Mass **INTENTIONS**

> **SATURDAY** MARCH 23 4:00 PM

FR. FRANCIS SOFIE **SPECIAL INTENTIONS**

> **SUNDAY** MARCH 24 8:30 AM + KAY **SHAW** 11:00 AM + KAY SHAW

TUESDAY MARCH 26 8:00 AM **TRACEY STIEFFER HEALTH & HEALING WEDNESDAY** MARCH 27 8:00AM + WILLIAM F. BRIERLY FR. **FRANIS SOFIE** SPECIAL SACEMENT MARCH 28 5:30 PM IAN COPELAND **SPECIAL INTENTIONS**

FRIDAY MARCH 29 3:30PM **PASSION OF THE LORD**

SATURDAY MARCH 30 4:00 PM + HARTMAN **FAMILY SUNDAY MARCH 31** 9:30 AM + KAY SHAW **(ONLY ONE MASS ON EASTER** SUNDAY)

11:00 AM **NO MASS**



Collection details:

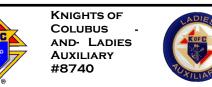
02/18/2024

Candles \$ 75 Sunday collection \$ 3239 **Flowers \$ 330**

& Parish Projects \$ 30 Total deposit \$ 3674

Special Collections

March 24 Aid to the Church in Central & **Eastern Europe & Africa**











WEEKLY **READINGS**

Sunday 24

Monday

Friday

Saturday

Is 50: 4-7 Phil 2:6-11 Mk 14:1-15:47 **Passion Sunday** (Palm Sunda)

Is 42:1-7 Jn 12:1-11 Monday of Holy Week

Tuesday Is 49:1-6 Jn 13:21-33, 36-38 **Tuesday of Holy** week

Wednesday Is 50:4-9a Mt 27 26: 14-25 Wednesday of **Holy Week**

Thursday Ex 12:1-8, 11-14 1 Cor 11:23-26 Jn 13:1-15 Thursday of Holy week

Is 52:13-53:12 Heb 4:14-16; 5:7-9 Jn 18:1-19:42

Friday of the passion

of the Lord Gn 1:1-2:2 Ex 14:15-15:1 Ez 36:16-17a, 18-28 Rom 6:3-11 Mk 16:1-7 The Easter Vigil in

the Holy Night

ANNOUNCEMENTS

4/7/2024 after 8:30am Mass free monthly breakfast to all our Parishioners, for what you're to the Parish.

5/5/2024 after 8:30am Mass, free monthly breakfast to all our Parish Family, for all your hard work, time, talent and treasure you give to make our 2024 Annual Lawn Party very successful.

Those who don't want free monthly breakfast but want to give something, you could prayerfully consider bring in some kind of canned goods and leave them in the cry room or at the parish hall during breakfast to help our neighbors in need.

Thanks to knights and Ladies Auxiliaries for cooking and serving breakfast

Fr. Prabhu A., takes his Easter break starting 1st April 2024 till 5th April 2024. These days Dn. John Archer will do the communion service.



REV. PRABHU AROCKIASAMY, PASTOR



1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885 Www.ourladyoflourdesparish.com Office hours:

Monday: Office Closed Tuesday— Friday: 9AM to 1PM SATURDAY & **SUNDAY: OFFICE CLOSED**

EUCHARISTIC ADORATION. SACRAMENT OF RECONCILIATION AND MAS **SCHEDULES**

> SATURDAY 3:15PM **EUCHARISTIC ADORATION** & CONFESSION 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

March 24 2024

Palm Sunday

SUNDAY 8:00 AM - EUCHARISTIC ADORATION 8:30am- HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00AM-HOLY MASS

> REGULAR WEEKDAYS TUESDAY-FRIDAY 8:00 AM - HOLY MASS

ANNOUNCEMENTS Holv Week schedules

♦ 3/23 & 24/2024: Palm Sunday @ 4:00pm, 8:30am & 11:00am Mass

3/26/2024: Chrism Mass @ the Cathedral at 11:00am

3/26/2024: Sedar Meal (Passover meal) @ 6:00pm in our Parish hall

> **3/28/2024: Holy Thursday** Mass @ 5:30pm (no morning mass)

> > ♦ 3/29/2024: Good Friday Stations of the Cross @ 3:30pm & Passion of the Lord @ 4:00pm

♦ 3/30/2024: Easter Vigil @ 5:00pm **♦** 3/31/2024: Easter Sunday Mass @ 9:30am (only one Mass)

Philip, a Galilean with a profound depth of known John the Baptist. He was personally called by Spirit Philip immediately went to find and tell

Philip, a Galilean with a profound depth of knowledge of the Holy Scripture, was a follower of John the Baptist. He was personally called by Jesus and one of the first Apostles. Filled with the Spirit Philip immediately went to find and tell his friend Nathanael (believed to be the Apostle Bartholomew) about the Messiah. When Nathanael voiced his doubts, Philip stood strong in his faith and shared with Nathaniel the encouraging words "Come and see". Of Greek origin, it is assumed Philip spoke Greek and introduced members of his community to Jesus.

When the Apostles were faced with finding food for 5,000, Philip calculated that half a year's wages would be needed to feed the masses. Philip highlights the human mindset, and God shows His desire to provide and ability to perform miracles. The evening before the Passion, Philip asks Jesus to "show us the Father" and Jesus responds – "he that sees me sees the Father." Philip is comfortable asking questions and Jesus patiently answers.

We are encouraged like Philip, to direct our questions to the Lord and have confidence that He will answer and pro- vide. We are invited to come and see, and like Philip we are asked to take an active role in spreading Christianity in our world.

Closing Prayer:

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of the Real Presence. Grant that my eyes may see, through faith's vision, the wonders of Your Love in The Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

Eucharistic Heart of Jesus, Have mercy on us Mary, Mother of the Eucharist, pray for us St. Philip, pray for us

ANNOUNCEMENTS

4/18/2024 Communion to Homebound by Fr. Prabhu A Time: between 9:00-2:00pm

Thanks to knights and Ladies Auxiliaries for cooking and serving the fish fries during this season of lent

- 3/26/2024: Sedar Meal @ 6:00pm. The sign up sheets are at the three entrances of the Church; please write your names, if you're going to be there.
- 3/29/2024 Living Stations of the cross on good Friday @ 10:00am beginning at Spanish Plazza in downtown Mobile. The Archdiocese of
 3/29/2024 we have the Stations in the synoscattered with shop Rod the Passion of the Lord @ 4:00pm
- Easter is the time to share our Easter joy and peace of our Risen Lord with others. As we would share our love with our beloved family members and friends during this time; you're requested share your prayers, personalized easter cards & gifts with your Pastor. Thanks for your valuable prayers, cards and gifts to your pastor.

4/28/2024: Lawn Party. All are requested to advertise and publicize our Lawn party to all your families, friends, relatives, known and unknown people and make our Parish Family a place of joy with your esteemed presence of happiness.

GOSPEL RFLECTION

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the *Triduum*—three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The firs Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they blessed God and shouted "Hosanna!" This event is reported in each of the four Gospels.

In Mark's Gospel, Jesus' passion and death are presented as the consequence of the tension between the Jewish authorities and Jesus that had been building throughout his public ministry. This tension reached its breaking point when Jesus drove the merchants and moneychangers from the Temple. After this event, the chief priests and scribes began seeking a way to put Jesus to death, and yet, this is only the surface explanation for his death.

When Jesus was arrested and brought before the Sanhedrin—the council of Jewish priests, scribes, and elders—he was charged with blasphemy, citing his threat to the Temple. When he was brought before Pilate, however, the religious authorities presented his crime as a political one, charging that Jesus claimed to be king of the Jews. In continuity with a theme of Mark's Gospel, the messianic claim of Jesus is widely misunderstood.

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. They fare no better in Mark's narrative of Jesus' passion and death At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shak- en in the events ahead, Peter and the other disciples protested vehement- ly. Ye in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Just as Jesus predicted, Peter denied Jesus, and the disciples were absent during Jesus' passion and death. Only the women who had been followers of Jesus in Galilee are said to have been present at the Crucifixion, but they remained at a distance.

Throughout this Gospel, Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. No- where was this revealed more fully than in his death on the cross.we begin to comprehend the deeper theological statement being made about Jesus' death. In Mark's telling of the passion narrative, Jesus understood his death to have been preordained, and he accepted this death in obedi-ence to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus

During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Coo- ley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gaf- ford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski. Shirley Lacy, Michael Langan, Alfred Leonard Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quin- tana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Stei- ner, Todd Stringfellower Barbara, Thomas, Vistelyas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Den- nis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr , Megan Stephen Wiese, Matthew wiese, Raymond Floyes, Lloyd J. Thomp- son, Ruby P Thompson, George E. Merren, Jr, Flo- ra Decker, Mary Ann Fletchery, Pat McKeough , Mathew Wilson . Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch ,Jean Stanley , Col- leen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis, Pat Carlson, Laura Huff & Linda Nowosielski

MASS OPENING

April 18 2024—Opening
April 19 2024—Opening
April 20 2024—Opening
April 23 2024—Opening
April 25 2024—Opening
April 26, 27,—Opening

May 2024—Opening