

**MASS  
INTENTIONS**

MAY 8  
4PM

SPECIAL INTENTIONS OF  
ED CONNICK

SUNDAY  
MAY 9  
8:30AM  
TOODIE SPIKES

11:00 AM  
FOR THE PEOPLE OF THE  
PARISH  
(OPENING)

TUESDAY  
MAY 11

SPECIAL INTENTIONS OF  
DN. ED CONNICK

WEDNESDAY  
MAY 12  
SPECIAL INTENTIONS OF  
DN. ED CONNICK

THURSDAY  
MAY 13  
+ LILLIS LEWIS

FRIDAY  
MAY 14  
+ WILLIAM STILL

SATURDAY  
MAY 15  
4 PM  
+ FR. SURESH KUMAR

SUNDAY  
MAY 16  
8:30 AM  
+ GEORGE STOFFEL

11:00 AM  
FOR THE PEOPLE OF THE  
PARISH  
+ JOHN J ARCHER SR.



Our Lady  
of Lourdes  
Parish Hall  
Tuesday  
at 6PM



Eastern Shore  
Medical Weight Loss  
251-625-4030

## Collections

2 May 2021 -

12th Priestly Ordination Anniversary



Today Rev Prabhu Arockiasamy celebrates his 12th Priestly Ordination Anniversary on 8th of May. Please offer your most valuable prayers, personalized cards and notes.

**BAYSIDE**  
DENTAL MOBILE, AL



KNIGHTS OF  
COLUMBUS  
AND- LADIES  
AUXILIARY  
#8740



In the beginning  
was the word...



## Announcements

- ♦ As the Month of May is Dedicated to our Blessed Mother, we have the Holy Rosary in the grotto of our Lady of Lourdes everyday at 5:00 pm
  - ♦ **28 May 2021: 5:00 pm** Holy Rosary at Grotto 5:30 pm Holy mass at Grotto
- ♦ If you like a special blessing on your birthday's please give Date and day you want the prayer and you will be there for the mass.
- ♦ If you like to renew your wedding promises despite whatever be the year, please contact Fr. Prabhu A.
- ♦ Finance Council Meeting will be held on Thursday, 13 May 2021 @ 6:30 PM
- ♦ One Faith and One Family conference will be held on Saturday 29 May 2021 in the parish hall at 10:30 AM

**WEEKLY READINGS**

Sunday  
May 9

Sixth Sunday of  
Easter  
Acts 10:25-26, 34-  
35, 44-48  
1 Jn 4:7-10  
Jn 15:9-17

Monday  
May 10

Acts 16:11-15  
Jn 15:26-16:4a  
Monday of the Sixth  
Week of Easter

Tuesday  
May 11

Acts 16:22-34  
Jn 16:5-11  
Tuesday of the Sixth  
Week of Easter

Wednesday  
May 12

Acts 17:15, 22-18:1  
Jn 16:12-15  
Wednesday of the  
Sixth Week of Easter

Thursday  
May 13

Acts 18:1-8  
Jn 16:16-20  
Thursday of the  
Sixth Week of Easter

Friday  
May 14

Acts 1:15-17, 20-26  
Jn 15:9-17  
Feast of Saint  
Matthias, Apostle

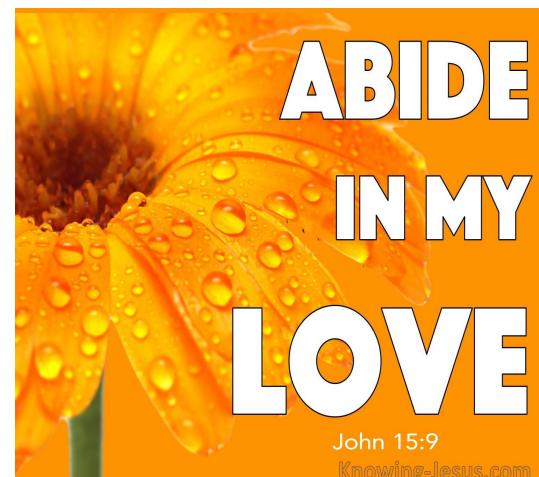
Saturday  
May 15

Acts 18:23-28  
Jn 16:23b-28  
Saturday of the  
Sixth Week of  
Easter



REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON



May 9 2021  
Sixth Sunday of  
Easter

**EUCARISTIC ADORATION,  
SACRAMENT OF RECONCILIATION  
AND MASS SCHEDULES**

SATURDAY  
3:15PM

EUCARISTIC ADORATION & CONFESSION  
3:30 PM – HOLY ROSARY  
4:00 PM – HOLY MASS

SUNDAY

8:00 AM – EUCHARISTIC ADORATION  
8:30AM – HOLY MASS  
10:30 AM – EUCHARISTIC ADORATION  
11:00AM – HOLY MASS

REGULAR  
WEEKDAYS

MONDAY- COMMUNION SERVICE  
TUESDAY-FRIDAY  
8:00 AM – HOLY MASS

Dear Parishioners, as we celebrate Mother's Day in the month of May if you like to offer masses for your beloved Mothers who brought you into this world and gave life and love, as an act of gratitude to God; You are most welcome to offer masses for them whether they are dead or alive for their special intentions.

1621 Boykin Blvd

Mobile, AL 36605

Church Email: [ollparish@att.net](mailto:ollparish@att.net)

Church Phone Number: 251-479-9885

[www.ourladyoflourdesparish.com](http://www.ourladyoflourdesparish.com)

Office hours:

Monday : Office Closed

Tuesday—Friday : 9AM to 1PM

SATURDAY & SUNDAY : OFFICE CLOSED

## Tour on Compendium of the Catechism of the Catholic Church

Dear Parishioners, let's go forward and have a Tour on Compendium of the Catechism of the Catholic Church every week in Bulletin. Let's grow and cherish in our Faith.

### Introduction

On 11 October 1992, Pope John Paul II presented the *Catechism of the Catholic Church* to the faithful of the whole world, describing it as a "reference text" for a catechesis renewed at the living sources of the faith. Thirty years after the opening of the Second Vatican Council (1962-1965), the desire for a catechism of all Catholic doctrine on faith and morals, which had been voiced in 1985 by the extraordinary Assembly of the Synod of Bishops, came to fulfilment. Five years later, on 15 August 1997, the Pope promulgated the *editio typica* of the *Catechismus Catholicae Ecclesiae* and confirmed its fundamental purpose "as a full, complete exposition of Catholic doctrine, enabling everyone to know what the Church professes, celebrates, lives and prays in her daily life".

2. In order to realize more fully the *Catechism's* potential and in response to the request that had emerged at the International Catechetical Congress of October 2002, Pope John Paul II, in 2003, established a Commission under the presidency of Cardinal Joseph Ratzinger, Prefect of the Congregation for the Doctrine of the Faith, which was given the task of drafting a *Compendium of the Catechism of the Catholic Church*, as a more concise formulation of its contents of faith. After two years of work, a *draft compendium* was prepared and distributed among the Cardinals and the Presidents of Conferences of Bishops for their consultation. The draft, as a whole, was evaluated positively in the great majority of the responses that were received. Therefore, the Commission proceeded to revise the draft and, taking account of the proposals for improvement that had been submitted, prepared the final text.

3. There are three principal characteristics of the Compendium: the close reliance on the Catechism of the Catholic Church; the dialogical format; the use of artistic images in the catechesis. The Compendium is not a work that stands alone, nor is it intended in any way to replace the Catechism of the Catholic Church: instead, it refers constantly to the Catechism by means of reference numbers printed in the margins, as well as by consistent reliance on its structure, development and contents. In fact, the Compendium is meant to reawaken interest in and enthusiasm for the Catechism, which, in the wisdom of its presentation and the depth of its spirituality, always remains the basic text for catechesis in the Church today.

Like the Catechism, the Compendium has four parts, corresponding to the fundamental laws of life in Christ. The first part, entitled "The Profession of Faith", contains a synthesis of the lex credendi, the faith professed by the Catholic Church, as expressed in the Apostles' Creed which is further elaborated by the Nicene-Constantinopolitan Creed. In the liturgical profession of the Creed, the Christian assembly keeps the principal truths of the faith alive in memory. The second part, entitled "The Celebration of the Christian Mystery", presents the essential elements of the lex celebrandi. The proclamation of the Gospel finds its authentic response in the sacramental life, through which Christians experience and witness, in every moment of their existence, the saving power of the paschal mystery by which Christ has accomplished our redemption.

The third part, entitled "Life in Christ", recalls the lex vivendi, through which the baptized manifest their commitment to the faith they have professed and celebrated, through their actions and ethical choices. The Christian faithful are called by the Lord Jesus to act in a way which befits their dignity as children of the Father in the charity of the Holy Spirit

The fourth part, entitled "Christian Prayer", summarizes the *lex orandi*, the life of prayer. Following the example of Jesus, the perfect model of one who prays, the Christian too is called to the dialogue with God in prayer. A privileged expression of prayer is the *Our Father*, the prayer that Jesus has taught us.

To be continued next week.....

### **PRAYER LIST**

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Pete & Dennis Cottrell

## **Gospel Reflection**

Today's Gospel follows immediately after the Gospel proclaimed last week, in which Jesus taught that he was the vine and that his disciples were the branches. In the example of the vine and the branches, we learned that our union with Jesus will lead to fruitful service. Today's reading extends this teaching to describe the kind of service that Christians are called upon to offer to others. When John wrote this Gospel, his community was influenced by a set of religious beliefs called Gnosticism. It appears that one of John's intentions was to distinguish Christian belief from the beliefs held by the Gnostics. Evidence of this can be found in today's Gospel. One of the tenets of Gnostic teaching was the importance of knowledge, or *gnosis*, as the determining aspect of faith. We read today's Gospel as a response to this teaching. In John's Gospel, we hear Jesus affirm that he is known by the Father and that his disciples will know the Father by knowing Jesus. In this passage, however, Jesus reminds his disciples that this knowledge is to be expressed in love. Those who know Jesus well—and Jesus says that his disciples do know him—will love one another. Knowledge leads to love, which leads to action. John reminds his community that Jesus taught that love is the sign of a true disciple and, thus, a true Christian. Even more, a true disciple shows a particular kind of love, sacrificial love. In the Greek, there are two words for love that are used in this passage. The first is *agape*. The second is *philia*. The first word is most often used to describe love for other persons and for God. It is understood as the highest and most perfect kind of love. The second word is used to describe the affection of friendship. In this context, John appears to use these words as synonyms. The root of the Greek word for friend comes from this second term for love, *philia*. By using this word, Jesus transforms the terms of his relationship with his disciples and redefines for them their relationship with God. In the Hebrew Scriptures, faith in God made one a servant of God. Here Jesus teaches that his relationship to his disciples is based on friendship, not servitude. Another aspect of Gnostic belief taught that a believer was an elect person, chosen and set apart from the world. John reminds his community that Jesus also taught that a disciple is one who had been chosen—one who had been chosen by Jesus. To be chosen by Jesus, however, is not to be set apart from the world. Instead, to be chosen by Jesus is to be sent to serve the world as he did. The disciples of Jesus were chosen and were sent into the world to bear fruit by serving others, by sacrificing for others, in love. This reading, like last week's, is part of Jesus' Last Supper discourse. In the context of John's Gospel, these words are spoken before Jesus' Crucifixion. We read his instruction to the disciples in light of his death and Resurrection. We know that Jesus himself gives us the greatest example of the kind of love and service that he teaches to his disciples. He has, in fact, laid down his life for his friends, for his disciples, and for us. Through his death and Resurrection, we have received the grace to love others as Jesus has commanded..

In the Name of the Father, and of the Son and of the Holy Spirit.  
Amen.

Rev. Prabhu Arockiasamy

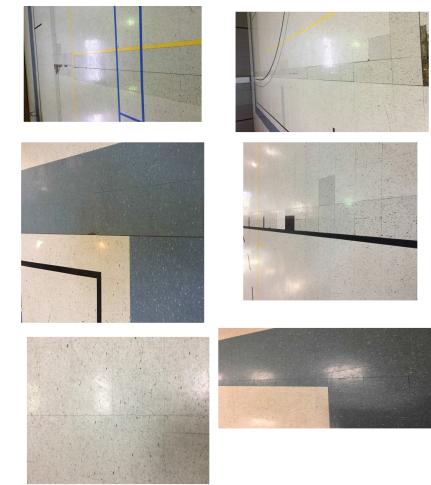
## **Mother's Day Prayer**

**For Marsh, Katherine by Katherine Arnett and for all the Mothers of our Parish**

Loving God, as a mother gives life and nourishment to her children, so you watch over your Church. Bless these women, that they may be strengthened as Christian mothers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, may honor them always with a spirit of profound respect—Amen.

**Parish Project collections on 5 & 6 June 2021 to fix**

**Floor repair in gym & parish Hall & also to fix Parish entrance walls and rectory walls which are conducive for termite damage so please help through your generosity**



## **Conducive for termites. Need to fix**

