

MASS INTENTIONS

SATURDAY JULY 9 4:00PM
+ MELVA ROSE GAITWOOD

SUNDAY JULY 10 8:30 AM
+ DANNY STOKELY

11:00 AM
+ MARY CATHERINE (TOODIE) SPIKES

TUESDAY JULY 12 8:00 AM
FR. FRANCIS SOFIE HEALTH & HEALING

WEDNESDAY JULY 13 8:00 AM
FR. FRANCIS SOFIE HEALTH & HEALING

THURSDAY JULY 14 8:00 AM
FR. MARCIN DUDIRIAK SPECIAL INTENTIONS

FRIDAY JULY 15
JERRY & CATHY HOHMAN 43RD WEDDING ANNIVERSARY

SATURDAY JULY 16 4:00PM
+ KAREN MC DONALD HOWARD

SUNDAY JULY 17 8:30 AM
+ MELVA ROSE GAITWOOD

11:00 AM
+ MURAY ROBBINS

Eastern Shore Medical Weight Loss

251-625-4030

Physician Supervised FDA Approved Prescrip-

Last Week's Collection

07/03/2022— \$ 5553
Parish Project—\$430
For Lights—\$ 670
For zero turn mover—\$150

Today Special collection
July 10 Missionary Co-Op



KNIGHTS OF COLUBUS AND LADIES AUXILIARY #8740



In the beginning was the word...

Our Lady of Lourdes Liturgy



Our Lady of Lourdes Parish Hall
Tuesday at 6PM

ANNOUNCEMENT

Diaconate formation (learning) for the candidates to permanent Diaconate ordination will be held at Our Lady of Lourdes Parish hall on every Second Saturday of every Month.

Today we have a special collection for our Parish Projects

7 August 2022, After the 8:30am Mass we have reception for Newly Ordained Deacon Matt Jakubowski during our Monthly Breakfast. You're encouraged to give him your personalized cards, your gifts, your wishes and prayers as he begins his journey as a Deacon. Thanks to Knights, Ladies Auxiliaries & Bereavement committee for cooking breakfast and for putting things together for the reception of Dn. Matt Jakubowski.

WEEKLY READINGS

Sunday 10 Dt 30:10-14 Col1:15-20 Lk 10:25-37
Fifteenth Sunday in Ordinary Time

Monday 11 IS 1:10-17 MT 10:34-11:1
Memorial of Saint Benedict, Abbot

Tuesday 12 IS 7:1-9 MT 11:20-24
Tuesday of the Fifteenth Week in Ordinary Time

Wednesday 13 IS 10:5-7, 13B-16 MT 11:25-27
Wednesday of the Fifteenth Week in Ordinary Time

Thursday 14 IS 26:7-9, 12, 16-19 MT 11:28-30
Memorial of Saint Kateri Tekakwitha, Virgin

Friday 15 IS 38:1-6, 21-22, 7-8 MT 12:1-8
Memorial of Saint Bonaventure, Bishop and Doctor of the Church

Saturday 16 MI 2:1-5 MT 12:14-21
Saturday of the Fifteenth Week in Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

July 10 2022
Fifteenth Sunday in Ordinary Time

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON



EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

SATURDAY 3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY 8:00 AM – EUCCHARISTIC ADORATION
8:30AM– HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM– HOLY MASS

REGULAR WEEKDAYS MONDAY- COMMUNION SERVICE TUESDAY-FRIDAY 8:00 AM – HOLY MASS



OUR LADY OF LOURDES CASINO BUS TRIP FUNDRAISER STAY TUNED FOR MORE DETAILS

Casino Trip—Tuesday 7/12/21 (2nd Tues of every month) 50+ Club meets at St. Philip Neri. Call Debbie Parham 251-767-5872 , 251-639-4188.

BINGO—St. Rose of Lima, 3rd Wed of every month, Supper 5:45 Bingo 6:30 PM

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Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY & SUNDAY : OFFICE CLOSED

Tour on Compendium of the Catechism of the Catholic Church

494. What is the responsibility of civil authority in regard to chastity?

Insofar as it is bound to promote respect for the dignity of the person, civil authority should seek to create an environment conducive to the practice of chastity. It should also enact suitable legislation to prevent the spread of the grave offenses against chastity mentioned above, especially in order to protect minors and those who are the weakest members of society.

495. What are the goods of conjugal love to which sexuality is ordered?

The goods of conjugal love, which for those who are baptized is sanctified by the sacrament of Matrimony, are unity, fidelity, indissolubility, and an openness to the procreation of life.

496. What is the meaning of the conjugal act?

The conjugal act has a twofold meaning: unitive (the mutual self-giving of the spouses) and procreative (an openness to the transmission of life). No one may break the inseparable connection which God has established between these two meanings of the conjugal act by excluding one or the other of them.

497. When is it moral to regulate births?

The regulation of births, which is an aspect of responsible fatherhood and motherhood, is objectively morally acceptable when it is pursued by the spouses without external pressure; when it is practiced not out of selfishness but for serious reasons; and with methods that conform to the objective criteria of morality, that is, periodic continence and use of the infertile periods.

498. What are immoral means of birth control?

Every action - for example, direct sterilization or contraception - is intrinsically immoral which (either in anticipation of the conjugal act, in its accomplishment or in the development of its natural consequences) proposes, as an end or as a means, to hinder procreation.

499. Why are artificial insemination and artificial fertilization immoral?

They are immoral because they dissociate procreation from the act with which the spouses give themselves to each other and so introduce the domination of

technology over the origin and destiny of the human person. Furthermore, heterologous insemination and fertilization with the use of techniques that involve a person other than the married couple infringe upon the right of a child to be born of a father and mother known to him, bound to each other by marriage and having the exclusive right to become parents only through each another.

500. How should children be considered?

A child is a gift of God, the supreme gift of marriage. There is no such thing as a right to have children (e.g. "a child at any cost"). But a child does have the right to be the fruit of the conjugal act of its parents as well as the right to be respected as a person from the moment of conception.

501. What can spouses do when they do not have children?

Should the gift of a child not be given to them, after exhausting all legitimate medical options, spouses can show their generosity by way of foster care or adoption or by performing meaningful services for others. In this way they realize a precious spiritual fruitfulness.

502. What are the offenses against the dignity of marriage?

These are: adultery, divorce, polygamy, incest, free unions (cohabitation, concubinage), and sexual acts before or outside of marriage.

THE SEVENTH COMMANDMENT: YOU SHALL NOT STEAL

503. What is set forth by the seventh commandment?

The seventh commandment requires respect for the universal destination and distribution of goods and the private ownership of them, as well as respect for persons, their property, and the integrity of creation. The Church also finds in this Commandment the basis for her social doctrine which involves the correct way of acting in economic, social and political life, the right and the duty of human labor, justice and solidarity among nations, and love for the poor.

504. Under what conditions does the right to private property exist?

The right to private property exists provided the property is acquired or received in a just way and that the universal destination of goods for the satisfaction of the basic needs of all takes precedence.

TO BE CONTINUED NEXT WEEK

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for travelers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendants of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable. Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise."

The lawyer, and we, know what is right. The key is to do it.

In the name of the Father and of the Son and of the Holy Spirit-
Amen

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debra Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Pat Dumas, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield

MASS OPENINGS

28 July 2022—Opening

29 July 2022—Opening

30 July 2022—Opening

2 August 2022—Opening

3 August 2022—Opening

4 August 2022—Opening

6 August 2022—Opening

9 August 2022—Opening

10 August 2022—Opening

11 August 2022—Opening

14 August 2022—Opening

16 August 2022—Opening