

MASS INTENTIONS

SATURDAY
APRIL 19
 4:00 PM
 + CAROL HOHMAN

SUNDAY
APRIL 20
 9:00 AM
 EASTER
SUNDAY
 + GLENDA POUYADOV PALMER

TUESDAY
APRIL 22
 8:00 AM
 + DOLORES DUFF
 11:30AM
 KATHY, JOHN & SUSAN

WEDNESDAY
APRIL 23 8:00AM
 MC GILL FAMILY
 SPECIAL INTENTIONS

THURSDAY
APRIL 24
 8:00 AM
 + IDA BURNETT
FRIDAY
APRIL 25
 8:00 AM
 + ROBERT VAN BARROW

SATURDAY
APRIL 26
 4:00 PM
 SHARON GAITWOOD
 SPECIAL INTENTIONS

SUNDAY
APRIL 27
 8:30 AM
 BEASLEY FAMILY INTENTIONS

11:00 AM
 OPENING
 SHARON WHEELER

Eastern Shore
 Medical Weight Loss
 251-625-4030

Collection details :
April 13 2025

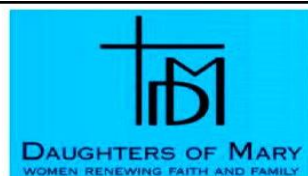
1st Collection \$4231.00
 Candles \$ 29.00
 Aid to Church in Africa \$ 322.00
 Flowers \$ 455.00
Total Deposit— \$ 5037.00



KNIGHTS OF COLUBUS AND LADIES AUXILIARY #8740

Our Lady of Lourdes Liturgy

In the beginning



Our Lady of Lourdes Parish Hall
 Tuesday at 6PM

Bulkheads • Boathouses • Dredging • Boatlifts

LOVORN PILE DRIVING INC.
 MOBILE, AL (251) 443-5671

CHRIS LOVORN
 5958 Bayou Road
 Mobile, AL 36605

Home: 251.443.5671
 Cell: 251.331.4941
 chrislovorn@bellsouth.net

ANNOUNCEMENTS

Easter is the time to share our Easter joy and peace of our Risen Lord with others. As we would share our love with our beloved family members and friends during this time; you're requested to appreciate your clergy & share your prayers, personalized easter cards & gifts with your Pastor. Thanks for your valuable prayers, cards and gifts to your pastor.

Thanks to all candle Brears, Crucifix bearer, 14 readers, cantor and way of the cross coordinator who helped during lent to reflect on the way of the cross. Thanks to knights and Ladies Auxiliary for doing the Lenten fish fry dinner fundraiser for the Parish.

Thanks to Parish Finance council, All the sacristans, Altar servers, 12 Apostles, Choir, all the volunteers who helped us to have a very meaningful sacred Triduum and A Holy Easter.

“He is Risen; He is Risen, Indeed”

WEEKLY READINGS

Sunday 20
 Acts 10:34a, 37-43
 Colossians 3:1-4
 John 20:1-9
 The Resurrection of the Lord

Monday 21
 Acts 2:14, 22-33
 Matthew 28:8-15
 Monday in the Octave of Easter

Tuesday 22
 Acts 2:36-41
 John 20:11-18
 Tuesday in the Octave of Easter

Wednesday 23
 Acts 3:1-10
 Luke 24:13-35
 Wednesday in the Octave of Easter

Thursday 24
 Acts 3:11-26
 Luke 24:35-48
 Thursday in the Octave of Easter

Friday 25
 Acts 4:1-12
 John 21:1-14
 Friday in the Octave of Easter

Saturday 26
 Acts 4:13-21
 Mark 16:9-15
 Saturday in the Octave of Easter



OUR LADY OF LOURDES

April 20 2025
 The Resurrection of the Lord

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS

SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS
REGULAR WEEKDAYS
TUESDAY–FRIDAY
8:00 AM – HOLY MASS

2025 Annual Lawn Party

Our Lawn party raffle tickets are being sold now. Please return sold tickets with money in Sunday collection with an envelope marked "Lawn Party tickets"

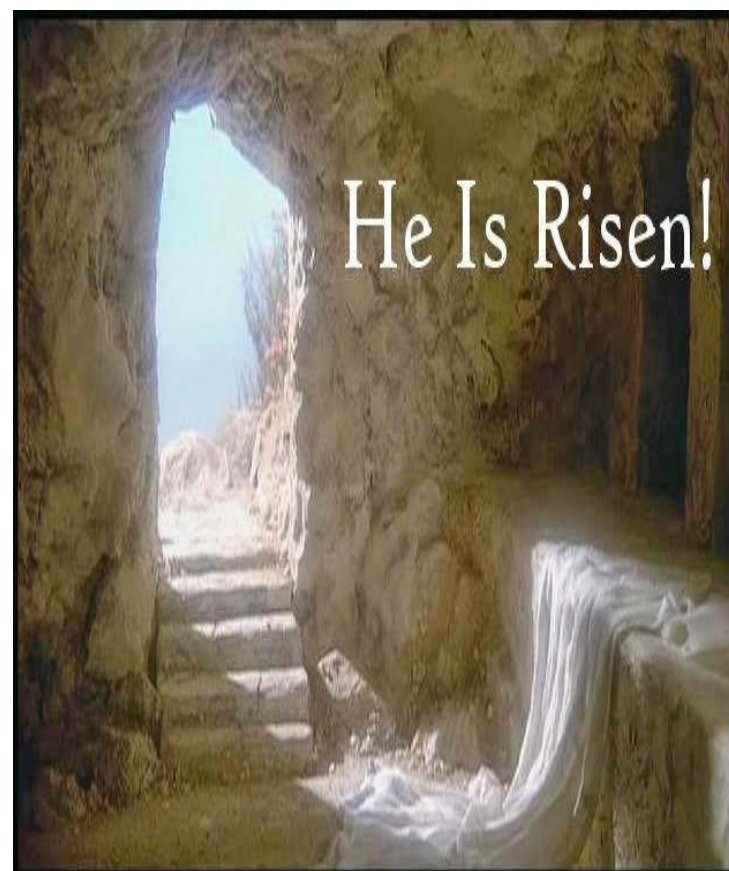
For donating gift baskets or gift items for Silent auction, Please contact Mrs. Angie Beasley (251) 554-9306).

Mrs. Kathy Arnett is selling tickets for \$100 gift card to the Mariner. Tickets are \$5 each. Drawing will be at Lawn Party. Please buy or sell tickets.

Thanks to Mrs. Angie Beasley, Mrs. Sallie Washington & Mrs. Shirley McDonald for volunteering to selling the Raffle Tickets for the lawn party during the weekend.

1st Prize \$ 1000.00
 2nd prize \$ 500.00 3rd Prize \$ 250. 00

Thanks to everyone who found time to come and help decorate the Church for Easter Vigil and Easter Sunday.



1621 Boykin Blvd
 Mobile, AL 36605 Church Email:
ollparish@att.net
 Church Phone Number: 251-479-9885
WWW.OURLADYOFFLOURDESPARISH.COM
Office hours:
 Monday : Office Closed
 Tuesday—Friday : 9AM to 1PM
 SATURDAY & SUNDAY : OFFICE CLOSED

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

216. The word “culture” points to something deeply embedded within a people, its most cherished convictions and its way of life. A people’s “culture” is more than an abstract idea. It has to do with their desires, their interests and ultimately the way they live their lives. To speak of a “culture of encounter” means that we, as a people, should be passionate about meeting others, seeking points of contact, building bridges, planning a project that includes everyone. This becomes an aspiration and a style of life. The subject of this culture is the people, not simply one part of society that would pacify the rest with the help of professional and media resources.

Foot Note : Interreligious Meeting with Youth, Maputo, Mozambique (5 September 2019): L’Osservatore Romano, 6 September 2019, p. 7.

217. Social peace demands hard work, craftsmanship. It would be easier to keep freedoms and differences in check with cleverness and a few resources. But such a peace would be superficial and fragile, not the fruit of a culture of encounter that brings enduring stability. Integrating differences is a much more difficult and slow process, yet it is the guarantee of a genuine and lasting peace. That peace is not achieved by recourse only to those who are pure and untainted, since “even people who can be considered questionable on account of their errors have something to offer which must not be overlooked”. [206] Nor does it come from ignoring social demands or quelling disturbances, since it is not “a consensus on paper or a transient peace for a contented minority”. [207] What is important is to create processes of encounter, processes that build a people that can accept differences. Let us arm our children with the weapons of dialogue! Let us teach them to fight the good fight of the culture of encounter!

Foot Note : Homily, Cartagena de Indias, Colombia (10 September 2017): AAS 109 (2017), 1086.

218. All this calls for the ability to recognize other people’s right to be themselves and to be different. This recognition, as it becomes a culture, makes possible the creation of a social covenant. Without it, subtle ways can be found to make others insignificant, irrelevant, of no value to society. While rejecting certain visible forms of violence, another more insidious kind of violence can take root: the violence of those who despise people who are different, especially when their demands in any way compromise their own particular interests.

Foot Note : Meeting with Authorities, the Diplomatic Corps and Representatives of Civil Society, Bogotá, Colombia (7 September 2017): AAS 109 (2017), 1029.

219. When one part of society exploits all that the world has to offer, acting as if the poor did not exist, there will eventually be consequences. Sooner or later, ignoring the existence and rights of others will erupt in some form of violence, often when least expected. Liberty, equality and fraternity can remain lofty ideals unless they apply to everyone. Encounter cannot take place only between the holders of economic, political or academic power. Genuine social encounter calls for a dialogue that engages the culture shared by the majority of the population. It often happens that good ideas are not accepted by the poorer sectors of society because they are presented in a cultural garb that is not their own and with which they cannot identify. A realistic and inclusive social covenant must also be a “cultural covenant”, one that respects and acknowledges the different worldviews, cultures and lifestyles that coexist in society.

Foot Note : BISHOPS’ CONFERENCE OF COLOMBIA, Por el bien de Colombia: diálogo, econciliación y desarrollo integral (26 November 2019), 4.

Easter Schedule

19 April 2025—Saturday, Easter Vigil at 5:30pm

**20 April 2025—Sunday
Easter Sunday Mass at 9:00am (only one Mass)**

**26 April 2025—Saturday
Boston butts sale
\$ 40 a piece**

**27 April 2025 —Lawn Party
12 noon till 3:00pm**

**5 May 2025—Monthly Breakfast after 8:30am
mass**

ANIMA CHRISTI

Soul of Christ, Sanctify me. Body of Christ, save me.

Blood of Christ, fill me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds hide me.

**Suffer me not to be separated from you. From the
malicious enemy defend me.**

**In the hour of my death call me. And bid me come
unto Thee**

**That with your saints I may praise Thee forever and
Ever. Amen**

GOSPEL REFLECTION

Each of the four Gospels reports the discovery of the empty tomb after Jesus' death. At the Easter Vigil each year, we read from one of the Synoptic Gospels. This year we are in Lectionary Cycle C and we read from the Gospel of Luke. On Easter Sunday, the Gospel reading is always taken from the Gospel of John.

In each of the four Gospels, we learn that it was the female followers of Jesus who first went to the tomb. Luke reports that the women from Galilee go to the tomb to anoint Jesus' body, bringing with them the spices they had prepared. Luke names three women who found the tomb empty: Mary Magdalene, Joanna, and Mary, the mother of James.

Upon arriving at the tomb, the women find that the stone has been rolled

Jesus. Before the women have drawn any conclusions about this, they see two men dressed in dazzling garments. The women are said to be terrified. When these men speak to the women, they announce that Jesus has been raised from the dead. As if to prove their announcement, the men

the others what they have seen and heard.

These women disciples were faithful followers of Jesus who had probably served Jesus in many ways during his journeys. Luke tells us that they remained present with Jesus on his way to the crucifixion site and witnessed his death. They came to the tomb that morning expecting to serve Jesus once again by anointing his body. Instead, they were sent to minister in a different way, as messengers to Peter and the apostles.

Yet the apostles do not believe the women. Luke reports that the women's story seemed like nonsense. It is odd that Peter goes to the tomb at all.

Perhaps Peter knew these women well enough to give their story credence. Perhaps he remembered something that Jesus had said that led him to hope that the women's story was more than nonsense. Without explaining why, Luke tells us that Peter goes to the tomb to investigate the women's story. He looks into the tomb, sees the burial cloths alone, and then goes home amazed.

We see in Luke's Gospel that the Twelve (who now number eleven because of Judas' betrayal) are identified as separate from the other disci-

of authority in the community of disciples. At the start of his ministry,

6:12-16). The word apostle means “one who is sent.” During his lifetime,

the sick, to exorcise demons, and to proclaim the Kingdom of God. Peter is singled out from among the Twelve. The authority of Peter and the other apostles will continue to be described in the Acts of the Apostles, which was written by the author of the Gospel of Luke. We can trace our faith in Jesus' Resurrection to these witnesses. Their teaching, their ministry, and their bold proclamation of Christ's saving death and Resurrection are the beginning of the Church's witness to salvation through Christ.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Tony Lemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Elaine Moore, Kenny Nixon, Tiffany Neese, Alex Paneda, Lita Paneda, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Joyce Ladnier, Roy Still, William Patrick A, Joan

A. Lorge, Barbara Smith, Frank Seltzer, Dennis an Turk, John O’Conner, Megan , Stephen Wiese, Matthew wiese, Raymond Floyes, George E. Merren, Jr, Mary Ann Fletcher, Pat McKeough , Mathew Wilson , Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Janet & John Frazier, Henry Hoven, Ronnie Hudson, Colleen O’Rourke, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis, Pat Carlson, Laura Huff, Linda Nowosielski Mike Bell Jr., John, Jane wigley, Darlene O’Rourke, Arlette

cooper, Tony Robertson, Linda Oblak, Blair Elizabeth Reusser, Bernadette Mctagette, June King, Vinitha Fernandez, Patricia Holliday, J. Michael Kenny, Kim Lovvorn, Bill Partridge, John Martin, Lloyd J Thompson, Heather Lawson Washington

MASS OPENING

May 22—Opening

May 24—Opening

May 27—Opening May 29—

Opening May 30—Opening

**All Wednesdays in the year-
2025 are taken.**

Starting April 22, 2025, every day Tuesday through Friday, after 8:00am mass; we will have the recitation of the Holy Rosary. Thanks to Yvone Butler & Don Stokley for your commitment to pray the Rosary for the Sick People enlisted in the prayer list.