

**MASS
INTENTIONS**

SATURDAY JUNE
10
4:00 PM

TERESA (DODIE)
DUMAS SPECIAL
INTENTIONS
SUNDAY
JUNE 11
8:30 AM
+ SYDNEY
DUFF
11:00 AM

KING JOHNSON & ETHAN
WISON GRADUATION MASS
FOR WELL-BEING & BRIGHT
FUTURE

TUESDAY JUNE 13
8:00 AM
LUCILE WACKER
BIRTHDAY

WEDNESDAY
JUNE 14
8:00 AM

OLLINGER
FAMILY SPECIAL
INTENTIONS

THURSDAY
JUNE 15
8:00 AM

+ JIMMY
CORDOVA

FRIDAY JUNE 16
8:00 AM

MEN & WOMEN
WORKING AT
MILITARY & FOR
THEIR SAFE
RETURN

SATURDAY
JUNE 17
4:00 PM

+ JOHN
MINGUS

SUNDAY
JUNE 18
8:30 AM

+ SIMON
SCHUM JR
11:00 AM

+ JIMMY CORDOVA

Eastern Shore
Medical Weight Loss

251-625-4030

Physician Supervised

Collection details:

6/4/2023—\$ 4104

Candles—\$ 25

Parish Project—\$ 300

Total Deposit—\$ 4429

Upcoming Special collections: July 2—
Holy Father
July 16— Missionary Co-Op

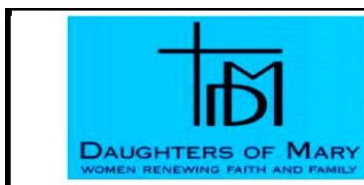


KNIGHTS OF
COLUMBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...

Our Lady of Lourdes Liturgy



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM



CHRIS LOVORN
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ANNOUNCEMENTS

Today, is the solemnity of The Most Holy Body and Blood of Christ. We have the stations of the Eucharist this Sunday, Conducted by the Daughters of Mary. Please come & know more about the power of Eucharist. So after 4:00pm and 8:30am mass, we have a very short benediction. After 11:00am mass we will have the Stations of the Eucharist so we need 12 people to rest the stations. If you like to read one, please contact Mrs. Anna Scott. After the Stations of the Eucharist, we will have benediction. And then, we have display of the Eucharist, Eucharistic Miracles in the Parish Hall and then, you could get your go box sandwich and go home or eat here. Feel free.

WEEKLY READINGS

Sunday
11

Dt 8:2-3, 14b-16a
1 Cor 10:16-17
Jn 6:51-58
Solemnity of the
Body and Blood of
Christ

Monday
12

2 Cor 1:1-7
Mt 5:1-12
Monday of the Tenth
Week in Ordinary
Time

Tuesday
13

2 Cor 1:18-22
Mt 5:13-16
Memorial of Saint
Anthony of Padua,
Priest and Doctor of
the Church

Wednesday
14

2 Cor 3:4-11
Mt 5:17-19
Wednesday of the
Tenth Week in Ordinary
Time

Thursday
15

2 Cor 3:15—4:1, 3-6
Mt 5:20-26
Thursday of the
Tenth Week in Ordinary
Time

Friday
16

Dt 7:6-11
1 Jn 4:7-16
Mt 11:25-30
Solemnity of the
Most Sacred Heart
of Jesus

Saturday
17

2 Cor 5:14-21
Lk 2:41-51
Memorial of the Im-
maculate Heart of
Mary



**OUR LADY OF
LOURDES**

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES**

SATURDAY
3:15PM

EUCCHARISTIC ADORATION & CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY

8:00 AM — EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM — EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY-
COMMUNION

SERVICE TUESDAY—
FRIDAY
8:00 AM — HOLY
MASS

ANNOUNCEMENTS

Father Prabhu Arockiasamy will bring communion to Homebound and sick on this Thursday.

Parish Finance Council meeting on 22 June 2023 @ 6:00pm. Members of the council please attend the meeting without any excuses.

Saint Michaels Heron Bay. Seafood Jamboree, Sunday. 6/11/23, starts at 11:00 AM.

1621 Boykin Blvd

Mobile, AL 36605 Church Email:

ollparish@att.net

Church Phone Number: 251-479-9885

WWW.OURLADYOFLOURDESPARISH.COM

Office hours:

Monday : Office Closed Tuesday—

Friday : 9AM to 1PM SATURDAY &

SUNDAY : OFFICE CLOSED

**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

90. Significantly, many small communities living in desert areas developed a remarkable system of welcoming pilgrims as an exercise of the sacred duty of hospitality. The medieval monastic communities did likewise, as we see from the Rule of Saint Benedict. While acknowledging that it might detract from the discipline and silence of monasteries, Benedict nonetheless insisted that “the poor and pilgrims be treated with the utmost care and attention”. [68] Hospitality was one specific way of rising to the challenge and the gift present in an encounter with those outside one’s own circle. The monks realized that the values they sought to cultivate had to be accompanied by a readiness to move beyond themselves in openness to others.

Foot Note : Address to Participants in the Meeting of Popular Movements (28 October 2014): AAS 106 (2014), 851-852.

91. People can develop certain habits that might appear as moral values: fortitude, sobriety, hard work and similar virtues. Yet if the acts of the various moral virtues are to be rightly directed, one needs to take into account the extent to which they foster openness and union with others. That is made possible by the charity that God infuses. Without charity, we may perhaps possess only apparent virtues, incapable of sustaining life in common. Thus, Saint Thomas Aquinas could say – quoting Saint Augustine – that the temperance of a greedy person is in no way virtuous. [69] Saint Bonaventure, for his part, explained that the other virtues, without charity, strictly speaking do not fulfil the commandments “the way God wants them to be fulfilled”. [70]

Foot Note : Cf. Saint Basil, Homilia XXI, Quod rebus mundanis adhaerendum non sit, 3.5: PG 31, 545-549; Regulae brevius tractatae, 92: PG 31, 1145-1148; Saint peter chrysologus, Sermo 123: PL 52, 536-540; Saint Ambrose, De Nabuthe, 27.52: PL 14, 738ff.; Saint Augustine, In Iohannis Evangelium, 6, 25: PL 35, 1436ff.

92. The spiritual stature of a person’s life is measured by love, which in the end remains “the criterion for the definitive decision about a human life’s worth or lack thereof”. [71] Yet some believers think that it consists in the imposition of their own ideologies upon everyone else, or in a violent defence of the truth, or in impressive demonstrations of strength. All of us, as believers, need to recognize that love takes first place: love must never be put at risk, and the greatest danger lies in failing to love (cf. 1 Cor 13:1-13).

Foot Note : De Lazaro Concio, II, 6: PG 48, 992D.

93. Saint Thomas Aquinas sought to describe the love made possible by God’s grace as a movement outwards towards another, whereby we consider “the beloved as somehow united to ourselves”. [72] Our affection for others makes us freely desire to seek their good. All this originates in a sense of esteem, an appreciation of the value of the other. This is ultimately the idea behind the word “charity”: those who are loved are “dear” to me; “they are considered of great value”. [73] And “the love whereby someone becomes pleasing (grata) to another is the reason why the latter bestows something on him freely (gratis)”. [74]

Foot Note : Regula Pastoralis, III, 21: PL 77, 87.

94. Love, then, is more than just a series of benevolent actions. Those actions have their source in a union increasingly directed towards others, considering them of value, worthy, pleasing and beautiful apart from their physical or moral appearances. Our love for others, for who they are, moves us to seek the best for their lives. Only by cultivating this way of relating to one another will we make possible a social friendship that excludes no one and a fraternity that is open to all.

Foot Note : Saint John Paul II, Encyclical Letter Centesimus Annus (1 May 1991), 31: AAS 83 (1991), 831.

A LOVE EVER MORE OPEN

95. Love also impels us towards universal communion. No one can mature or find fulfilment by withdrawing from others. By its very nature, love calls for growth in openness and the ability to accept others as part of a continuing adventure that makes every periphery converge in a greater sense of mutual belonging. As Jesus told us: “You are all brothers” (Mt 23:8).

Foot Note : Encyclical Letter Laudato Si’ (24 May 2015), 93: AAS 107 (2015), 884.

96. This need to transcend our own limitations also applies to different regions and countries. Indeed, “the ever-increasing number of interconnections and communications in today’s world makes us powerfully aware of the unity and common destiny of the nations. In the dynamics of history, and in the diversity of ethnic groups, societies and cultures, we see the seeds of a vocation to form a community composed of brothers and sisters who accept and care for one another”. [75]

Foot Note : Saint John Paul II, Encyclical Letter Laborem Exercens (14 September 1981), 19: AAS 73 (1981), 626.

TO BE CONTINUED NEXT WEEK

GOSPEL REFLECTION

Dear Brothers and Sisters in Christ Jesus, This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called Corpus Christi, which is Latin for “Body of Christ.” In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology.

Today’s Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus’ multiplication of the loaves and fishes. In John’s Gospel, miracles such as this are identified as “signs” through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John’s Gospel, Jesus’ multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God’s saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today’s Gospel and tells them again that he is the living bread that came down from heaven.

Jesus’ words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus’ Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ’s Body in the world.

In the name of the Father and of the Son and of the Holy Spirit—
Amen

Rev. Prabhu Arockiasamy

The Archdiocese of Mobile won’t be using the parish hall, henceforth for permanent Diaconate program. But, they are very thankful and grateful for what we have done to help the program take place at the parish hall. If needed in future, they will contact the Pastor for using the facility.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny

MASS OPENINGS

- 5 July 2023—Opening
- 6 July 2023—Opening
- 7 July 2023—Opening
- 9 July 2023—Opening
- 11 July 2023—Opening
- 12 July 2023—Opening
- 13 July 2023—Opening
- 14 July 2023—Opening
- 15 July 2023—Opening
- 18 July 2023—Opening
- 19 July 2023—Opening
- 20 July 2023—Opening