



Catholic Parish

EUCHARISTIC ADORATION. SACRAMENT OF RECONCILIATION AND M. **SCHEDULES**

SATURDAY 3:15рм **EUCHARISTIC ADORATION & CONFESSION** 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

SUNDAY 8:00 AM - EUCHARISTIC ADORATION 8:30AM-HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00AM-HOLY MASS

REGULAR **WEEKDAYS MONDAY- COMMUNION SERVICE TUESDAY-FRIDAY** 8:00 AM - HOLY MASS

ANNOUNCEMENTS

20th Benefit night is going to be on November 19, 2022.

Magi market is going to be on December 4, 2022

Our Lady of Lourdes Profit and Loss July 2022

Income	TOTAL
010Cathedraticum Receipts	24,093
Total Income	\$24,093
GROSS PROFIT	\$24,093
Expenses	
100Parish Building and Grounds	7,398
200Priest Residence	707
300Personnel Expenses	5,929
400Parish Administration 700Archdiocesan Expenses	2;858
Total Expenses	\$18,893
NET OPERATING INCOME	\$5,200
NET INCOME	\$5,200

Tour on Compendium of the Catechism of the Catholic Church

540. What is the importance of the Psalms in prayer?

The Psalms are the summit of prayer in the Old Testament: the Word of God become the prayer of man. Inseparably both personal and communal, and inspired by the Holy Spirit, this prayer sings of God's marvelous deeds in creation and in the history of salvation. Christ prayed the Psalms and brought them to fulfillment. Thus they remain an essential and permanent element of the prayer of the Church suited to people of every condition and time.

PRAYER IS FULLY REVEALED AND REALIZED IN JESUS

541. From whom did Jesus learn how to pray?

Jesus, with his human heart, learned how to pray from his mother and from the Jewish tradition. But his prayer sprang from a more secret source because he is the eternal Son of God who in his holy humanity offers his perfect filial prayer to his Fa- ther.

542. When did Jesus pray?

The Gospel often shows Jesus at prayer. We see him draw apart to pray in solitude, even at night. He prays before the decisive moments of his mission or that of his apostles. In fact, all his life is a prayer because he is in a constant communion of love with the Father.

TO BE CONTINUED NEXT WEEK

Gospel Reflection

Dear Brothers and sisters in Christ Jesus, Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses

typical Christian

language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there

is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendents back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom. In the name of the Father and of the Son and of the Holy Spirit-

Amen

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, .,Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Ouintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker,

Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Carol Mitchell, Ronnie Hudson

MASS OPENINGS

- 31 August 2022—Opening
- 1 September 2022– Opening
- 2 September 2022– Opening
- 3 September 2022– Opening
- 5 September 2022– Opening
- 6 September 2022– Opening
- 7 September 2022– Opening
- 8 September 2022– Opening
- 9 September 2022– Opening
- 10 September 2022– Opening
- 11 September 2022– Opening