MASS INTENTIONS

SATURDAY
SEPTEMBER 2
4:00 PM
+RIP
MALLINI
SUNDAY
SEPTEMBER 3
8:30 AM LINDA
RYALS
HEALTH &
HEALING
11:00 AM
DONNA KAY GRIMES
MCGALLAGHE
R 70TH BIRTHDAY

TUESDAY
SEPTEMBER 5
8:00 AM
+ ARTHUR
MCPHILLIPS

WEDNESDAY SEPTEMBER 6 8:00 AM CAROLINE WACKER **BIRTHDAY THURSDAY SEPTEMBER 7** 8:00 AM LAUREN CONFER **BIRTHDAY FRIDAY SEPTEMBER 8** 8:00 AM **GREGORY STEPHEN SPECIAL** INSTAETUTROMS **SEPTEMBER 9** 4:00 PM **CHRISTOPHER** MARK **HEALTH & HEALING SUNDAY SEPTEMBER 10** 8:30 AM BEASLEY FAMILY INTEN-

Eastern Shore Medical Weight Loss

TIONS 11:00 AM

+RIP MALLINI

251-625-4030

Collection details:

8/27/2023—\$ 2491

Candles—\$25 Parish Project—\$85 Total Deposit—\$ 2601

<u>Upcoming special collections</u> September 10—Burse Club/S.O.S September 17—Catholic university



KNIGHTS OF COLUBUS -AND- LADIES AUXILIARY #8740











WEEKLY READINGS

Sunday
3 Jer 20:7-9
Rom 12:1-2
Mt 16:21-27
Twenty-second Sunday in Ordinary Time

Monday
4
1 Thes 4:13-18
Lk 4:16-30
Monday of the Twon

Monday of the Twenty-second Week in Ordinary Time

Tuesday
5
1 Thes 5:1-6, 9-11
Lk 4:31-37
Tuesday of the Twenty-second Week in
Ordinary Time

Wednesday
6
4:38-44
Wednesday of the Twenty-second Week in Ordinary
Thursday
Col 1:9-14

Friday

Saturday

Time
Col 1:9-14
Lk 5:1-11
Thursday of the
Twenty-second Week
in Ordinary Time

Mi 5:1-4a Mt 1:1-16, 18-23 Feast of the Nativity of the Blessed Virgin Mary

Col 1:21-23 Lk 6:1-5 Memorial of Saint Peter Claver, Priest

ANNOUNCEMENTS

Fr. Prabhu Arockiasamy will be going to India for his vacation starting 13 September 2023 till 13 October 2023.

We will be only having Saturday 4:00pm Mass and Sunday 8:30 am & 11:00am Mass. There is no adoration or confession before masses.

During the week days we will have communion service.

You are requested to pray for Father's safe travels and to offer Bon voyage cards.

Fr. Prabhu A invites all of you to join his family celebrations back in India. If you won't able to physically present but spiritually join his family through your valuable prayers on 1 October 2023 @ 10:00am as per Indian Standard time.



September 3 2023 Twenty-second Sunday in Ordinary Time

REV. PRABHU AROCKIASAMY, PASTOR ED CONNICK, DEACON



1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net

Church Phone Number: 251-479-9885

WWW.OURLADYOFLOURDESPARISH.COM

Office hours: Monday: Office Closed

Tuesday—Friday: 9AM to 1PM

SATURDAY & SUNDAY: OFFICE CLOSED

EUCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES

SATURDAY
3:15PM
EUCHARISTIC ADORATION & CONFESSION
3:30 PM — HOLY ROSARY
4:00 PM — HOLY MASS

SUNDAY
8:00 AM — EUCHARISTIC ADORATION
8:30 AM — HOLY MASS
10:30 AM — EUCHARISTIC ADORATION

11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAYCOMMUNION
SERVICE
TUESDAY—FRIDAY
8:00 AM — HOLY
ANNOUNCEMESTS

21st Annual Benefit Night

18 November 2023 @ doors open @ 5:30pm

\$ 100 a ticket which admits 2 to Dine with Beer & wine—Dinner served at 6:00pm Drawings begins at 7:00pm. A valid ticket must be presented for entrance & to claim any prize. Need not be present to win. Two

(2) tickets drawn every half hour-\$500.00 each Final ticket drawn—winner gets \$5000.00

Must be 21 to attend.

Benefit night tickets on sale starting this after 4:00pm mass, 8:30amlmass & 11:00am mass.

ENCYCLICAL LETTER FRATELLI TUTTI OF THE HOLY FATHER FRANCIS ON FRATERNITY AND SOCIAL FRIENDSHIP

140. Life without fraternal gratuitousness becomes a form of frenetic commerce, in which we are constantly weighing up what we give and what we get back in return. God, on

the other hand, gives freely, to the point of helping even those who are unfaithful; he "makes his sun rise on the evil and on the good" (Mt 5:45). There is a reason why Jesus told us: "When you give alms, do not let your right hand know what your left hand is doing, so that your alms may be in secret" (Mt 6:3-4). We received life freely; we paid nothing for it. Consequently, all of us are able to give without expecting anything in return, to do good to others without demanding that they treat us well in return. As Jesus told his disciples: "Without cost you have received, with-

out cost you are to give" (Mt 10:8).
Foot Note: Encyclical Letter Laudato Si' (24 May 2015), 129: AAS 107 (2015), 899.

141. The true worth of the different countries of our world is measured by their ability to think not simply as a country but also as part of the larger human family. This is seen especially in times of crisis. Narrow forms of nationalism are an extreme expression of an inability to grasp the meaning of this gratuitousness. They err in thinking that they can develop on their own, heedless of the ruin of others, that by closing their doors to others they will be better protected. Immigrants are seen as usurpers who have nothing to offer. This leads to the simplistic belief that the poor are dangerous and useless, while the powerful are generous benefactors. Only a social and political culture

Foot Note: BENEDICT XVI, Encyclical Letter Caritas in Veritate (29 June 2009), 35: AAS 101 (2009), 670.

that readily and "gratuitously" welcomes others will have

LOCAL AND UNIVERSAL

142. It should be kept in mind that "an innate tension exists between globalization and localization. We need to pay attention to the global so as to avoid narrowness and banality. Yet we also need to look to the local, which keeps our feet on the ground. Together, the two prevent us from falling into one of two extremes. In the first, people get caught up in an abstract, globalized universe... In the other, they

turn into a museum of local folklore, a world apart, doomed to doing the same things over and over, incapable of being challenged by novelty or appreciating the beauty which God bestows beyond their borders".[124] We need to have a global outlook to save ourselves from petty provincialism. When our house stops being a home and starts to become an enclosure, a cell, then the global comes to our rescue, like a "final cause" that draws us towards our fulfilment. At the same time, though, the local has to be

eagerly embraced, for it possesses something that the global does not: it is capable of being a leaven, of bringing enrichment, of sparking mechanisms of subsidiarity. Universal fraternity and social friendship are thus two inseparable and equally vital poles in every society. To separate them would be to disfigure each and to create a dangerous polarization.

Foot Note: Address to Participants in the World Meeting of Popular Movements (28 October 2014): AAS 106 (2014). 858.

TO BE CONTINUED NEXT WEEK

Announcements

Our Lady of Lourdes knights and Ladies Auxiliary are hosting a pastries and coffee goodbye gathering for Father Prabhu, between masses on Sunday September 10. Invitation is to all OLL parishioners. Please come and let's wish our Shepard blessed travels.

Knights of Columbus & Ladies auxiliaries monthly breakfast on October 1 after 8:30am mass.

They will resume their meeting 17th September after 8:30am mass. The meetings are held in the Parish hall & all men & ladies are invited to join.

The Parishioners of our Lady of Lourdes (only parishioners) play pickle ball on Wednesday at 6:15pm & Sunday after 11:00am mass @ 2:00pm. You're most welcome to join the game. If you're coming to play, please contact Mr. Vincent Duff at email wincentsduff47@gmail.com. It will be a very good exercise.

Benefit night planning meeting with Parish people on the following dates 9/19 after 8:30am mass 9/24 after 8:30 am mass 10/8 after 8:30am mass 10/22 after 8:30am mass

Benefit night tickets are sold after the weekend masses so please buy and support our Parish.

October Announcements

2023 Public Rosary Rally:

Please join the 2023 Public Rosary Rally on Saturday, October 14th at noon at Boykin Blvd & DIP. We will assemble at 11:45. Please contact Ruby P Thompson at 251.901.0206 for more info.

2023 Box of Joy Kickoff:

This year's BOJ Kickoff will be Saturday, October 21st after mass. Announcement will be made at each mass on October 21st& 22nd. For more info, please contact Ruby P Thompson at 251.901.0206.

GOSPEL RFLECTION

Dear Brothers and sisters in Christ Jesus, Today's Gospel continues the story that began in last week's Gospel. Simon Peter was called the "rock" upon which Jesus would build his Church, and yet Peter continues to show the limitations of his understanding of Jesus' identity. Now that the disciples have acknowledged that Jesus is the Messiah, Jesus confides in them the outcome of his ministry: he must suffer and die in Jerusalem to be raised on the third day. Peter rejects this prediction, and Jesus rebukes him severely, calling him "Satan." In opposing this aspect of Jesus' mission, Peter shows that he is no longer speaking based on the revelation from God but as a human being. Jesus then teaches all of the disciples about the difficult path of discipleship: to be Christ's disciple is to follow in his way of the cross.

Peter could not yet understand what it meant to call Jesus the Messiah. It is unlikely that the other disciples understood any better. Messianic expectations were a common aspect of first-century Judaism. Under Roman occupation, many in Israel hoped and prayed that God would send a Messiah to free the Jews from Roman oppression. The common view was that the Messiah would be a political figure, a king that would free Israel from Roman rule. This is perhaps what Peter envisioned when he was led to recognize Jesus as the Messiah. In this passage, however, Jesus is beginning to teach his disciples that he would be the Messiah in a different way.

Jesus would be more like the suffering servant described by the prophet Isaiah than the political liberator. Those who would be Jesus' disciples would be called to a similar life of service. Perhaps this is what Peter feared most in Jesus' prediction of his Passion. He whom Jesus had called "rock" would also be called upon to offer himself

in sacrifice and service to others. Christian leaders today are still called to sacrifice and serve others as Jesus did.

In the name of the Father and of the Son and of the Holy Spirit

Rev. Prabhu Arockiasamy

Announcement

If you're looking for some kind of job please look at the bulletin insert whether or not you fit into the job and having the required qualifications_to work at the archdiocese of Mobile stewardship office.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, "Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch ,Jean Stanley , Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Nicole Washington.

MASS OPENINGS

November month is opened for mass intentions.

Annual Men's Retreat @ visitation Monastery on September 8,9 & 10. Enter at 5:00pm on the 8th, ends around 8:30 am on Sunday. After mass, Breakfast. For more information and Registration please call: 251-454-8208 (Mr. Paul Holiday)