

MASS INTENTIONS

SATURDAY MAY 27
4:00 PM
+ FANNIE BOUTRIES
SUNDAY MAY 28
8:30 AM HENRY JOHNSON
FOR PEACEFUL DEATH
11:00 AM DOLORES DUFF
BIRTHDAY

TUESDAY MAY 30
8:00 AM
+ JOHN W BRIERLY
WEDNESDAY MAY 31
8:00 AM MARY ANN KEITH
SPECIAL INTENTIONS
THURSDAY JUNE 1
8:00 AM FLORENCE
SPECIAL INTENTIONS
FRIDAY JUNE 2
8:00 AM FR. PRABHU'S
SPECIAL INTENTIONS

SATURDAY JUNE 3
4:00 PM
+ SYDNEY DUFF
SUNDAY JUNE 4
8:30 AM
+ URAL ATTENCIO
11:00 AM
+ SYDNEY DUFF

Collection details:
5/21/2023—\$ 2768
Parish Project—\$ 120
Ascension—\$ 230
Total Deposit—\$ 3177 Second
collection today for
Communications



KNIGHTS OF COLUBUS AND LADIES AUXILIARY #8740



In the beginning was the word...
Our Lady of Lourdes Liturgy



Our Lady of Lourdes Parish Hall
Tuesday at 6PM

Bulkheads • Boathouses • Dredging • Boatlifts
LOVORN PILE DRIVING INC.
MOBILE, AL 36687
Chris Lovorn
5958 Bayou Road
Mobile, AL 36605
Home: 251.443.5671
Cell: 251.331.4941
chrislovorn@bellsouth.net

ANNOUNCEMENTS

June 11 The Most Holy Body and Blood of Christ. We have the stations of the Eucharist this Sunday @ Parish hall Conducted by the Daughters of Mary. Please come & know more about the power of Eucharist.

St Thomas Aquinas: "The Eucharist is the sacrament of love: it signifies love, it produces love. The Eucharist is the consummation of the whole spiritual life." St Euphrasia: "To speak of the Blessed Sacrament is to speak of what is most sacred. St Maximilian Kolbe: "If angels could be jealous of men, they would be so for one reason: Holy Communion." St John Vianney: "I throw myself at the foot of the Tabernacle like a dog at the foot of his Master."

WEEKLY READINGS

Sunday 28 Acts 2:1-11
1 Cor 12:3b-7, 12-13
Jn 20:19-23
Pentecost Sunday

Monday 29 Gn 3:9-15, 20
Jn 19:25-34
Memorial of the Blessed Virgin Mary, Mother of the Church

Tuesday 30 Sir 35:1-12
Mk 10:28-31
Tuesday of the Eighth Week in Ordinary Time

Wednesday 31 Zep 3:14-18a Lk 1:39-56
Feast of the Visitation of the Blessed Virgin Mary

Thursday 1 Sir 42:15-25
Mk 10:46-52
Memorial of Saint Justin, Martyr

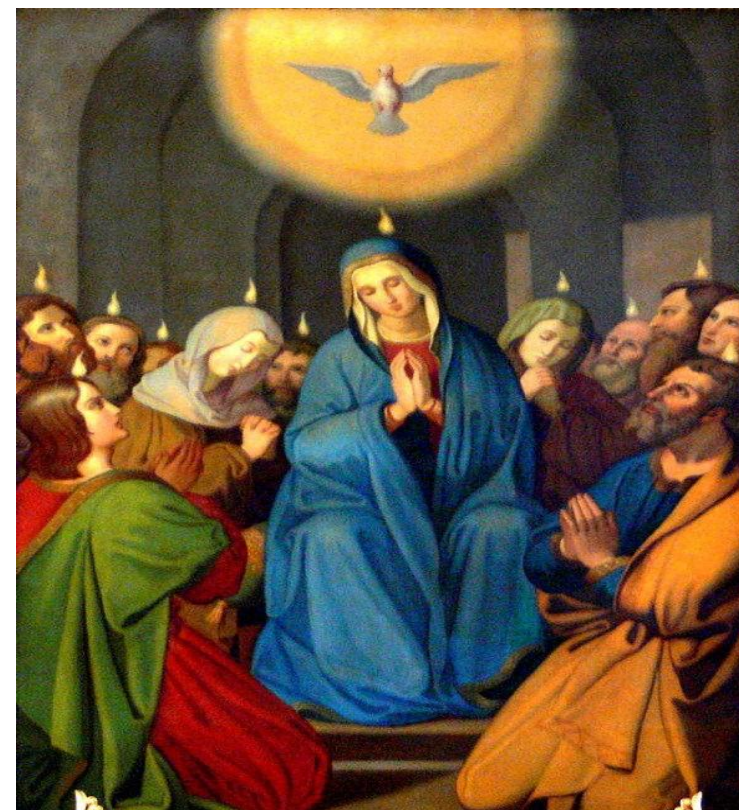
Friday 2 Sir 44:1, 9-13
Mk 11:11-26
Friday of the Eighth Week in Ordinary Time

Saturday 3 Sir 51:12 cd-20
Mk 11:27-33
Saint Charles Lwanga and Companions, Martyrs



OUR LADY OF LOURDES
Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
MONDAY-COMMUNION
SERVICE TUESDAY-FRIDAY
8:00 AM – HOLY MASS
ANNOUNCEMENTS

Annual Priests retreat May 29- June 1, we don't have weekday masses during these days but will have communion service.

Father Prabhu Arockiasamy will bring communion to Homebound and sick on this third Thursday. The communicants please be ready between 9am-1:30pm.

Thanks to Ms. Mary Joe for the Memorial Day flowers, she gave to those men and women who gave their lives for our country.

Wish you'll a very happy Memorial day weekend. Enjoy your time with your family members and friends. This weekend we pray for all the veterans who served our Country.

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WWW.OURLADYOFLOURDESPARISH.COM

Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

85. For Christians, the words of Jesus have an even deeper meaning. They compel us to recognize Christ himself in each of our abandoned or excluded brothers and sisters (cf. Mt 25:40.45). Faith has untold power to inspire and sustain our respect for others, for believers come to know that God loves every man and woman with infinite love and “thereby confers infinite dignity” upon all humanity. [61] We likewise believe that Christ shed his blood for each of us and that no one is beyond the scope of his universal love. If we go to the ultimate source of that love which is the very life of the triune God, we encounter in the community of the three divine Persons the origin and perfect model of all life in society. Theology continues to be enriched by its reflection on this great truth.

Foot Note : Address to the European Parliament, Strasbourg (25 November 2014): AAS 106 (2014), 997.

86. I sometimes wonder why, in light of this, it took so long for the Church unequivocally to condemn slavery and various forms of violence. Today, with our developed spirituality and theology, we have no excuses. Still, there are those who appear to feel encouraged or at least permitted by their faith to support varieties of narrow and violent nationalism, xenophobia and contempt, and even the mistreatment of those who are different. Faith, and the humanism it inspires, must maintain a critical sense in the face of these tendencies, and prompt an immediate response whenever they rear their head. For this reason, it is important that catechesis and preaching speak more directly and clearly about the social meaning of existence, the fraternal dimension of spirituality, our conviction of the inalienable dignity of each person, and our reasons for loving and accepting all our brothers and sisters.

Foot Note : Encyclical Letter Laudato Si’ (24 May 2015), 229: AAS 107 (2015), 937.

CHAPTER THREE

**ENVISAGING AND ENGENDERING AN OPEN
WORLD**

87. Human beings are so made that they cannot live, develop and find fulfilment except “in the sincere gift of self to others”. [62] Nor can they fully know themselves apart from an encounter with other persons: “I communicate effectively with myself only insofar as I communicate with others”. [63] No one can experience the true beauty of life without relating to others, without having real faces to love. This is part of the mystery of authentic human existence. “Life exists where there is bonding, communion,

fraternity; and life is stronger than death when it is built on true relationships and bonds of fidelity. On the contrary, there is no life when we claim to be self-sufficient and live as islands: in these attitudes, death prevails”. [64]

Foot Note : Message for the 2016 World Day of Peace (8 December 2015), 6: AAS 108 (2016), 57- 58.

MOVING BEYOND OURSELVES

88. In the depths of every heart, love creates bonds and expands existence, for it draws people out of themselves and towards others. [65] Since we were made for love, in each one of us “a law of ekstasis” seems to operate: “the lover ‘goes outside’ the self to find a fuller existence in another”. [66] For this reason, “man always has to take up the challenge of moving beyond himself”. [67]

Foot Note : Solidity is etymologically related to “solidarity”. Solidarity, in the ethical-political meaning that it has taken on in the last two centuries, results in a secure and firm social compact.

89. Nor can I reduce my life to relationships with a small group, even my own family; I cannot know myself apart from a broader network of relationships, including those that have preceded me and shaped my entire life. My relationship with those whom I respect has to take account of the fact that they do not live only for me, nor do I live only for them. Our relationships, if healthy and authentic, open us to others who expand and enrich us. Nowadays, our noblest social instincts can easily be thwarted by self-centred chats that give the impression of being deep relationships. On the contrary, authentic and mature love and true friendship can only take root in hearts open to growth through relationships with others.

As couples or friends, we find that our hearts expand as we step out of ourselves and embrace others. Closed groups and self-absorbed couples that define themselves in opposition to others tend to be expressions of selfishness and mere self-preservation.

Foot Note : Homily, Havana, Cuba (20 September 2015): L’Osservatore Romano, 21-22 September 2015, 8.

TO BE CONTINUED NEXT WEEK

GOSPEL REFLECTION

Dear Brothers and Sisters in Christ Jesus, The Season of Easter concludes with today’s celebration, the Feast of Pentecost. On Pentecost we celebrate the descent of the Holy Spirit upon the apostles gathered in the upper room in Jerusalem; this event marks the beginning of the Church. The story of Pentecost is found in the Acts of the Apostles, today’s first reading. The account in today’s Gospel, John 20:19-23, also recounts how Jesus gave the gift of the Holy Spirit to his disciples. Yet the event in John’s Gospel takes place on Easter Sunday. There is no need to try to reconcile these two accounts. It is enough that we know that after his death, Jesus fulfilled his promise to send to his disciples a helper, an advocate, who would enable them to be his witnesses throughout the world.

We already heard today’s Gospel proclaimed on the Second Sunday of Easter this year (Lectionary Cycle A). That Gospel passage, however, also included the description of Jesus’ appearance to Thomas. In that context, we were led reflect on belief and unbelief.

In the context of the Feast of Pentecost, John 20:19-23 reminds us about the integral connection between the gifts of peace and forgiveness and the action of the Holy Spirit.

Jesus greets his disciples with the gift of peace. Jesus then commissions his disciples to continue the work that he has begun, “As the Father has sent me, so I send you.” He breathes the Holy Spirit upon the disciples and sends them to continue his work of reconciliation through the forgiveness of sins. Jesus’ act of breathing the Holy Spirit mirrors God’s act of breathing life into Adam at the time of Creation. In fact, both the Greek and Hebrew words for “spirit” can also be translated as “breath.”

This Gospel reminds us that the Church is called to be a reconciling presence in the world. The reconciling presence of Christ is celebrated in the Church’s sacramental life. In the Sacrament of Baptism, we are cleansed of sin and become a new creation in Christ. In the Sacrament of Penance, the Church celebrates the mercy of God through the forgiving of sins. This reconciling presence is also to be a way of life for Christians. In situations of conflict, we are to be agents of peace and harmony among people.

In the name of the Father and of the Son and of the Holy Spirit- Amen

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ., Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O’Rourke, James M. O’Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell , Pete, Sam Barksdale, Joey Murphy, Chuck Simmons , Damian Turk, John O’Conner, Fr. Francis J. Sofie Jr , Megan , Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson , Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletcher, Pat McKeough , Mathew Wilson , Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton , Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe , Nicholas Balch ,Jean Stanley , Colleen O’Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Michael Kraus

MASS OPENINGS

25 June 2023—Opening
28 June 2023—Opening
29 June 2023—Opening
30 June 2023—Opening
4 July 2023—Opening
5 July 2023—Opening
6 July 2023—Opening
7 July 2023—Opening
8 July 2023—Opening
9 July 2023—Opening
10 July 2023—Opening
11 July 2023—Opening