

MASS INTENTIONS

**SATURDAY
JUNE 19
4PM**
+ JOHN MINGUS
+ BILLY JOHNSTON

**SUNDAY
JUNE 20
8:30AM**
+ C.A. DUMAS III
+ JOHN L. DUFF
TONY DUMAS, VINCENT
DUMAS, RAYMOND DUMAS,
JASON ROLLINS

**11:00 AM
JERRY'S MOTHER
CONTINUED HEALTH
&
MATTHEW'S FAMILY
INTENTIONS**

**TUESDAY
JUNE 22
SPECIAL INTENTIONS OF
ANONY MOUS**

**WEDNESDAY
JUNE 23
42 WEDDING ANNIVERSARY
OF JERRY & CATHY**

**THURSDAY
JUNE 24
SPECIAL INTENTIONS OF
ANONY MOUS**

**FRIDAY
JUNE 25
SPECIAL INTENTIONS
OF ANONY MOUS**

**SATURDAY
JUNE 26
4 PM**
+ ALONZO COLLINS

**SUNDAY
JUNE 27
8:30 AM**
IAN COPELAND
(BAPTISMAL FOAST DAY)

**11:00 AM
SPECIAL INTENTIONS OF**



Eastern Shore
Medical Weight Loss
251-625-4030

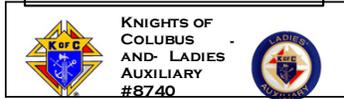
Collections

**13 June 2021 - \$ 3711
Parish project—\$ 575**

**Today is Special Collection for the
Seminarians**

**“Honor your Father and Mother”
(Exodus 20:21)**

Dear parishioners , as we celebrate
Father’s Day in the month of June, if you like
to offer masses for your beloved Fathers as an
act of Gratitude to God; you are most wel-
come to offer masses for their special inten-
tions whether they are alive or dead.



Announcements

- ♦ If you like to receive sacraments & special blessings on your birthdays please give Date and day you want the prayer and you will be there for the mass.
- ♦ If you like to renew your wedding promises despite whatever be the year, please contact Fr. Prabhu A.



The righteous
man walks in
his integrity;
His children
are blessed
after him.
PROVERBS 20:7

WEEKLY READINGS

**Sunday
June 20**
Jb 38:1, 8-11
2 Cor 5:14-17
Mk 4:35-41
Twelfth Sunday in
Ordinary Time

**Monday
June 21**
Gn 12:1-9
Mt 7:1-5
Memorial of Saint
Aloysius Gonzaga,
Religious

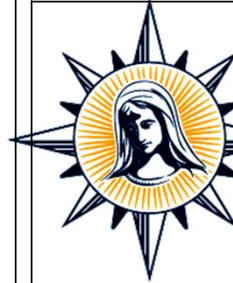
**Tuesday
June 22**
Gn 13:2, 5-18
Mt 7:6, 12-14
Tuesday of the
Twelfth Week in
Ordinary Time

**Wednesday
June 23**
Gn 15:1-12, 17-18
Mt 7:15-20
Wednesday of the
Twelfth Week in Or-
dinary Time

**Thursday
June 24**
Is 49:1-6
Acts 13:22-26
Lk 1:57-66, 80
Solemnity of the
Nativity of Saint
John the Baptist

**Friday
June 25**
Gn 17:1, 9-10, 15-22
Mt 8:1-4
Friday of the Twelfth
Week in Ordinary
Time

**Saturday
June 26**
Gn 18:1-15
Mt 8:5-17
Saturday of the
Twelfth Week in
Ordinary Time

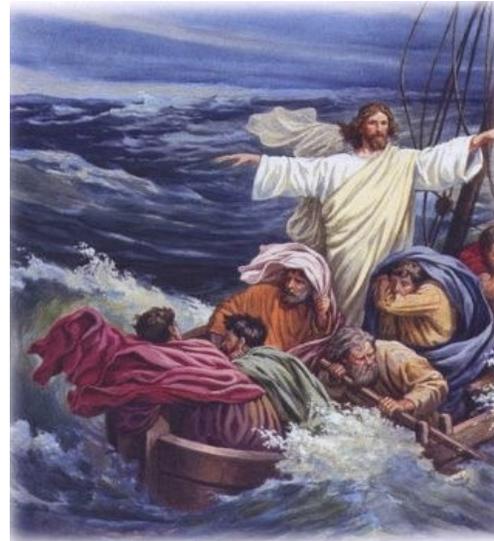


**OUR LADY OF
LOURDES**

Catholic Parish

June 20 2021
Twelfth Sunday in
Ordinary Time

**REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON**



**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION
AND MASS SCHEDULES**

**SATURDAY
3:15PM**
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

**REGULAR
WEEKDAYS**
MONDAY- COMMUNION SERVICE
TUESDAY–FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

commissioning of the Extra ordinary Ministers of the Holy Communion would take place on August 1 at 8:30 & 11 am Mass. Prior to commissioning there’s pastoral instructions on Holy Eucharist on 24 July at 10:00am in the Parish Hall. Even though you have given your names to be an extra ordinary ministers of the Holy Communion if someone happens to miss one of the two sessions mentioned above cannot become extra ordinary ministers of the Holy Communion until the term three years term is over from 1 August 2021 - 1 August 2024. It is valid only for three years. After three years they can be recommissioned or reappointed.

**1621 Boykin Blvd
Mobile, AL 36605**
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED

Tour on Compendium of the Catechism of the Catholic Church

44. What is the central mystery of Christian faith and life?

The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit.

45. Can the mystery of the Most Holy Trinity be known by the light of human reason alone?

God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries.

46. What did Jesus Christ reveal to us about the mystery of the Father?

Jesus Christ revealed to us that God is "Father", not only insofar as he created the universe and the mankind, but above all because he eternally generated in his bosom the Son who is his Word, "the radiance of the glory of God and the very stamp of his nature" (*Hebrews 1:3*).

47. Who is the Holy Spirit revealed to us by Jesus Christ?

The Holy Spirit is the third Person of the Most Blessed Trinity. He is God, one and equal with the Father and the Son. He "proceeds from the Father" (*John 15:26*) who is the principle without a principle and the origin of all trinitarian life. He proceeds also from the Son (*Filioque*) by the eternal Gift which the Father makes of him to the Son. Sent by the Father and the Incarnate Son, the Holy Spirit guides the Church "to know all truth" (*John 16:13*).

48. How does the Church express her trinitarian faith?

The Church expresses her trinitarian faith by professing a belief in the oneness of God in whom there are three Persons: Father, Son, and Holy Spirit. The three divine Persons are only one God because each of them equally possesses the fullness of the one and indivisible divine nature. They are really distinct from each other by reason of the relations which place them in correspondence to each other. The Father generates the Son; the Son is generated by the Father; the Holy Spirit proceeds from the Father and the Son.

49. How do the three divine Persons work?

Inseparable in their one substance, the three divine Persons are also inseparable in their activity. The Trinity has one operation, sole and the same. In this one divine action, however, each Person is present according to the mode which is proper to him in the Trinity.

"O my God, Trinity whom I adore...grant my soul peace; make it your heaven, your beloved dwelling, and the place of your rest. May I never abandon you there, but may I be there, whole and entire, completely vigilant in my faith, entirely adoring, and wholly given over to your creative action." (Blessed Elizabeth of the Trinity)

50. What does it mean to say that God is almighty?

God reveals himself as "the strong One, the mighty One" (*Psalms 24:8*), as the One "to whom nothing is impossible" (*Luke 1:37*). His omnipotence is universal, mysterious and shows itself in the creation of the world out of nothing and humanity out of love; but above all it shows itself in the Incarnation and the Resurrection of his Son, in the gift of filial adoption and in the forgiveness of sins. For this reason, the Church directs her prayers to the "almighty and eternal God" ("*Omnipotens sempiterna Deus...*").

51. What is the importance of affirming "In the beginning God created the heavens and the earth" (*Genesis 1:1*)?

The significance is that creation is the foundation of all God's saving plans. It shows forth the almighty and wise love of God, and it is the first step toward the covenant of the one God with his people. It is the beginning of the history of salvation which culminates in Christ; and it is the first answer to our fundamental questions regarding our very origin and destiny.

52. Who created the world?

The Father, the Son, and the Holy Spirit are the one and indivisible principle of creation even though the work of creating the world is particularly attributed to God the Father.

53. Why was the world created?

The world was created for the glory of God who wished to show forth and communicate his goodness, truth and beauty. The ultimate end of creation is that God, in Christ, might be "all in all" (*1 Corinthians 15:28*) for his glory and for our happiness.

"The glory of God is man fully alive; moreover man's life is the vision of God." (Saint Irenaeus)

54. How did God create the universe?

God created the universe freely with wisdom and love. The world is not the result of any necessity, nor of blind fate, nor of chance. God created "out of nothing" (*ex nihilo*) (*2 Maccabees 7:28*) a world which is ordered and good and which he infinitely transcends. God preserves his creation in being and sustains it, giving it the capacity to act and leading it toward its fulfillment through his Son and the Holy Spirit.

To Be Continued Next Week.....

Father's Day Prayer

Loving God,

We thank you for the gift of good dads, and everything that they do for us.

Help them to have patience when we're difficult, wisdom when we can't see the way, strength when we need comforting, and love at all times, so that, through them, we get a little glimpse of how you feel about us.

We ask this through Christ our Lord- Amen

Gospel Reflection

As we continue in Ordinary Time, our reading today is taken from the Gospel of Mark, the primary Gospel reading in Lectionary Cycle B. Mark's Gospel presents a vivid portrait of Jesus, whose words and deeds show that he is the Son of God. Today's Gospel describes the end of a day of teaching in Jesus' ministry. Jesus taught the crowd in parables and then offered explanations of these parables to his disciples. Jesus then led his disciples away from the crowds and into the boats that they will use to cross the Sea of Galilee. The sea and its surrounding area are the settings for Jesus' teachings and miracles in this part of Mark's Gospel. Today's reading describes how Jesus calmed a storm at sea. It is the first of four miracles that are presented in sequence at this point in Mark's Gospel.

As is typical in Mark's Gospel, Jesus' disciples are frightened by the sudden storm; they do little to inspire confidence in the reader. Mark notes the contrast between the disciples' terror and Jesus' peace. Jesus is sleeping, untroubled by what is going on around him.

The disciples' words to Jesus are telling. They are familiar enough with Jesus to dare to wake him. Their words to him are words of reproach, questioning his care for them. A careful reader might wonder what the disciples expected Jesus to do. Are they more troubled by the storm or by Jesus' inattentiveness to their needs? How many of us have chided a family member or friend for not agreeing with our assessment of the severity of a situation?

Today's Gospel offers evidence of Jesus' power and authority as he calms the storm. In his day, power over nature was believed to be a sign of divinity—only God calms storms. Jesus' rebuke of the storm also echoes the rebuke he uses when he talks to and expels demons. In each situation, Jesus' power and authority is a sign of his divinity. Indeed, the disciples are left wondering about Jesus' identity at the conclusion of today's Gospel. They see before them a human being who acts with the authority and power of God. The disciples' uncertainty about Jesus' identity is a recurring theme in Mark's Gospel.

This Gospel is a metaphor for our lives. We are in the boat, the storms of life are raging around us, and like the disciples, we may believe that Jesus is unconcerned, or "sleeping." We hope that we will be as familiar with Jesus as his disciples. If we feel that Jesus is sleeping, are we comfortable enough to wake Jesus and present him with our needs? Jesus does not hide his disciples for waking him. Instead he chides them for their lack of faith, for their lack of perspective. When we bring our worries to God in prayer, we might just begin to learn to see things from God's perspective.

In the name of the Father, and of the Son, and of the Holy Spirit - Amen

Rev. Prabhu Arockiasamy

11 July 2021 Begins Monthly Breakfast at our Lady of Lourdes Parish hall (dine in). It's prepared by the Knights of Columbus. Special Thanks to them for offering breakfast to Parishioners on every first Sunday of the month after the 8:30 am Mass.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Casaus, Teresa Coleman, Lee Cooley, Peter Cooley, Bob Cooper, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gaffard, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirley McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate., Emily McConcklin, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk & John O'Conner

MASS OPENINGS

June 29 2021 - + Micheal Scott

June 30 2021 - + Bishop Luz

July 1 2021— + Richard Sanchez & Cecilia Sanchez

July 2 2021— + Richard Sanchez & Cecilia Sanchez

July 3 2021 - Health & Healing of Doris Lowman

July 4 2021 - 8:30 +John Carney

11:00 + Miheal Scott

July 6 2021 - + Ravi

July 7 2021 - + Tommy Repoll

July 8 2021—Opening

July 9 2021—Opening

July 10 2021—Opening

July 11 2021—Opening

July 13 2021—Opening

July 14 2021—Opening