



OUR LADY OF LOURDES

Catholic Parish

MASS INTENTIONS

SATURDAY
APRIL 30
4:00PM
+BILLY KENNY B'DAY
+ RENNIE PITT

SUNDAY
MAY 1
8:30 AM
+ MARGIE SMITH

11 :00 AM
+ ANNA CROW

TUESDAY
MAY 3
8:00 AM
ANNA SCOTT
HEALTH & HEALING

WEDNESDAY
MAY 4
8:00 AM
+ PAUL BUTLER

THURSDAY
MAY 5
8:00 AM
+ PAUL BUTLER

FRIDAY
MAY 6
MARY MARTIN
SPECIAL INTENTION

SATURDAY
MAY 7
4:00PM
+ BILL KENNY

SUNDAY
MAY 8
8:30 AM
BEASLEY FAMILY SPECIAL IN-
TENTION

11:000 AM
OPENING

Last Week's Collection

04/24/2022—\$ 3532

Upcoming Special Collection

June 5 Communication
June 19 Seminarians
June 26 Holy Father

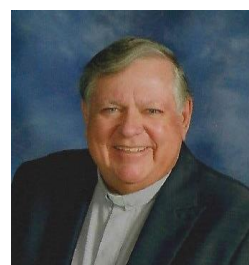


KNIGHTS OF
COLUBUS
AND- LADIES
AUXILIARY
#8740



In the beginning
was the word...

Our Lady of Lourdes Litur-



Today Dn. Ed Connick celebrates his Diaconate ordination Anniversary you'r Encouraged to appreciate your deacon on this very special day through personalized cards and gifts



Fr. Prabhu Arockiasamy celebrates his 13th priestly ordination Anniversary on 8 May. You're encouraged to appreciate your priest on this very special day through your personalized cards and gifts.

WEEKLY READINGS

Sunday
1
Third Sunday of
Easter
Acts 5:27-32, 40b-41
Rev 5:11-14
Jn 21:1-19

Monday
2
Acts 6:8-15
Jn 6:22-29
Memorial of Saint
Athanasius, Bishop
and Doctor of the
Church

Tuesday
3
1 Cor 15:1-8
Jn 14:6-14
Feast of Saints Phil-
ip and James,
Apostles

Wednesday
4
Acts 8:1b-8
Jn 6:35-40
Wednesday of the
Third Week of East-
er

Thursday
5
Acts 8:26-40
Jn 6:44-51
Thursday of the
Third Week of East-
er

Friday
6
Acts 9:1-20
Jn 6:52-59
Friday of the Third
Week of Easter

Saturday
7
Acts 9:31-42
Jn 6:60-69
Saturday of the
Third Week of East-
er

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

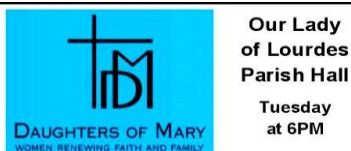
ANNOUNCEMENTS

Priests Retreat May 30- June 3
We have No Mass on May 30, 31,
June 1,2,3 2022 because of the priests
retreat and we will have our regular
masses as usual from 4 June onwards.
During these days we will
have Communion Service

Thanks for the flower Donations in
remembrance of your beloved ones.

Rosary in the Grotto beginning May
2nd Monday thru Friday at 5:30 pm .
Please Join us.

1621 Boykin Blvd
Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM

Eastern Shore
Medical Weight Loss

251-625-4030

Physician Supervised

Tour on Compendium of the Catechism of the Catholic Church

CHAPTER ONE

“You Shall Love the Lord Your God With All Your Heart, With All Your Soul, and With All Your Mind”

442. What is implied in the affirmation of God: “I am the Lord your God” (Exodus 20:2)?

This means that the faithful must guard and activate the three theological virtues and must avoid sins which are opposed to them. Faith believes in God and rejects everything that is opposed to it, such as, deliberate doubt, unbelief, heresy, apostasy, and schism. Hope trustingly awaits the blessed vision of God and his help, while avoiding despair and presumption. Charity loves God above all things and therefore repudiates indifference, ingratitude, lukewarmness, sloth or spiritual indolence, and that hatred of God which is born of pride.

443. What is the meaning of the words of our Lord, “Adore the Lord your God and worship Him alone” (Matthew 4:10)?

These words mean to adore God as the Lord of everything that exists; to render to him the individual and community worship which is his due; to pray to him with sentiments of praise, of thanks, and of supplication; to offer him sacrifices, above all the spiritual sacrifice of one's own life, united with the perfect sacrifice of Christ; and to keep the promises and vows made to him.

444. In what way does a person exercise his or her proper right to worship God in truth and in freedom?

Every person has the right and the moral duty to seek the truth, especially in what concerns God and his Church. Once the truth is known, each person he has the right and moral duty to embrace it, to guard it faithfully and to render God authentic worship. At the same time, the dignity of the human person requires that in religious matters no one may be forced to act against conscience nor be restrained, within the just limits of public order, from acting in conformity with conscience, privately or publicly, alone or in association with others.

445. What does God prohibit by his command, “You shall not have other gods before me” (Exodus 20:2)?

This commandment forbids: Polytheism and idolatry, which divinizes creatures, power, money, or even demons. Superstition which is a departure from the worship due to the true God and which also expresses

itself in various forms of divination, magic, sorcery and spiritism.

Irreligion which is evidenced: in tempting God by word or deed; in sacrilege, which profanes sacred persons or sacred things, above all the Eucharist; and in simony, which involves the buying or selling of spiritual things. Atheism which rejects the existence of God, founded often on a false conception of human autonomy.

Agnosticism which affirms that nothing can be known about God, and involves indifferentism and practical atheism.

446. Does the commandment of God, “You shall not make for yourself a graven image” (Exodus 20:3), forbid the cult of images?

In the Old Testament this commandment forbade any representation of God who is absolutely transcendent. The Christian veneration of sacred images, however, is justified by the incarnation of the Son of God (as taught by the Second Council of Nicea in 787AD) because such veneration is founded on the mystery of the Son of God made man, in whom the transcendent God is made visible. This does not mean the adoration of an image, but rather the veneration of the one who is represented in it: for example, Christ, the Blessed Virgin Mary, the Angels and the Saints.

THE SECOND COMMANDMENT: YOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN

447. How does one respect the holiness of the Name of God?

One shows respect for the holy Name of God by blessing it, praising it and glorifying it. It is forbidden, therefore, to call on the Name of God to justify a crime. It is also wrong to use the holy Name of God in any improper way as in blasphemy (which by its nature is a grave sin), curses, and unfaithfulness to promises made in the Name of God.

448. Why is a false oath forbidden?

It is forbidden because one calls upon God who is truth itself to be the witness to a lie.

“Do not swear, whether by the Creator or by any creature, except truthfully, of necessity and with reverence.” (Saint Ignatius of Loyola)

TO BE CONTINUED NEXT WEEK

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, In Lectionary Cycle C, our Sunday Gospels are usually taken from the Gospel of Luke. The Gospels for the Easter Season, however, are taken from the Gospel of John. Today's Gospel is one of the post-Resurrection appearances reported by John. Recall that in John's Gospel, Jesus appears first to Mary of Magdala, second to all of the disciples except Thomas, and finally to Thomas and the disciples (which we heard last Sunday). After those appearances, John's Gospel seems to conclude with a reference to other signs that Jesus gave after his Resurrection, which have not been recorded. Because it follows this apparent conclusion, most scholars believe today's Gospel passage (and all of John 21) to have been an addition to John's original text. Because there are significant differences between this report and the other appearances described in John's Gospel, it is quite likely that this story is from a different source. There are details in the story that recall Jesus' call to Simon Peter and the other fishermen as well as the miraculous catch of fish (found in the Gospel of Luke, with parallels in the other Synoptic Gospels). The end of the chapter, where Jesus asks Peter three times whether he loves him, most likely is meant to represent the reconciliation that occurred between the community represented by John's Gospel with the larger Christian community represented by Peter. This Gospel reading is a rich and textured story that speaks of Jesus' presence in the Eucharist and our commission to serve others as Jesus did. Last week we heard that Jesus appeared to the gathered disciples in a locked room, probably in Jerusalem. In today's Gospel, the disciples are no longer in Jerusalem; they are in Galilee, returning to their work of fishing. Simon Peter is still presented in the role of leader: when he announces that he is going fishing, the other disciples follow. They spend the night fishing but are unsuccessful. Jesus calls to them from the shore, but just as when Jesus first appeared to Mary of Magdala, the disciples do not recognize him immediately. Still, they follow the stranger's instructions and bring in a large haul of fish. It is at this point that one of the disciples (the “disciple whom Jesus loved”) realizes that Jesus is appearing to them. Upon hearing this news, Simon Peter leads the way again, jumping from the boat and swimming to shore. The other disciples follow in the boat, dragging the fish. The disciples have brought to shore a tremendous catch of fish that Jesus has directed them to find. But once on the shore, they see that Jesus has already prepared fish and bread on a charcoal fire. Jesus directs the disciples to bring their catch of fish as well. Jesus is host at the meal that follows, feeding the disciples the bread and fish. In this detail we see allusions to the miracle of the multiplication of the loaves and the fishes told in [John 6](#). There are also allusions in the Gospel to our gathering for the celebration of the Mass. In the Eucharist, we too are fed by Jesus in the bread and wine that have become his very Body and Blood. We also find in this story insight about the Presentation of the Gifts at Mass. The gifts we bring to the altar, bread and wine, are made from gifts that God gave first to us: grain and grapes, the fruit of the earth. God has no need of anything further. Yet God accepts the offering we bring—bread and wine, “the work of human hands”—and transforms our offering into the gift of his very presence. After the meal, Jesus directs himself to Simon Peter. The community of John's Gospel probably looked down on Peter because of his denial of Jesus. This dialogue with Simon Peter is a reversal of Peter's three denials. Peter is forgiven. Having been restored to friendship with Jesus, Simon Peter is sent on a mission. “Feed my lambs . . . Tend my sheep . . . Feed my sheep.” These commands indicate that Peter is to be as Jesus, even unto sacrificing for the flock. As Jesus has fed Peter in this meal and as Jesus feeds us in the Eucharist, so he also sends us to follow him, asking that we offer our lives in service and sacrifice.

In the name of the Father and of the Son and of the Holy Spirit—
Amen

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson

MASS OPENINGS

20 May 2022—Opening
22 May 2022 – 11:00 am Opening
24 May 2022— Opening
25 May 2022—Opening
27 May 2022—Opening
29 May 2022— 11:00am Opening
1 June 2022— Opening
2 June 2022— Opening
3 June 2022— Opening
4 June 2022— Opening
5 June 2022— Opening
7 June 2022— Opening
8 June 2022— Opening
9 June 2022— Opening