

MASS INTENTIONS

SATURDAY JUNE 17 4:00 PM
+ JOHN MINGUS

SUNDAY JUNE 18 8:30 AM
+ SIMON SCHUM JR 11:00 AM
+ JIMMY CORDOVA

TUESDAY JUNE 20 8:00 AM
ELIZABETH CORLEY HEALTH & WELLNESS

WEDNESDAY JUNE 21 8:00 AM
+ BEVERLY STRACHAN

THURSDAY JUNE 22 8:00 AM
DN. JOE CONNICK HEALTH & FREELANG

JUNE 23 8:00 AM
+ MARY WHITE

SATURDAY JUNE 24 4:00 PM
+ MARY WHITE

SUNDAY JUNE 25 8:30 AM
+ HENRY JOHNSON 11:00 AM
+ MICHAEL SCOTT

Collection details:

Candles—\$ 30
Parish Project—\$ 80 Lawn Party Auction—\$ 10 Total Deposit—\$ 4666

Upcoming special collection July 2– Holy Father
July 16– Missionary Co-

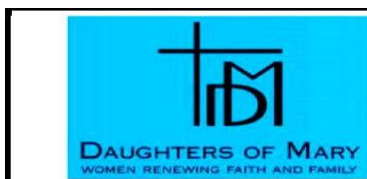


KNIGHTS OF COLUBUS AND LADIES AUXILIARY #8740



In the beginning was the word...

Our Lady of Lourdes Liturgy



Our Lady of Lourdes Parish Hall
Tuesday at 6PM

Bulkheads • Boathouses • Dredging • Boatlifts



CHRIS LOVORN
5958 Bayou Road
Mobile, AL 36605

Home: 251.443.5671
Cell: 251.331.4941
chrislovorn@bellsouth.net

ANNOUNCEMENTS

Special words of appreciations and thanks to all Parishioners for helping with the solemnity of *Corpus Cristi* Celebration. This could have not been possible without you.

Fr. Martin I HGN is appointed as a parochial Vicar at St. Lawrence Parish, Fair Hope. We wish him all the very best, all good luck, our prayers and blessings to him. If you like to offer him your personalized cards and gifts; you're welcome to do. He had been a great help as long as he stayed here.

WEEKLY READINGS

Sunday 18 Ex 19:2-6a
Romans 5:6-11
Matthew 9:36—10:8
Eleventh Sunday in Ordinary Time

Monday 19 2 Cor 6:1-10
Mt 5:38-42
Monday of the Eleventh Week in Ordinary Time

Tuesday 20 2 Cor 8:1-9
Mt 5:43-48
Tuesday of the Eleventh Week in Ordinary Time

Wednesday 21 2 Cor 9:6-11
Mt 6:1-6, 16-18
Memorial of Saint Aloysius Gonzaga, Religious

Thursday 22 2 Cor 11:1-11
Mt 6:7-15
Thursday of the Eleventh Week in Ordinary Time

Friday 23 2 Cor 11:18, 21-30
Mt 6:19-23
Friday of the Eleventh Week in Ordinary Time

Saturday 24 Is 49:1-6
Acts 13:22-26
Lk 1:57-66, 80
Solemnity of the Nativity of Saint John the Baptist



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



June 18 2023
Eleventh Sunday
in Ordinary Time

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY 8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION
SERVICE TUESDAY– FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

Wishing All the Men who belongs to our Parish “A happy Fathers Day”

1621 Boykin Blvd
Mobile, AL 36605 Church Email: ollparish@att.net
Church Phone Number: 251-479-9885

WWW.OURLADYOFLOURDESPARISH.COM

Office hours:

Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

Parish Finance Council meeting on 22 June 2023 @ 6:00pm. Members of the council please attend the meeting without any excuses.

Eastern Shore
Medical Weight Loss

251-625-4030

Physician Supervised
FDA Approved Prescrip-



**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

97. Some peripheries are close to us, in city centres or within our families. Hence there is an aspect of universal openness in love that is existential rather than geographical. It has to do with our daily efforts to expand our circle of friends, to reach those who, even though they are close to me, I do not naturally consider a part of my circle of interests. Every brother or sister in need, when abandoned or ignored by the society in which I live, becomes an existential foreigner, even though born in the same country. They may be citizens with full rights, yet they are treated like foreigners in their own country. Racism is a virus that quickly mutates and, instead of disappearing, goes into hiding, and lurks in waiting.

Foot Note : Cf. Pontifical Council for Justice and Peace, Compendium of the Social Doctrine of the Church, 172.

98. I would like to mention some of those “hidden exiles” who are treated as foreign bodies in society.[76] Many persons with disabilities “feel that they exist without belonging and without participating”. Much still prevents them from being fully enfranchised. Our concern should be not only to care for them but to ensure their “active participation in the civil and ecclesial community. That is a demanding and even tiring process, yet one that will gradually contribute to the formation of consciences capable of acknowledging each individual as a unique and unrepeatable person”.

I think, too, of “the elderly who, also due to their disability, are sometimes considered a burden”. Yet each of them is able to offer “a unique contribution to the common good through their remarkable life stories”. Let me repeat: we need to have “the courage to give a voice to those who are discriminated against due to their disability, because sadly, in some countries even today, people find it hard to acknowledge them as persons of equal dignity”.

Foot Note ; [98] Encyclical Letter Populorum Progressio (26 March 1967): AAS 59 (1967), 268.

99. A love capable of transcending borders is the basis of what in every city and country can be called “social friendship”.

Genuine social friendship within a society makes true universal openness possible. This is a far cry from the false universalism of those who constantly travel abroad because they cannot tolerate or love their own people. Those who look down on their own people tend to create within society categories of first and second class, people of greater or lesser dignity, people enjoying greater or fewer rights. In this way, they deny that there is room for everybody.

Foot Note : Saint John Paul II, Encyclical Letter Sollicitudo Rei Socialis (30 December 1987), 33:

100. I am certainly not proposing an authoritarian and abstract universalism, devised or planned by a small group and presented as an ideal for the sake of levelling, dominating and plundering. One model of globalization in fact “consciously aims at a one-dimensional uniformity and seeks to eliminate all differences and traditions in a superficial quest for unity... If a certain kind of globalization claims to make everyone uniform, to level everyone out, that globalization destroys the rich gifts and uniqueness of each person and each people”. [78] This false universalism ends up depriving the world of its various colours, its beauty and, ultimately, its humanity. For “the future is not monochrome; if we are courageous, we can contemplate it in all the variety and diversity of what each individual person has to offer. How much our human family needs to learn to live together in harmony and peace, without all of us having to be the same!” [79]

Foot Note : Encyclical Letter Laudato Si’ (24 May 2015), 95: AAS 107 (2015), 885.

101. Let us now return to the parable of the Good Samaritan, for it still has much to say to us. An injured man lay on the roadside. The people walking by him did not heed their interior summons to act as neighbours; they were concerned with their duties, their social status, their professional position within society. They considered themselves important for the society of the time, and were anxious to play their proper part. The man on the roadside, bruised and abandoned, was a distraction, an interruption from all that; in any event, he was hardly important. He was a “nobody”, undistinguished, irrelevant to their plans for the future. The Good Samaritan transcended these narrow classifications. He himself did not fit into any of those categories; he was simply a foreigner without a place in society. Free of every label and position, he was able to interrupt his journey, change his plans, and unexpectedly come to the aid of an injured person who needed his help.

Foot Note : Ibid., 129: AAS 107 (2015), 899.

102. What would be the reaction to that same story nowadays, in a world that constantly witnesses the emergence and growth of social groups clinging to an identity that separates them from others? How would it affect those who organize themselves in a way that prevents any foreign presence that might threaten their identity and their closed and self-referential structures? There, even the possibility of acting as a neighbour is excluded; one is a neighbour only to those who serve their purpose. The word “neighbour” loses all meaning; there can only be “associates”, partners in the pursuit of particular interests. [80]

Foot Note : Cf. Saint Paul VI, Encyclical Letter Populorum Progressio (26 March 1967): AAS 59 (1967), 265; Benedict XVI, Encyclical Letter Caritas in Veritate (29 June 2009), 16: AAS 101 (2009), 652.

TO BE CONTINUED NEXT WEEK

GOSPEL REFLECTION

Dear Brothers and Sisters in Christ Jesus, In today's Gospel, Jesus shares his mission to proclaim the kingdom of heaven with his disciples. The signs of the kingdom's presence consist of the work that Jesus has already been doing: the sick are cured, lepers are cleansed, demons are driven out, and the dead are raised to life. The disciples are sent to continue doing the work that Jesus has begun. This is a moment of transition in Matthew's Gospel. The focus has shifted from the ministry of Jesus to the work of the community that he has inaugurated. More than any other Gospel, Matthew's Gospel elaborates on the work of the Church, which is to continue after Jesus' death and resurrection. The Gospel reports that Jesus commissions twelve disciples. Many scholars believe that the twelve disciples symbolize the twelve tribes of Israel. It designates, therefore, continuity between Israel and the Church.

Matthew lists the names of the twelve disciples, as do Mark and Luke. Matthew also uses the word apostle when referring to the Twelve. The word apostle means “one who is sent.” In this context, Matthew is calling attention to the mission that the twelve disciples are being given. They are sent by Jesus to proclaim the kingdom of heaven in word and deed.

As Jesus sent his disciples to continue his work and mission, so too the Church is sent by Jesus. The Church is his continuing presence on earth. Every member of the Church is sent by Jesus to contribute to this mission.

In the name of the Father and of the Son and of the Holy Spirit- Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletcher, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny

MASS OPENINGS

18 July 2023—Opening

19 July 2023—Opening

21 July 2023—Opening

23 July 2023—Opening

25 July 2023—Opening

26 July 2023—Opening

27 July 2023—Opening

28 July 2023—Opening

29 July 2023—Opening

30 July 2023—Opening

01 August 2023—Opening

02 August 2023—Opening