

MASS INTENTIONS

SATURDAY MAY 11
4:00 PM CHRISTOPHER
MARK BIRTHDAY
SPECIAL INTENTIONS

SUNDAY MAY
12 8:30AM
SPECIAL
INTENTIONS
OF BEASLEY'S
FAMILY
+ CHUCK SIMMONS

11:00 AM
+ CHRISTINE DELONEY
SPECIAL INTENTIONS

TUESDAY
MAY 14
8:00 AM
+ ANGELA
WILSON
WEDNESDAY
MAY 15 8:00AM
+ AURELIA
BOOTS TAYLOR
CHESTANG

THURSDAY MAY
16
8:00 AM
+ CATHRINE
ANDREWS
FRIDAY MAY
17
8:00 AM
+ GLENDA
PALMER
SATURDAY MAY
18
4:00 PM
+ CATHRINE
ANDREWS
SUNDAY MAY
19 8:30AM
LEXIE
DELONEY
SPECIAL
INTENTIONS
+ CHUCK SIMMONS

11:00 AM
+ MARY LEO & GENE STAKER

Collection details :

May 5 2024

Candles \$ 40 Parish Projects \$ 350 1st
Collection \$ 5073 Total Deposit \$ 5,483

Forth coming special collection May 19
for Communications



KNIGHTS OF
COLUMBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...

Our Lady of Lourdes Liturgy



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM

Bulkheads • Boathouses • Dredging • Boatlifts



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ANNOUNCEMENTS

Archdiocese of Mobile Priests retreat from 27 till 30, May 2024. Fr. Prabhu A will be at the retreat so we will not have masses that whole week but will have communion service by Dn. John Archer. Fr. Prabhu A will be praying for those scheduled intentions at priests retreat.

5/22/2024: we have lectors meeting @ 5:30pm in the Church.

If you would like to be a reader at the weekend masses, you're encouraged to attend and you will be commissioned to be lectors at the end of the meeting so if you're already a lector or would like to become a new lector, please attend.

WEEKLY READINGS

Sunday 12 Acts 1:1-11
Eph 1:17-23
Mk 16:15-20
Solemnity of the As-
cension of the Lord

Monday 13 Acts 19:1-8
Jn 16:29-33
Monday of the Sev-
enth Week of Easter

Tuesday 14 Acts 1:15-17, 20-26
Jn 15:9-17
Feast of Saint Matthe-
as, Apostle

Wednesday 15 Acts 20:28-38
Jn 17:11b-19
Wednesday of the Sev-
enth Week of
Easter

Thursday 16 Acts 22:30; 23:6-11
Jn 17:20-26
Thursday of the Sev-
enth Week of Easter

Friday 17 Acts 25:13b-21 Jn
21:15-19
Friday of the
Seventh Week of
Easter

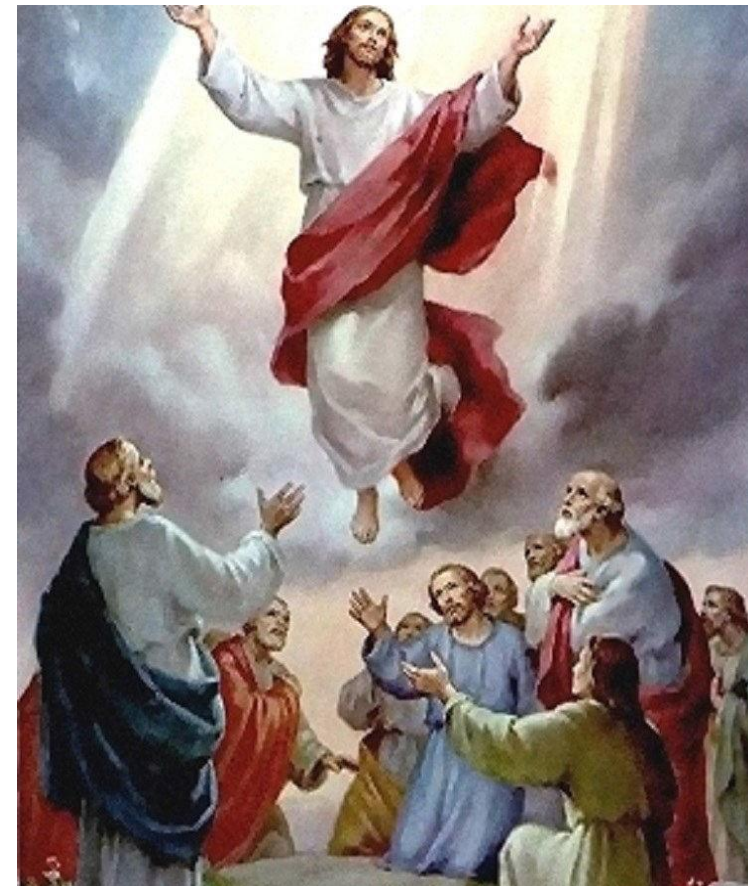
Saturday 18 Acts 28:16-20, 30-31
Jn 21:20-25
Saturday of the Sev-
enth Week of Easter



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR



May 12 2024
Solemnity
of the As-
cension of
the Lord

**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS**

SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION
& CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
TUESDAY–FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

May month is dedicated to blessed Virgin Mary. To celebrate the Marian month, we have the recitation of the Holy Rosary; Monday through Friday @ 5:00pm at our Grotto. Please come and pray as a family for the members of our families, friends and for their well being.

5/12/2024 Mother's day, we have a special blessing at the end of the mass, celebrating their day. Wishing all the Mothers "A very Happy Mother's Day."

5/16/2024 Parish Finance Council meeting @ 6:00pm

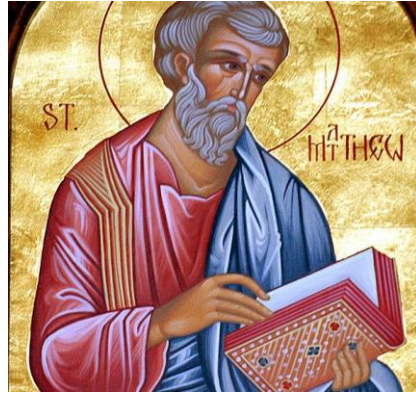
1621 Boykin Blvd
Mobile, AL 36605 Church Email:
ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours: Monday : Office Closed
Tuesday–Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED

Eastern Shore
Medical Weight Loss

251-625-4030



Saint Matthew



As we continue in the three year Eucharist Renewal of the real presence of Jesus in the Eucharist, let us reflect on the life of St. Matthew who was one of the apostles present at the Last Supper when Jesus instituted the Sacrament of the Eucharist. In the New Testament writings Matthew is known by the name “Levi”. He may have been given the name Matthew (translated from Hebrew to mean “gift of Yahweh”) when he became a follower of Jesus. He was a publican, that is a tax collector for the Romans, a position held in contempt by the Jews. The Jews

detested them so much that they would not associate with publicans at religious worship. St. Matthew was decidedly a social outcast. In the second year of Jesus’s public ministry He came across the despised publican. It was here that Jesus called Matthew to follow him. Thus Matthew, a social outcast became a member of the Apostles who answered Jesus’s call. St. Matthew, under the inspiration of the Holy Spirit, wrote his Gospel. An outstanding feature of Matthew’s Gospel is the account of the five-long discourses of Jesus. St Matthew’s Gospel is one of the most precious of all of the many gifts God has given us in Scripture. Matthew is often depicted accompanied by an angel standing next to him instructing him of what to write about the life of Christ in his Gospel. St. Matthew is the patron saint of accountants, bankers, bookkeepers, security

guards and stockbrokers. We celebrate the feast day of St. Matthew on September 21.

Closing Prayer:

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of the Real Presence. Grant that my eyes may see, through faith’s vision, the wonders of Your Love in The Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

Eucharistic Heart of Jesus, Have mercy on us

Mary, Mother of the Eucharist, pray for us

St. Matthew, pray for us

GOSPEL RELECTION

Today is our liturgical celebration of the Ascension of the Lord, when Jesus was taken to heaven on the fortieth day after Easter. In Cycle B, our Gospel is taken from the conclusion of the Gospel of Mark. Scholars have long noted some irregularities about the ending of Mark’s Gospel. There is a natural break in the story line at verse 8, when Mark’s report of the discovery of the empty tomb comes to an abrupt conclusion. This verse reports that the women were so frightened by what they had seen at the tomb that they told no one. This may be the original ending of Mark’s Gospel, but it is also possible that the more complete ending has been lost.

Some manuscripts of Mark’s Gospel, written between the fourth and ninth centuries, include what scholars have termed the Shorter Ending. This is often printed in our Bibles for reference. This ending indicates that the women told their story to Peter’s companions. Scholars believe that this ending is not original to Mark. They theorize that this ending was added by copyists who sought to resolve the original abrupt ending at verse 8.

Other early manuscripts include a Longer Ending that scholars also believe was written by someone other than the Evangelist. Nonetheless, quotations from this Longer Ending are found in the writings of the early Church Fathers, and it was accepted at the Council of Trent as part of the canonical Gospel of Mark. Our Gospel for today’s celebration of the Feast of the Ascension is taken from this Longer Ending.

There are similarities in the reports of Jesus’ Ascension found in the Synoptic Gospels—Mark, Matthew, and Luke. In each case, Jesus assigns his disciples the task of proclaiming the gospel message to the entire world. There are also notable distinctions. In the Gospels of Mark and Matthew, the disciples are sent by Jesus to baptize and to preach. In Luke’s Gospel, however, the commission to baptize is absent. Instead, Jesus directs the disciples to return to Jerusalem to await the fulfillment of his promise to send them the Holy Spirit. Curiously, only the Gospels of Mark and Luke actually report Jesus’ ascension into heaven. Matthew’s Gospel concludes with Jesus’ promise to remain with his disciples forever. Only the Gospel of Mark notes that Jesus ascended to sit at the right hand of God. In noting this, Mark teaches that Jesus’ ascension affirms the glory Jesus received from God after his death and Resurrection.

Even if this ending to Mark’s Gospel was written by someone other than the Evangelist, in the commission that Jesus gives to his disciples, there are elements that are quite typical of Mark’s Gospel.

The signs that will accompany belief in Jesus are as vivid as the action performed by Jesus during his ministry. Those who believe in Jesus will be empowered to do what Jesus himself has done. During his ministry, Jesus sent his disciples to preach, to heal, and to drive out unclean spirits. Now they are sent again to do these things and more. From his place with God in heaven, Jesus helped his disciples, and he continues to help us as we try to live as his followers. In the name of the Father, and of the Son, and of the Holy Spirit Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Tony Lemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Elaine Moore, Kenny Nixon, Tiffany Neese, Darlene O’Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Damian Turk, John O’Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew Wiese, Raymond Floyes, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Janet & John Frazier, Henry Hoven, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O’Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Davis, Pat Carlson, Laura Huff, Linda Nowosielski Will Parker, Mike Bell Jr., John & Jane Wigley.

MASS OPENING

June 2 2024—Opening

June 4 2024—Opening

June 5 2024—Opening

June 6 2024—Opening

June 7 2024—Opening

June 8 2024—Opening

June 9 2024—Opening

June 11 2024—Opening

June 12 2024—Opening

June 13 2024—Opening