



# OUR LADY OF LOURDES

Catholic Parish

## MASS INTENTIONS

**SATURDAY**  
APRIL 2  
4:00PM  
ALIANA HUSLEY  
SPECIAL INTENTION

**SUNDAY**  
APRIL 3  
8:30 AM  
+ HEALTH & HEALING  
OFSIMON SCHUM

11 :00 AM  
+ BILL DUMAS

**TUESDAY**  
APRIL 5  
8:00 AM  
+ GEORGE BRAUN  
DIED ON 26 MARCH 2022

**WEDNESDAY**  
APRIL 6  
8:00 AM  
ANGUSTA TOOMER

**THURSDAY**  
APRIL 7  
8:00 AM  
ANGUSTA TOOMER

**FRIDAY**  
APRIL 8  
8:00 AM  
ANNA SCOTT

**SATURDAY**  
APRIL 9  
4:00PM  
+ CLEMENT BONEY

**SUNDAY**  
APRIL 10  
8:30 AM  
HEALTH & HEALING OFSIMON  
SCHUM

+ CYNTHIA ANN NABER

11 :00 AM  
+ BARBARA REPOLL  
+ CLEMENT BONEY

## Collections

Sunday collection \$ 2978

Second collection Catholic  
relief services \$ 457  
Candles \$ 103  
Flowers \$ 215



Our Lady  
of Lourdes  
Parish Hall  
Tuesday  
at 6PM



KNIGHTS OF  
COLUMBUS -AND-  
LADIES AUXILIARY  
#8740



In the be-  
ginning  
was the  
word...

Our Lady of  
Lourdes Liturgy



## WEEKLY READINGS

Sunday  
April 3  
Is 43:16-21  
Phil 3:8-14  
Jn 8:1-11  
Fifth Sunday of Lent

Monday  
April 4  
Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62  
Jn 8:12-20  
Monday of the Fifth Week of Lent

Tuesday  
April 5  
Nm 21:4-9  
Jn 8:21-30  
Tuesday of the Fifth Week of Lent

Wednesday  
April 6  
Dn 3:14-20, 91-92, 95  
Jn 8:31-42  
Wednesday of the Fifth Week of Lent

Thursday  
April 7  
Gn 17:3-9  
Jn 8:51-59  
Thursday of the Fifth Week of Lent

Friday  
April 8  
Jer 20:10-13  
Jn 10:31-42  
Friday of the Fifth Week of Lent

Saturday  
April 9  
Ez 37:21-28  
Jn 11:45-56  
Saturday of the Fifth Week of Lent

REV. PRABHU AROCKIASAMY, PASTOR  
ED CONNICK, DEACON



## EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

**SATURDAY**  
3:15PM  
EUCCHARISTIC ADORATION & CONFESSION  
3:30 PM – HOLY ROSARY  
4:00 PM – HOLY MASS

**SUNDAY**  
8:00 AM – EUCCHARISTIC ADORATION  
8:30AM- HOLY MASS  
10:30 AM – EUCCHARISTIC ADORATION  
11:00AM- HOLY MASS

**REGULAR WEEKDAYS**  
MONDAY- COMMUNION SERVICE  
TUESDAY-FRIDAY  
8:00 AM – HOLY MASS

## HOLY WEEK SCHEDULE:

April 9, 2022 ( Palm Sunday vigil mass @ 4:00pm)  
April 10, 2022 Palm Sunday Mass 8:30 & 11:00am  
No Eucharistic adoration before masses  
April 12 Sedar Meal @ 6:00pm  
April 14 Holy Thursday Mass @ 6:00pm  
April 15 Good Friday: Stations at 4:30pm followed by it the Veneration of the Cross  
April 16 (Saturday) Easter Vigil at 6:00pm  
April 17 Easter Sunday Mass at 10:00am

## ANNOUNCEMENTS

Next Friday stations of the cross by people of the Parish

Lawn Party is on April 24, 2022  
Lawn party Group meeting 4/10/22 after 8:30am mass  
We need tail gate tents for lawn party. Please drop off between 4/17-4/22 at office.

During the Lent, After the Stations on Fridays (5:00pm), the knights and Ladies Auxiliaries sell the Lenten fish fries for \$ 10. Thanks to them for doing the dinner

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Church Phone Number: 251-479-9885  
[www.ourladyoflourdesparish.com](http://www.ourladyoflourdesparish.com)  
Office hours:  
Monday : Office Closed Tuesday—  
Friday : 9AM to 1PM SATURDAY &  
SUNDAY : OFFICE CLOSED

Eastern Shore  
Medical Weight Loss  
251-625-4030

Physician Supervised  
FDA Approved Pre-  
scription Weight Loss

## Tour on Compendium of the Catechism of the Catholic Church

### **425. What is the relationship between grace and human freedom?**

Grace precedes, prepares and elicits our free response. It responds to the deep yearnings of human freedom, calls for its cooperation and leads freedom toward its perfection.

### **426. What is merit?**

In general merit refers to the right to recompense for a good deed. With regard to God, we of ourselves are not able to merit anything, having received everything freely from him. However, God gives us the possibility of acquiring merit through union with the love of Christ, who is the source of our merits before God. The merits for good works, therefore must be attributed in the first place to the grace of God and then to the free will of man.

### **427. What are the goods that we can merit?**

Moved by the Holy Spirit, we can merit for ourselves and for others the graces needed for our sanctification and for the attainment of eternal life. Even temporal goods, suitable for us, can be merited in accordance with the plan of God. No one, however, can merit the initial grace which is at the origin of conversion and justification.

### **428. Are all called to Christian holiness?**

All the faithful are called to Christian holiness. This is the fullness of Christian life and the perfection of charity and it is brought about by intimate union with Christ and, in him, with the most Holy Trinity. The path to holiness for a Christian goes by way of the cross and will come to its fulfillment in the final resurrection of the just, in which God will be all in all.

## **THE CHURCH MOTHER AND TEACHER**

### **429. How does the Church nourish the moral life of a Christian?**

The Church is the community in which the Christian receives the Word of God, the teachings of the "Law of Christ" (Galatians 6:2), and the grace of the sacraments. Christians are united to the Eucharistic sacrifice of Christ in such a way that their moral life is an act of spiritual worship; and they learn the example of holiness from the Virgin Mary and the lives of the Saints.

### **430. Why does the Magisterium of the Church act in the field of morality?**

It is the duty of the Magisterium of the Church to preach the faith that is to be believed and put into practice in life. This duty extends even to the specific precepts of the natural law because their observance is necessary for salvation.

### **431. What purpose do the precepts of the Church have?**

The five precepts of the Church are meant to guarantee for the faithful the indispensable minimum in the spirit of prayer, the sacramental life, moral commitment and growth in love of God and neighbor.

## **To Be Continued Next Week**

## **ANNOUNCEMENT**

**Heart of Mary Catholic School in Mobile to remain open** MOBILE, Ala. (March 25, 2022) —The following statement was released by the Archdiocese of Mobile concerning the status of Heart of Mary Catholic School, founded in 1901.

"After thoughtful conversation among all responsible parties, with support of the Archdiocese of Mobile, some national and local Heart of Mary School alumni have offered to take responsibility for the continued existence of Heart of Mary Catholic School in Mobile, Alabama. A new corporation and a new governing board are in the process of being formed independent of the Archdiocese of Mobile. This new board will take responsibility for the continued operation and administration of the school.

The continuation of Heart of Mary has been made possible through the recent efforts and prayers of national and local alumni, as well as significant corporate and individual supporters who have pledged to provide a continuing financial foundation for the school. Additionally, new requests from parents to send their children to Heart of Mary point to increased enrollment."

### **Heart of Mary Catholic School in Mobile to remain open**

**MOBILE, Ala. (March 28, 2022)** — Below is more information regarding Heart of Mary Catholic School.

"While the school is independent of the Archdiocese of Mobile, the Archdiocese of Mobile is supportive of this effort. This new chapter for Heart of Mary was made possible through private conversations between Archbishop Rodi and national Heart of Mary alumni.

Because Heart of Mary is and will be independent of the archdiocese, further questions should be directed to those who will be instrumental in the continuation of the school.

We are grateful for their commitment."

For more information, contact:

Flodetta (Flo) McAfee  
202-486-3673

[flo@summerlandstudio.com](mailto:flo@summerlandstudio.com)

## **Gospel Reflection**

Dear Brothers and sisters In Jesus Christ, The Gospel for the fifth Sunday of Lent continues to offer lessons about God's mercy and forgiveness. Last Sunday we heard the Parable of the Prodigal Son from the Gospel of Luke. Today we hear not a parable, but the report from John's Gospel of an encounter among Jesus, the scribes and Pharisees, and a woman caught in adultery.

In John's Gospel, the conflict between Jesus and the scribes and Pharisees occurs much earlier than in the Synoptic Gospels. Jesus' cleansing of the Temple in Jerusalem is reported at the beginning of John's Gospel. Even after this event, Jesus continues to teach in the Temple. After returning to Galilee for a time, Jesus again enters Jerusalem and cures a man on the Sabbath. From this point forward in John's Gospel, the Pharisees are described as making plans for Jesus' arrest and seeking his death.

In the chapter preceding today's Gospel, Jesus was teaching in the Temple area. Feeling threatened by his teaching and his actions, the chief priests and the Pharisees are already sending guards to arrest Jesus. The guards return, however, without arresting Jesus because they have been impressed by his words. Even more than this, some among the crowds are considering the possibility that Jesus is the Messiah. The chief priests and the Pharisees change their plan. Before making an arrest, they seek to gather more evidence against Jesus by posing a question intended to trap Jesus.

Today's Gospel begins by reporting that Jesus is again teaching the crowds in the vicinity of the Temple. The scribes and the Pharisees approach Jesus, bringing a woman who has been caught in the act of adultery. They put to Jesus the question of what ought to be done in this case.

The Pharisees state clearly that according to the Law of Moses, those caught in the act of adultery were to be stoned to death. Under Roman occupation, however, the Jewish people did not have the authority to execute people; this is cited in John's passion narrative. To answer the Pharisees' question, Jesus must propose an action that will be either contrary to the Law of Moses or contrary to Roman law. The purpose of the question appears to be similar to the question about paying taxes found in Mark 12:13-17. Either answer, yes or no, will support the Pharisees' case against Jesus.

Jesus avoids the trap, however, by offering an answer that was not anticipated by those who posed the question. Jesus, after writing on the ground with his finger, addresses those who stand before him and suggests that the one without sin cast the first stone. Jesus then returns to his writing. This Scripture reading, by the way, is the only evidence we have of Jesus writing. Yet there are no specific details about what he wrote.

We can easily imagine the scene as the Pharisees and the elders disperse, one by one. Jesus has eluded the trap they had prepared. We might also give credit to the elders and the Pharisees who do not, in the end, claim to be sinless and worthy of passing judgment. These Pharisees are not as self-righteous as the portrait found in the parable of the pharisee and the tax collector (See Luke 18:9-14).

Left alone with the woman, Jesus asks where the accusers have gone. With no one remaining to condemn the woman, Jesus (the one who truly is without sin) sends the woman on her way, refusing to pass judgment on her and exhorting her to avoid future sin.

Jesus' response to those who accuse the woman is more than a caution to us about making judgment of others. It is a profound lesson in divine mercy and forgiveness. As sinners, we are all unworthy to judge the sins of others and we would stand convicted by God for our transgressions. Yet Jesus, the one without sin and thus our judge, offers us who are sinners his mercy and forgiveness. Redeemed by Jesus' compassion, we are sent to sin no more and to live in God's love and

## **PRAYER LIST**

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ., Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose,

Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann

## **MASS OPENINGS**

**22 April 2022—OPENING**

**27 April 2022—Opening**

**28 April 2022—Opening**

**29 April 2022—Opening**

**1 May— 8:30 & 11am—Opening**

**3 May 2022—Opening**

**4 May 2022—OPENING**

**5 May 2022—OPENING**

**6 May 2022—OPENING**

**8 May 2022—11:00am Opening**

**10 May 2022—Opening**

**11 May 2022—Opening**

**12 May 2022—Opening**

**13 May 2022—Opening**

**14 May 2022—Opening**