Eastern Shore Medical
Weight Loss

251-625-4030

Physician Supervised
FDA Approved Prescrip-
tion Weight Loss

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

HOPE

54. Despite these dark clouds, which may not be ignored, I would like in the following pages to take up and discuss many new paths of hope. For God continues to sow abundant seeds of goodness in our human family. The recent pandemic enabled us to recognize and appreciate once more all those around us who, in the midst of fear, responded by putting their lives on the line. We began to realize that our lives are interwoven with and sustained by ordinary people valiantly shaping the decisive events of our shared history: doctors, nurses, pharmacists, storekeepers and supermarket workers, cleaning personnel, caretakers, transport workers, men and women working to provide essential services and public safety, volunteers, priests and religious... They understood that no one is saved alone.[51]

Foot Note : SAINT IRENAEUS OF LYONS, Adversus Haereses, II, 25, 2: PG 7/1, 798ff.

55. I invite everyone to renewed hope, for hope “speaks to us of something deeply rooted in every human heart, independently of our circumstances and historical conditioning. Hope speaks to us of a thirst, an aspiration, a longing for a life of fulfillment, a desire to achieve great things, things

that fill our heart and lift our spirit to lofty realities like truth, goodness and beauty, justice and love... Hope is bold; it can look beyond personal convenience, the petty securities and compensations which limit our horizon, and it can open us up to grand ideals that make life more beautiful and worthwhile”.[52] Let us continue, then, to advance along the paths of hope.

Foot Note : Talmud Bavli (Babylonian Talmud), Shabbat, 31a.

**CHAPTER TWO
A STRANGER ON THE ROAD**

56. The previous chapter should not be read as a cool and detached description of today’s problems, for “the joys and hopes, the grief and anguish of the people of our time, especially of those who are poor or afflicted, are the joys and hopes, the grief and anguish of the followers of Christ as well. Nothing that is genuinely human fails to find an echo in their hearts”.[53] In the attempt to search for a ray of light in the midst of what we are experiencing, and before proposing a few lines of action, I now wish to devote a chapter to a parable told by Jesus Christ two thousand years ago. Although this Letter is addressed to all people of good will, regardless of their religious convictions, the parable is one that any of us can relate to and find challenging.

“Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jeru- salem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Le- vite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denar- ii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’” (Lk 10:25-37).

Foot Note : Address to Those Assisted by the Charitable Works of the Church, Tallinn, Estonia (25 September 2018): L’Osservatore Romano, 27 September 2018, p. 8.

TO BE CONTINUED NEXT WEEK

DIP FOOD PANTRY

The DIP Ministerial Association sponsors a food pantry for those in need. All in need are welcome. The ministry also welcomes all non-perishable donations. Especially;
14oz canned vegetables; green beans, sweet peas, corn, carrots, 1lb bag of Rice, dried beans or peas,
1 box of spaghetti and 24 oz can of spaghetti sauce, Box of Mac and Cheese, 18oz jar of peanut butter
Anyone interested in assisting with this outreach

For More information: **contact Deacon John Archer Ms. Angela Mooring Ms. Rita Taylor**

GOSPEL RELECTION

Dear Brothers and Sisters in Christ Jesus, As we did last week, we are reading today from the Gospel of John. In today’s Gospel, the healing of the man born blind invites us to focus on the physical and spiritual aspects of sight and light. In the first part of today’s Gospel, we hear Jesus’ response to a prevalent belief of his time: that misfortune and disability were the result of sin. That belief is why Jesus is asked the question of whose sin caused the man’s blindness—his own or his parents’. Jesus does not answer directly, but instead gives the question an entirely different dimension—through this man’s disability, God’s power will be made manifest. Jesus then heals the man.

The healing is controversial because Jesus heals on the Sabbath. The Pharisees, the religious authorities of Jesus’ time, understood that the law of Moses forbade work (including healing) on the Sabbath. They also have trouble believing that Jesus performed a miracle. To determine whether the man was really born blind, the Pharisees question him and his parents. The man challenges the leaders of the synagogue about their assessment of the good that Jesus has done. In turn, they expel the man for questioning their judgment.

The final revelation and moment of enlightenment comes when the man born blind encounters Jesus again. Having heard the news of his expulsion, Jesus seeks out the man born blind and reveals himself to him as the Son of Man. In this moment, the man born blind shows himself to be a man of faith and worships Jesus. Jesus replies by identifying the irony of the experience of many who encounter Jesus: Those who are blind will now see, and those who think they now see will be found to be blind.

As in last week’s Gospel about Jesus’ encounter with the Samaritan woman, today’s reading has many allusions to Baptism. The washing of the man in the pool of Siloam is a prototype for Christian Baptism. Through the man’s encounter with Jesus, the man born blind is healed, his sight is restored, and his conversion to discipleship begins. The man born blind gradually comes to a greater understanding about who Jesus is and what it means to be his disciple, while the Pharisees (those who should see) are the ones who remain blind.

In the name of the Father and of the Son and of the Holy Spirit- Amen

Rev. Prabhu Arockiasamy

**Our Lady of Lourdes
Casino Bus Trip fund raiser
30 April 2023 @12:30**



PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny

MASS OPENINGS

**28 March 2022—Opening
29 March 2022—Opening
30 March 2022—Opening
31 March 2022—Opening
1 April 2022—Opening
2 April 2022—Opening
4 April 2022—Opening
5 April 2022—Opening
6 April 2022—Opening**