

MASS INTENTIONS

**SATURDAY
AUGUST 13**
+ JUDEE & MRS WILLIAM H
MCDERMOTT
WEDDING ANNIVERSARY

**SUNDAY
AUGUST 14
8:30 AM**
SIMON SCHUM JR
BIRTHDAY

11:00 AM
BRIAN & BRUCE MOTLEY

11:00 AM
OLYMPIA HERNANDEZ
ANNIVERSARY OF HER DEATH

**TUESDAY
AUGUST 16
8:00 AM**
THOMAS J LEGROS
SPECIAL INTENTIONS

**WEDNESDAY
AUGUST 17
8:00 AM**
+ GWENDOLYN MOSBY

**THURSDAY
AUGUST 18
8:00 AM**
CAROL HOHMAN

**FRIDAY
AUGUST 19
OPENING**

**SATURDAY
AUGUST 20
4:00PM
OPENING**

**SUNDAY
AUGUST 21
8:30 AM**
JOHNNY & MARY CLAIRE
WACKER
29TH ANNIVERSARY

**11:00 AM
OPENING**

Eastern Shore
Medical Weight Loss

251-625-4030

Physician Supervised
FDA Approved Prescrip-

Last Week's Collection

08/07/2022 Sunday
Collection \$ 5650
Collection for Latin America \$ 423
Parish Projects \$ 130
Pat Dumas Memorial \$ 275
Lawn Mower \$ 170
Upcoming Special collections

August 21, Home Missions
September 10 Burse Club/SOS



KNIGHTS OF
COLUBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...

Our Lady of Lourdes Liturgy



Our Lady
of Lourdes
Parish Hall
Tuesday
at 6PM



**OUR LADY OF LOURDES
CASINO BUS TRIP
FUNDRAISER**

**Beau Rivage—Biloxi, MS
Sunday August 28, 2022
12:30 PM—7:30 PM
Cost : 45\$ Each
Cost Includes \$10 for Split the Pot
\$15 Free Play
Drinks, Snacks and Byob
Must be 21 Years of Age (Men & Women)
Leave at 12:30 PM from the Church Parking Lot
Bus departs the BEAU RIVAGE at 6:30 PM to Mobile.**

WEEKLY READINGS

Sunday
14 Jer 38:4-6, 8-10
Heb 12:1-4
Lk 12:49-53
Twentieth Sunday in
Ordinary Time

Monday
15 RV 11:19A; 12:1-6A,
10AB
1 COR 15:20-27
LK 1:39-56
Solemnity of the As-
sumption of the
Blessed Virgin Mary

Tuesday
16 EZ 28:1-10
MT 19:23-30
Tuesday of the
Twentieth Week in
Ordinary Time

Wednesday
17 EZ 34:1-11
MT 20:1-16
Wednesday of the
Twentieth Week in
Ordinary Time

Thursday
18 EZ 36:23-28
MT 22:1-14
Thursday of the
Twentieth Week in
Ordinary Time

Friday
19 EZ 37:1-14
MT 22:34-40
Friday of the Twenti-
eth Week in Ord-
inary Time

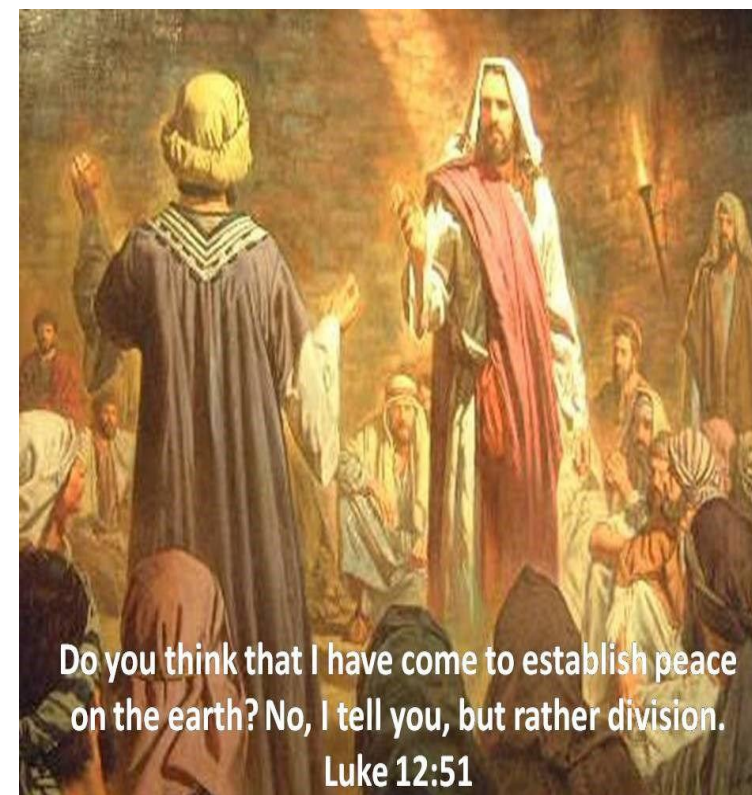
Saturday
20 EZ 43:1-7AB
MT 23:1-12
Memorial of Saint
Bernard, Abbot and
Doctor of the
Church



**OUR LADY OF
LOURDES**

Catholic Parish

**REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON**



Do you think that I have come to establish peace
on the earth? No, I tell you, but rather division.
Luke 12:51

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Mobile, AL 36605
Church Email: ollparish@att.net
Church Phone Number: 251-479-9885
WWW.OURLADYOFLOURDESPARISH.COM
Office hours:
Monday : Office Closed
Tuesday—Friday : 9AM to 1PM
SATURDAY & SUNDAY : OFFICE CLOSED

August 14 2022
Twentieth Sunday
in Ordinary Time

**EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES**

**SATURDAY
3:15PM**
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM— HOLY ROSARY
4:00 PM— HOLY MASS

SUNDAY
8:00 AM — EUCCHARISTIC ADORATION
8:30AM— HOLY MASS
10:30 AM— EUCCHARISTIC ADORATION
11:00AM— HOLY MASS

**REGULAR
WEEKDAYS**
MONDAY- COMMUNION SERVICE
TUESDAY—FRIDAY
8:00 AM — HOLY MASS

ANNOUNCEMENTS

Archbishop Thomas J. Rodi celebrated Mass on
August 13, 2022 at 12:00 pm for new candidates
to permanent diaconate and for their families at
noon.

20th Benefit night is going to be on November 19,
2022.

Magi market is going to be on December 4, 2022

Diaconate formation (learning) for the candi-
dates to permanent Diaconate ordination will be
held at Our Lady of Lourdes Parish hall on every
Second Saturday of every Month.

Tour on Compendium of the Catechism of the Catholic Church

532. What does Jesus call for in poverty of spirit?

Jesus calls his disciples to prefer him to everything and everyone. Detachment from riches – in the spirit of evangelical poverty – and self-abandonment to divine providence free us from anxiety about the future and prepare us for the blessedness of the “poor in spirit, for theirs is the kingdom of heaven” (Mathew 5:3).

533. What is the greatest human desire?

The greatest desire of the human person is to see God. “I want to see God” is the cry of our whole being. We realize our true and full happiness in the vision and beatitude of the One who created us out of love and draws us to himself with infinite love.

“Whoever sees God has obtained all the goods of which he can conceive.” (Saint Gregory of Nyssa)

Part Four **Christian Prayer**

Section One **Prayer in the Christian Life**

534. What is prayer?

Prayer is the raising of one’s mind and heart to God, or the petition of good things from him in accord with his will. It is always the gift of God who comes to encounter man. Christian prayer is the personal and living relationship of the children of God with their Father who is infinitely good, with his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

CHAPTER ONE **The Revelation of Prayer**

535. Why is there a universal call to prayer?

Because through creation God first calls every being from nothingness. Even after the Fall man continues to be capable of recognizing his Creator and retains a desire for the One who has called him into existence. All religions, and the whole history of salvation in particular, bear witness to this human desire for God. It is God first of all, however, who ceaselessly draws every person to the mysterious encounter known as prayer.

THE REVELATION OF PRAYER **IN THE OLD TESTAMENT**

536. How is Abraham a model of prayer?

Abraham is a model of prayer because he walked in the presence of God, heard and obeyed him. His prayer was a battle of faith because he continued to believe in the fidelity of God even in times of trial. Besides, after having received in his own tent the visit of the Lord who confided his plan to him, Abraham dared to intercede for sinners with bold confidence.

537. How did Moses pray?

The prayer of Moses was typical of contemplative prayer. God, who called to Moses from the burning bush, lingered in conversation with him often and at length, “face to face, like a man with his friend” (Exodus 33:11). In this intimacy with God, Moses attained the strength to intercede tenaciously for his people: his prayer thus prefigured the intercession of the one mediator, Christ Jesus.

538. In the Old Testament, what relationship do the king and the temple have to prayer?

The prayer of the People of God developed in the shadow of the dwelling place of God – the Ark of the Covenant, then the Temple – under the guidance of their shepherds. Among them there was David, the King “after God’s own heart,” the shepherd who prayed for his people. His prayer was a model for the prayer of the people because it involved clinging to the divine promise and a trust filled with love for the One who is the only King and Lord.

539. What is the role of prayer in the mission of the prophets?

The prophets drew from prayer the light and strength to exhort the people to faith and to conversion of heart. They entered into great intimacy with God and interceded for their brothers and sisters to whom they proclaimed what they had seen and heard from the Lord. Elijah was the father of the prophets, of those who sought the face of God. On Mount Carmel he achieved the return of the people to the faith, thanks to the intervention of God to whom he prayed: “Answer me, O Lord, answer me!” (1 Kings 18:37).

TO BE CONTINUED NEXT WEEK

Gospel Reflection

Dear Brothers and sisters in Christ Jesus,

Having reminded the apostles and the crowd that facing the coming judgment takes patience, Jesus now goes on to speak of how difficult it will be to wait. He tells them that he has come to set the

earth on fire. Recall that in chapter 3 of Luke's Gospel, John the Baptist tells the crowd that he is baptizing with water, but someone mightier is coming who will baptize with the Holy Spirit and fire. The fire Jesus speaks of here is the distress caused by the coming judgment. It is also the fire of the Spirit that Luke, in the Acts of the Apostles, will describe descending on the disciples on Pentecost. That fire will strengthen them to go out to the whole world to preach the good news of Jesus' Resurrection.

Jesus will be the first to experience the distress of the coming judgment. His baptism will be the conflict into which he will be immersed as he approaches Jerusalem and his death on the cross. His followers will not be spared that distress. The angels at Jesus' birth proclaimed peace on earth, and Simeon, holding the baby Jesus in the Temple, said to God: “Master, now you may let your servant go in peace.” Here Jesus tells the crowd not to think he has come to bring peace; he has come to bring division. Simeon said as much when he turned to Mary and said that the child was destined for the rise and fall of many and to be a sign that will be contradicted. Peace is the ultimate end of the Kingdom of God, but peace has a price. Jesus is warning the crowd that wherever the Word of God is heard and acted upon, division occurs. Fathers will be divided against sons and mothers against daughters.

The coming judgment forces us to look at the implications of our commitments. As Jesus warned in last Sunday's Gospel, a commitment of faith requires us to change our attitude toward material possessions and to take even more seriously our moral responsibilities. Here he reminds the crowd that those who commit to him will find it affects the way they relate to friends and family members. The angel who announced the birth of John the Baptist to Zechariah said John would go before Jesus to turn the hearts of fathers toward their children. But a commitment to Jesus forces us to change the way we live our lives, and this can put strains on relationships. We don't expect to hear such difficult words from Jesus in the Gospel. But it is good to be reminded once in a while that the decision to do the right thing, the good thing, is not always easy and without conflict. Jesus himself did not make easy decisions and avoid conflict. In today's reading, he reminds his followers to be prepared for difficult decisions and conflict as well.

In the name of the Father and of the Son and of the Holy Spirit—
Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debra Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr., Megan, Stephen Wiese, Matthew Wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook

MASS OPENINGS

23 August 2022—Opening

24 August 2022—Opening

25 August 2022—Opening

26 August 2022—Opening

27 August 2022—Opening

28 August 2022—Opening

30 August 2022—Opening

31 August 2022—Opening

1 September 2022—Opening

2 September 2022—Opening

3 September 2022—Opening