



April 17 2022 Easter Sunday The Resurrection of the Lord

EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AI MASS SCHEDULES

SATURDAY 3:15pm Eucharistic Adoration & Confession <u>3:30 PM</u> – Holy Rosary <u>4:00 PM</u> – Holy Mass

SUNDAY <u>8:00 AM</u> – EUCHARISTIC ADORATION <u>8:30AM</u>- HOLY MASS <u>10:30 AM</u> – EUCHARISTIC ADORATION <u>11:00AM</u>- HOLY MASS

REGULAR WEEKDAYS MONDAY- COMMUNION SERVICE TUESDAY–FRIDAY <u>8:00 AM</u>– HOLY MASS

Thanks to All parishioners, Deacon, Sacristans , Altar Servers, lectors, choir, liturgy committee, Parish pastoral Councils, Knights and ladies Auxiliaries, daughters of Mary, Altar Rosary Society, Vincent de paul society and every one for helping during lent, holy week and Easter Vigil and Easter Sunday.

Fr. Prabhu Arockiasamy and Dn. Ed connick thank for your Easter personalized cards, gifts and prayers. We thank you and appreciate your thoughtfulness and generosity.

Tour on Compendium of the Catechism of the **Catholic Church**

434. "Teacher, what good must I do to have eternal life?" (Matthew 19:16).

To the young man who asked this question, Jesus answered, "If you would enter into life, keep the commandments", and then he added, "Come, follow Me" (Matthew 19:16-21). To follow Jesus involves keeping the commandments. The law has not been abolished but man is invited to rediscover it in the Person of the divine Master who realized it perfectly in himself,

revealed its full meaning and attested to its permanent validity.

435. How did Jesus interpret the Law?

Jesus interpreted the Law in the light of the twofold yet single commandment of love, the fullness of the Law: 'You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment. And the second is like it you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets" (Matthew 22:37-40).

436. What does "Decalogue" mean?

Decalogue means "ten words" (Exodus 34:28). These words sum up the Law given by God to the people of Israel in the context of the Covenant mediated by Moses. This Decalogue, in presenting the commandments of the love of God (the first three) and of one's neighbor (the other seven), traces for the chosen people and for every person in particular the path to a life freed from the slav- ery of sin.

437. What is the bond between the Decalogue and the **Covenant?**

The Decalogue must be understood in the light of the Covenant in which God revealed himself and made known his will. In observing the commandments, the people manifested their belonging to God and they answered his initiative of love with thanksgiving.

438. What importance does the Church give to the **Decalogue?**

The Church, in fidelity to Scripture and to the example of Christ, acknowledges the primordial importance and significance of the Decalogue. Christians are obliged to keep it.

439. Why does the Decalogue constitute an organic unity?

The Ten Commandments form an organic and indivisible whole because each commandment refers to the other

commandments and to the entire Decalogue. To break one commandment, therefore, is to violate the entire law.

440. Why does the Decalogue enjoin serious obligations?

It does so because the Decalogue expresses the fundamental duties of man towards God and towards his neighbor.

441. Is it possible to keep the Decalogue?

Yes, because Christ without whom we can do nothing enables us to keep it with the gift of his Spirit and his grace.

To Be Continued Next Week

ANNOUNCEMENT (Lawn Party)

Lawn Party is on April 24, 2022

We need tail gate tents for lawn party. Please drop off between 4/17-4/22 at office.

We need pies, cookies and homemade breads are needed to support the "Lawn Party" dessert table. Thanks for helping

We need antique cars for Car Show. if you or your friends have and willing to bring it for Lawn Party exhibition, Please contact David Ladnier. +1(251-375-4844)

We need water, soft drinks (cans), Liquor and beer, you're requested to donate.

The last day to bring in the things to country store for the lawn party is next Friday 4/22/2022

The Lord is Risen; He is truly Risen indeed. Halleluiah! Your personalized cards, prayers, greetings and gifts to your **Priest & Deacon. Appreciated. Thanks** for your love and generosity to your Deacon and Priest. May the Risen Jesus continue to bless us.

Thanks

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not de-

scribe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consid-

er that Jesus has been raised from the dead. Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus-in his appearances

and in his gift of the Holy Spirit.

In the name of the Father and of the Son and of the Holy Spirit-Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, .,Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle & Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Paul bones guess

MASS OPENINGS 1May-8:30 & 11am-Opening 3 May 2022—Opening 4 May 2022—OPENING 5 May 2022—OPENING 6 May 2022—OPENING 8 May 2022—11:00am Opening 10 May 2022—Opening 11 May 2022 – Opening 12 May 2022– Opening 13 May 2022—Opening 14 May 2022—Opening

17, 18, 19, 20, 21, 22, 24, 25, 27, 29 May 2022—opening