MASS **INTENTIONS**

SATURDAY

AUGUST 5 4:00 PM + WILLIAM F **BRIERLY SUNDAY AUGUST** 8:30 AM **BEASLEY FAMILY** INTEN-**TIONS** 11:00 AM + BERTIS WOLDEN **BIRTHDAY REMEMBRANCE**

> **TUESDAY AUGUST 8** 8:00 AM + JOSH ELLS **WORTH WEDNESDAY AUGUST 9 8:00 AM CATHY WIMMER HEALTH &** HEALING **THURSDAY AUGUST 10** 8:00 AM **PETER PALMER HEALTH & FIRADANG AUGUST 11** 8:00 AM + ISABEL MOORE **SATURDAY AUGUST 12** 4:00 PM **JOHNY & MARY WACKER 30TH WEDDING ANNIVER- SARY SUNDAY AUGUST 13 8:30 AM JERRY KEEHN HEALTH & HEALING** 11:00 AM + DIANA WILLIAMSON

> > **Eastern Shore** Medical Weight Loss

> > > 251-625-4030

Physician Supervised

Collection details:

7/30/2023—\$ 2003 Total Deposit—\$ 2003

Upcoming Special collections

August 6 Latin America August 20 Home Missions



KNIGHTS OF Colubus AND- LADIES AUXILIARY #8740



In the beginning was the word...

Our Lady of Lourdes Liturgy









Our Ladv of Lourdes Parish Hall Tuesday at 6PM



2 Pt 1:16-19

WEEKLY

Sunday

Monday

Tuesday

Mt 17:1-9 Feast of the Transfiguration of the Lord

READINGS

Dn 7:9-10, 13-14

Nm 11:4b-15 Mt 14:13-21 Monday of the Eighteenth Week in

Ordinary Time Nm 12:1-13 Mt 14:22-36 **Memorial of Saint Dominic. Priest**

Wednesday Nm 13:1-2, 25-14:1, 26a-29a, 34-35 Mt 15: 21-28 Wednesday of the **Eighteenth Week in Ordinary Time**

Thursday 2 Cor 9:6-10 Jn 12:24-26 Feast of Saint Lawrence, deacon and martyr

Friday Dt 4:32-40 Mt 16:24-28 **Memorial of Saint** Clare, Virgin

Saturday Dt 6:4-13 Mt 17:14-20 Saturday of the **Eighteenth Week in Ordinary Time**

ANNOUNCEMENTS

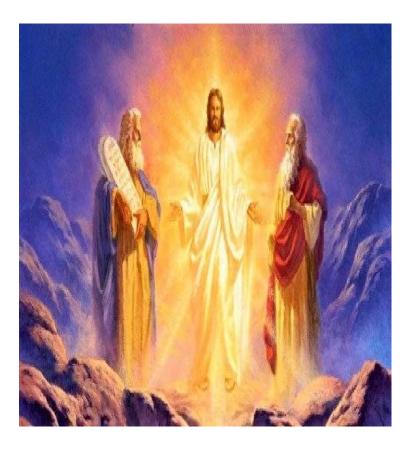
FAMILY FUN DAY

SATURDAY - AUGUST 19, 2023, 9:00AM - 2:00 PM - (Lunch 11:00AM-1:00 PM)

Hamburgers and Hot Dogs, along with Tea and Water will be provided by OLL. You're requested for covered dish i.e., Meat dish, side dish or dessert. There will be a meeting on Sunday, July 30 between 8:30 and 11:00 Masses to discuss all of the fun things. Games: Pickleball, basketball, corn hole, Ring Toss, Dominoes, checkers, card games such as Uno, Poker, Rook, Hearts, Spades, etc.



REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885 Www.ourladyoflourdesparish.com Office hours: Monday: Office Closed Tuesday—Friday: 9AM to 1PM **SATURDAY & SUNDAY: OFFICE CLOSED**

EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MAS **SCHEDULES**

> SATURDAY 3:15PM **EUCHARISTIC ADORATION** & CONFESSION 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

August 6 2023

figuration of the

Lord

Feast of the Trans-

SUNDAY 8:00 AM - EUCHARISTIC ADORATION 8:30AM- HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00am-HOLY MASS

> **REGULAR WEEKDAYS** MONDAY-COMMUNION SERVICE TUESDAY-**FRIDAY** 8:00 AM - HOLY **MASS**

ANNOUNCEMENTS 2023 Annual Benefit Night **November 18 @ 5:30pm**

Please mark your calendar and publicize. Draw Dawn Food Music & Dance More detailed info awaited. Stay tuned.

Parish Finance Council Meeting on 8/17/2023 @ 6:00pm

ENCYCLICAL LETTER FRATELLI TUTTI OF THE HOLY FATHER FRANCIS ON FRATERNI-TY AND SOCIAL FRIENDSHIP

125. This presupposes a different way of understanding relations and exchanges between countries. If every human being possesses an inalienable dignity, if all people are my brothers and sisters, and if the world truly belongs to eve-

ryone, then it matters little whether my neighbour was born in my country or elsewhere. My own country also shares responsibility for his or her development, although it can fulfil that responsibility in a variety of ways. It can offer a generous welcome to those in urgent need, or work to improve living conditions in their native lands by refusing to exploit those countries or to drain them of natural resources, backing corrupt systems that hinder the dignified development of their peoples. What applies to nations is true also for different regions within each country, since there too great inequalities often exist. At times, the inability to recognize equal human dignity leads the more developed regions in some countries to think that they can jettison the "dead weight" of poorer regions and so increase their level of consumption.

Foot Note: Ibid., 235: AAS 105 (2013), 1115.

126. We are really speaking about a new network of international relations, since there is no way to resolve the serious problems of our world if we continue to think only in terms of mutual assistance between individuals or small groups. Nor should we forget that "inequity affects not only individuals but entire countries; it compels us to consider an ethics of international relations".[105] Indeed, justice requires recognizing and respecting not only the rights of individuals, but also social rights and the rights of peoples. [106] This means finding a way to ensure "the fundamental right of peoples to subsistence and progress",[107] a right which is at times severely restricted by the pressure created by foreign debt. In many instances, debt repayment not only fails to promote development but gravely limits and conditions it. While respecting the principle that all legitimately acquired debt must be repaid, the way in which many poor countries fulfil this obligation should not end up compromising their very existence and growth.

Foot Note: Ibid.

127. Certainly, all this calls for an alternative way of thinking. Without an attempt to enter into that way of thinking, what I am saying here will sound wildly unrealistic. On the other hand, if we accept the great principle that there are rights born of our inalienable human dignity, we can rise to the challenge of envisaging a new humanity. We can aspire to a world that provides land, housing and work for all. This is the true path of peace, not the senseless and myopic strategy of sowing fear and mistrust in the face of outside threats. For a real and lasting peace will only be

possible "on the basis of a global ethic of solidarity and cooperation in the service of a future shaped by interdependence and shared responsibility in the whole human family".[108]

Foot Note: SAINT JOHN PAUL II, Address to Representatives of Argentinian Culture, Buenos Aires, Argentina (12 April 1987), 4: L'Osservatore Romano, 14 April 1987, p. 7.

CHAPTER FOUR

A HEART OPEN TO THE WHOLE WORLD

128. If the conviction that all human beings are brothers and sisters is not to remain an abstract idea but to find concrete embodiment, then numerous related issues emerge, forcing us

to see things in a new light and to develop new responses. Foot Note: Cf. ID., Address to the Roman Curia (21 December 1984), 4: AAS 76 (1984), 506.

BORDERS AND THEIR LIMITS

129. Complex challenges arise when our neighbour happens to be an immigrant.[109] Ideally, unnecessary migration ought to be avoided; this entails creating in countries of origin the conditions needed for a dignified life and integral development. Yet until substantial progress is made in achieving this goal, we are obliged to respect the right of all individuals to find a place that meets their basic needs and those of their families, and where they can find personal fulfilment. Our response to the arrival of migrating persons can be summarized by four words: welcome, protect, promote and integrate. For "it is not a case of implementing welfare programmes from the top down, but rather of undertaking a journey together, through these four actions, in order to build cities and countries that, while preserving their respective cultural and religious identi ty, are open to differences and know how to promote them in the spirit of human fraternity".[110]

Foot Note: Post-Synodal Apostolic Exhortation Querida Amazonia (2 February 2020), 37.

TO BE CONTINUED NEXT WEEK

The Crane to set the AC Unit will be here next week Wednesday. They will Occupy the parking lot behind the Church. There will be no parking anywhere in the back next Wednesday.

GOSPEL RFLECTION

Dear Brothers and Sisters in Christ Jesus, Today's liturgy invites us to celebrate the feast of the Transfiguration of the Lord. This feast calls to our attention the importance of this event in Jesus' life, further affirmed by its report in each of the Synoptic Gospels: Matthew, Mark, and Luke. In Cycle A, the reading for this feast is taken from the Gospel of Matthew. The Transfiguration occurs after Peter confesses his belief that Jesus is the Messiah and after Jesus predicts his Passion. In each of these Gospels, a discussion of the cost of discipleship precedes the Transfiguration.

In each Gospel, Jesus takes three of his disciples—Peter, James, and John—to a high mountain. While they are there, Elijah and Moses appear and converse with Jesus. Elijah and Moses are both significant figures in the history of Israel. Moses led the Israelites out of slavery in Egypt and received from Yahweh the Ten Commandments. Moses represents the Law, which guides the lives of the Jewish people. Elijah is one of the most important prophets of Israel who helped the Israelites stay faithful

Yahweh, and some believed that Elijah's return would signal the coming of the Messiah for the Jewish people. The appearance of these two figures from Israel's history indicated Jesus' continuity with the Law and the prophets They also reveal that Jesus is the fulfillment of all that

was promised to the people of Israel.

Upon witnessing Jesus' Transfiguration and seeing Jesus with Elijah and Moses, an awestruck Peter offered to con-

struct three tents for them when a voice from Heaven affirms that Jesus is "my beloved Son" and commands the disciples to listen to him.

In each of the reports of the Transfiguration, Jesus instructed the disciples to keep secret what they had seen until after "the Son of Man has been raised from the dead." Until they witnessed Jesus' Passion and Death, the disciples could not possibly understand what he meant by being "raised from the dead." We, however, have the benefit of hindsight. In our hearing of the Transfiguration Gospel, we see an anticipation of Jesus' Resurrection, a foreshadowing of Christ's glory in Heaven, and the

prom- ise of our own resurrection. In the name of the Father and of the Son and of the Holy Spirit- Amen.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe, Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett

MASS OPENINGS

31 August 2023—-Opening

2 September 2023—Opening 3 September 2023—Opening

5 September 2023—Opening

7 September 2023—Opening

8 September 2023—Opening

9 September 2023—Opening

10 September 2023—-Opening

14 September 2023—-Opening

15 September 2023—-Opening