Mass Intentions

SATURDAY
JUNE 29
4:00 PM
+DONALD
WAYNE
GARRETSON
SUNDAY
JUNE 30
8:30AM
+ FR. FRANK
SOFIE
11:00 AM
+ DONALD CRIGGER

TUESDAY
JULY 2
8:00 AM
LINDA
CORDOVA &
HER FAMILY
BIRTHDAYS
WEDNESDAY JULY
3 8:00AM
+ TERESA MALLINI
DAVIS

THURSDAY JULY 4 8:00 AM MILITARY AROUND THE WORLD AND FOR THEIR SAFETY RETURNS

FRIDAY JULY
5
8:00 AM
REGINA
OLLINGER
FAMILY
SABIATONAVULY
6
4:00 PM
CURTIS & RITA
STEINER
SPECIAL

SPECIAL
SINDAMIONSY 7
8:30AM
KEVIN &
JESSICA OWENS
SPECIAL
INTENTIONS
11:00 AM

+MARY A. SANTOS

Eastern Shore

251-625-4030

Medical Weight Loss

Collection details : June 23 2024

Candles \$ 31 1st Collection \$ 2614 Parish Projects \$ 30 Total \$ 2675

Special collection
30th June, 2024 – Holy
Father



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY #8740

In the beginning
Our Lady of Lourdes Liturgy
was the word...







WEEKLY READINGS

Sunday 30 Wis 1:13-15; 2:23-24 2 Cor 8:7, 9, 13-15 Mk 5:21-43 Thirteenth Sunday in

Thirteenth Sunday
Ordinary Time

Monday

Am 2:6-10, 13-16

Am 2:6-10, 13-16 Mt 8:18-22 Monday of the Thirteenth Week in Ordinary Time

Tuesday
2
AM 3:1-8; 4:11-12
MT 8:23-27
Tuesday of the Thirteenth Week in Ordi-

nary Time

as, Apostle

nary Time

Wednesday
3
EPH 2:19-22
JN 20:24-29
Feast of Saint Thom-

Thursday Am 7:10-17
4 Mt 9:1-8
Thursday of the Thirteenth Week in Ordi-

Friday Am 8:4-6, 9-12
5 Mt 9:9-13
Friday of the Thirteenth Week in Ordi-

nary Time

Saturday

AM 9:11-15

MM 9:11-15 MT 9:14-17 Saturday of the Thirteenth Week in Ordinary Time

ANNOUNCEMENTS 2024Benefit Night 11/23/24 @ 5:00pm

6/30/24 (tomorrow after 8:30am)Benefit Night planning Meeting. You're all most welcome to attend the meeting and give your valuable ideas and suggestions.

7/14/24 Benefit Night planning meeting, all are invited to attend after 8:30am Mass and give your valuable suggestions.
8/10/24 Yard Sale, Time: 7:00am till 3:00pm

8/10/24 Bake Sale, Time: 10:00am till 3:00pm 8/11/24/ Yard sale, Time 12noon till 3:00pm 9/7/24 Benefit night tickets sale 11/20/24 is the last date to return the unsold tickets to the core team.



June 30 2024 Twelfth Sunday in Ordinary Time

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR



1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885
Www.ourladyoflourdesparish.com
Office hours:

Monday: Office Closed Tuesday— Friday: 9AM to 1PM SATURDAY & SUNDAY: OFFICE CLOSED

EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM
EUCHARISTIC ADORATION
& CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY

8:00 AM — EUCHARISTIC ADORATION

8:30 AM — HOLY MASS

10:30 AM — EUCHARISTIC ADORATION

11:00 AM — HOLY MASS

REGULAR WEEKDAYS TUESDAY—FRIDAY 8:00 AM — HOLY MASS

ANNOUNCEMENTS

There's a special mass going to be celebrated (mass for the dead) for Fr. Francis Sofie on 7/11/24 (Thursday, 11th July, 2024) @ 6:30pm at Our Church. Rosary @ 6:00pm & prayer for the dead @ 6:20 pm.

4/11/2024 (Thursday, 11th July, 2024) Fr. Prabhu A, will bring communion to homebound / shut-ins. Please, be ready to receive communion between 9:00am and 2:00pm.

"Use your freedom to serve one another in love."
Galatians 5:13

"May we think of freedom, not as the right to do what we please,

but as the opportunity to do what is right." Peter
Marshall

"If we ever forget that we are 'One Nation Under God', then we will be one nation gone under." Ronald Reagan Have a blessed and safe 4th of July!

St. Thomas



St. Thomas was a Jew known as both a dedicated and impetuous follower of Christ. When Jesus said He was returning to Judea to visit His sick friend Lazarus, Thomas immediately encouraged the other Apostles to accompany Him; knowing the trip involved both danger and possible death from mounting hostile authorities. At the Last Supper, Christ told His Apostles that He would leave them to prepare a place where they also might come. Thomas pleaded that they did not understand and received - for all – the assurance that Christ is the Way, the Truth, and the Life.

St. Thomas is best known for his role in verifying the Resurrection of Jesus. Not believing the other Apostles' claims to have seen their risen Lord on the first Easter Sunday, he earned the title, "doubting Thomas." Eight days later, on Christ's second apparition, Thomas saw Jesus and believed - putting his fingers in the place of the nails and his hand into His side. St. Thomas exclaimed: "My Lord and My God." His was the first public Profession of Faith in the Divinity of Jesus.

Like many of the Apostles, St. Thomas was the first missionary to India. He is recognized as the founder of the Church of the Syrian Malabar Christians, or St. Thomas Christians. He landed in Muziris (Cranganore) on the Kerala coast in AD 52 and was martyred in Mylapore, near Madras, Tamil Nadu in AD 72. His feast day is July 3 rd.

Closing Prayer:

Lord, open my mind and heart to the treasure of Your Truth as revealed in the Doctrine of the Real Presence. Grant that my eyes may see, through faith's vision, the wonders of Your Love in the Most Holy Eucharist. As I meditate on the mystery of Your Hidden Presence, I entreat You to increase my faith, enkindle my hope, and deepen my love for You, my Eucharistic King. Amen

Eucharistic Heart of Jesus, Have mercy on us Mary, Mother of the Eucharist, pray for us St. Thomas, pray for us

GOSPEL RFLECTION

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon. Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes he by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to empha- size the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

In the name of the Father, and of the Son, and of the Holy Spirit Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Coo- ley, Anita Cowart, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Tony Go-lemon, Mary Ann Keith, Liz Kilborn, Edward Kim- brough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Elaine Moore, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Al- bert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cot- trell, Pete, Sam Barksdale, Joey Murphy, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr , Me- gan , Stephen Wiese, Matthew wiese, Raymond Floyes, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough Mathew Wilson , Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Janet & John Frazier, Henry Hoven, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch ,Jean Stanley , Col- leen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Ted Beasley, Mark Tranier, Barbara Tranier, Linda Da- vis, Pat Carlson, Laura Huff, Linda Nowosielski Mike Bell Jr., John. Jane wigley, Darlene O'Rourke, Dolores Duff, Arlette cooper, Kendra Vallet, Lee Spafford, Tony Robertson PENING

MASS OPENING
July 16 2024 — Opening
July 17 2024 — Opening
July 18 2024 — Opening
July 19 2024 — Opening
July 21 2024 — S:30 Opening
July 23 2024 — Opening
July 24 2024 — Opening
July 25 2024 — Opening
July 25 2024 — Opening

July 21, 23, 24, 25, 27

2024 — **Opening**