

MASS INTENTIONS

SATURDAY
APRIL 05
4:00 PM CHRISTOPHER J HOHMAN

SUNDAY APRIL 06
8:30AM
SYDNEY & PRESTON TRACZYK SPECIAL INTENTIONS + CYNTHIA NABER

11:00 AM
+ JOHN JOHNSON

TUESDAY
APRIL 08
8:00 AM
KATHELEEN KREISER SPECIAL INTENTIONS

WEDNESDAY
APRIL 09 8:00AM
MC GILL FAMILY SPECIAL INTENTIONS

THURSDAY
APRIL 10
8:00 AM
BENJAMIN DUNWELL SEMINARIAN SPECIAL INTENTIONS

FRIDAY
APRIL 11
8:00 AM
EDWARD CHANNOCK SEMINARIAN SPECIAL INTENTIONS

SATURDAY
APRIL 12
4:00 PM
RICHARD PERKINS SEMINARIAN SPECIAL INTENTIONS

SUNDAY
APRIL 13
8:30AM
BEASLEY FAMILY INTENTIONS

11:00 AM
+ ALEJANDRO L PANEDA

Collection details :
March 2 2025

1st Collection \$ 2210
Candles \$ 19 Catholic relief services \$ 227

Total Deposit— \$ 2456

April 13, 2025 special collection for Aid to the Church in Central and Eastern Europe and Aid to the Church in Africa



KNIGHTS OF COLUBUS AND LADIES AUXILIARY #8740

Our Lady of Lourdes Liturgy

In the beginning



Our Lady of Lourdes Parish Hall
Tuesday at 6PM

Bulkheads • Boathouses • Dredging • Boatlifts



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ANNOUNCEMENTS

Mrs. Sallie Washington will reach out to you for being one of the 12 men apostles, please say “yes” that we will have 12 men for washing of the feet.

Tuesday, April 15, 2025 we request your help to set up for Sedar Meal.
Set up time at 9:30am.

Saturday, April 19, 2025 we request your help to decorate our Church for Easter.
Decorations start at 9:30am.

Easter is the time to share our Easter joy and peace of our Risen Lord with others. As we would share our love with our beloved family members and friends during this time; you’re requested to appreciate your clergy & share your prayers, personalized easter cards & gifts with your Pastor. Thanks for your valuable prayers, cards and gifts to your pastor.

WEEKLY READINGS

Sunday 06
Isaiah 43:16-21
Philippians 3: 8-14
5: 17-21
John 8:1-11 Fifth Sunday of Lent

Monday 07
Daniel 13:1-9,15-17, 19-30, 33-62
John 8: 12-20
Monday of the fifth Week of Lent

Tuesday 08
Numbers 21:4-9
John 8:21-30
Tuesday of the fifth week of Lent

Wednesday 09
Daniel 3:14-20, 91-92, 95
John 8:31-42
Wednesday of the Fifth Week of Lent

Thursday 10
Genesis 17:3-9
John 8:51-59
Thursday of the Fifth Week of Lent

Friday 11
Jermiah 20:10-13
John 10:31-42
Friday of the Fifth Week of Lent

Saturday 12
Ezekiel 37: 21-28
John 11:45-56
Saturday of the Fifth Week of Lent



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS

SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION

3:30 PM – HOLY ROSARY

4:00 PM – HOLY MASS

SUNDAY

8:00 AM – EUCCHARISTIC ADORATION

8:30AM- HOLY MASS

10:30 AM – EUCCHARISTIC ADORATION

11:00AM- HOLY MASS

REGULAR WEEKDAYS

TUESDAY–FRIDAY

8:00 AM – HOLY MASS

2025 Annual Lawn Party

Our Lawn party raffle tickets are being sold now. Please return sold tickets with money in Sunday collection with an envelope marked "Lawn Party tickets"

For donating gift baskets or gift items for Silent auction, Please contact Mrs. Angie Beasley (251) 554-9306).

Mrs. Kathy Arnett is selling tickets for \$100 gift card to the Mariner. Tickets are \$5 each. Drawing will be at Lawn Party. Please buy or sell tickets.

Wednesday, April 09, 2025 at 6:00pm Lenten Penance service. Four priests will be available to hear confessions.

Thursday, April 10, 2025 at 6:00pm Parish Finance council meeting

April 06 2025
Fifth Sunday of Lent



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Mobile, AL 36605 Church Email:

ollparish@att.net

Church Phone Number: 251-479-9885

WWW.OURLADYOFFLOURDESPARISH.COM

Office hours:

Monday : Office Closed

Tuesday—Friday : 9AM to 1PM

SATURDAY & SUNDAY : OFFICE CLOSED

Eastern Shore
Medical Weight Loss

251-625-4030



**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

Consensus and truth

211. In a pluralistic society, dialogue is the best way to realize what ought always to be affirmed and respected apart from any ephemeral consensus. Such dialogue needs to be enriched and illumined by clear thinking, rational arguments, a variety of perspectives and the contribution of different fields of knowledge and points of view. Nor can it exclude the conviction that it is possible to arrive at certain fundamental truths always to be upheld. Acknowledging the existence of certain enduring values, however demanding it may be to discern them, makes for a robust and solid social ethics. Once those fundamental values are acknowledged and adopted through dialogue and consensus, we realize that they rise above consensus; they transcend our concrete situations and remain non-negotiable. Our understanding of their meaning and scope can increase – and in that respect, consensus is a dynamic reality – but in themselves, they are held to be enduring by virtue of their inherent meaning.

Footnote: [211] [Address at the National Reconciliation Encounter, Villavicencio, Colombia](#) (8 September 2017): AAS 109 (2017), 1063-1064, 1066.

212. If something always serves the good functioning of society, is it not because, lying beyond it, there is an enduring truth accessible to the intellect? Inherent in the nature of human beings and society there exist certain basic structures to support our development and survival. Certain requirements thus ensue, and these can be discovered through dialogue, even though, strictly speaking, they are not created by consensus. The fact that certain rules are indispensable for the very life of society is a sign that they are good in and of themselves. There is no need, then, to oppose the interests of society, consensus and the reality of objective truth. These three realities can be harmonized whenever, through dialogue, people are unafraid to get to the heart of an issue.

Footnote: [Message for the 2020 World Day of Peace](#) (8 December 2019), 3: *L'Osservatore Romano*, 13 December 2019, p. 8.

ANIMA CHRISTI

Soul of Christ, Sanctify me. Body of Christ, save me. Blood of Christ, fill me.

Water from the side of Christ, wash me. Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds hide me.

Suffer me not to be separated from you. From the malicious enemy defend me.

In the hour of my death call me.

And bid me come unto Thee

That with your saints I may praise Thee forever and Ever. Amen

- 14 century

**March & April Spiritual Activities & Events at
OLL**

4 April 2025— Fish Fry

5:00 pm Stations of the cross and 5:30pm Fish fries

6 April 2025— Monthly Breakfast after 8:30am mass

9 April 2025— Wednesday Lenten confessions at 6:00pm

10 April—Thursday Parish Finance council meeting at 6:00pm

11 April 2025— Fish Fry

5:00 pm Stations of the cross and 5:30pm Fish fries

HOLY WEEK SCHEDULE

12 & 13 April 2025—Palm Sunday

Saturday 3:15pm- No Eucharistic adoration, No rosary, No Confession Only 4:00pm Mass

Sunday –Only 8:30am Mass & 11:00am Mass

**15 April 2025 —Sedar Meal
Tuesday at 5:30pm**

15 April 2025—Annual Chrism mass at Immaculate

Conception Cathedral, Tuesday at 11:00am

**17 April 2025—Holy Thursday
Holy Mass at 5:00pm**

**18 April 2025—Good Friday
Stations of the Cross @ 2:30pm & 3:00pm Passion of the Lord**

19 April 2025—Saturday, Easter Vigil at 5:30pm

**20 April 2025—Sunday
Easter Sunday Mass at 9:00am (only one Mass)**

**26 April 2025—Saturday
Boston butts sale & Garage sale**

27 April 2025 —Lawn Party

GOSPEL REFLECTION

Today we hear not a parable, but the report from John's Gospel of an encounter among Jesus, the scribes and Pharisees, and a woman caught in adultery. The chief priests and the Pharisees change their plan. Before making an arrest, they seek to gather more evidence against Jesus by posing a question intended to trap Jesus. They put to Jesus the question of what ought to be done in this case.

The Pharisees state clearly that according to the Law of Moses, those caught in the act of adultery were to be stoned to death. Under Roman occupation, however, the Jewish people did not have the authority to execute people; this is cited in John's passion narra-

tive. To answer the Pharisees' question, Jesus must propose an action that will be either contrary to the Law of Moses or contrary to Roman law. The purpose of the question appears to be similar to the question about paying taxes found in [Mark 12:13-17](#). Either answer, yes or no, will support the Pharisees' case against Jesus. Jesus avoids the trap, however, by offering an answer that was not anticipated by those who posed the question. Jesus, after writing on the ground with his finger, addresses those who stand before him and suggests that the one without sin cast the first stone. Jesus then returns to his writing. This Scripture reading, by the way, is the only evidence we have of Jesus writing. Yet there are no specific details about what he wrote.

We can easily imagine the scene as the Pharisees and the elders disperse, one by one. Left alone with the woman, Jesus asks where the accusers have gone. With no one remaining to condemn the woman, Jesus (the one who truly is without sin) sends the woman on her way, refusing to pass judgment on her and exhorting her to avoid future sin. As sinners, we are all unworthy to judge the sins of others and we would stand convicted by God for our transgressions. Yet Jesus, the one without sin and thus our judge, offers us who are sinners his mercy and forgiveness. Redeemed by Jesus' compassion, we are sent to sin no more and to live in God's love and peace.

Announcement

Raffle tickets sale every weekend after 4:00pm, 8:30am & 11:00am mass. Ten Dollars a book. Each book has 12 tickets in it. 10 tickets are for sale and two tickets are complimentary. Thanks to Mrs. Angie Beasley, Mrs. Sallie Washington & Mrs. Shirley McDonald for volunteering to sell during the week-end.

1st Prize \$ 1000.00 2nd prize \$ 500.00 3rd Prize \$ 250. 00

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Tony Go- lemon, Mary Ann Keith, Liz Kilborn, Edward Kim- brough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Elaine Moore, Kenny Nixon, Tiffany Neese, Alex Paneda, Lita Paneda, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Till- man, Tyler Upton, Rudy Visperas, Albert Wash- ington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Joyce Ladnier, Roy Still, William Patrick A, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Damian Turk, John O'Conner, Megan , Stephen Wiese, Matthew wiese, Raymond Floyes, George E. Merren, Jr, Mary Ann Fletcher, Pat McKeough Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Janet & John Frazier, Henry Hoven, Ronnie Hudson, Colleen O'Rourke, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis, Pat Carlson, Laura Huff, Linda Nowosielski Mike Bell Jr., John, Jane wigley, Darlene O'Rourke, Arlette cooper, Tony Robertson, Linda Oblak, Blair Eliza- beth Reusser, Bernadette Mctagette, June King, Vinitha Fenrandez, Patricia Holliday, J. Michael Kenny, Kim Lovvorn, Bill Partridge, John Martin, Lloyd J Thompson, Heather Lawson Washington

MASS OPENING

May 16—Opening May

18—Opening May 20—

Opening May 22—

Opening May 23—

Opening May 24—

Opening May 25—

Opening May 27—

Opening

All Wednesdays in the year- 2025 are taken.