

September 10
2023
Twenty-third
Sunday in
Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR
ED CONNICK, DEACON

EUCCHARISTIC ADORATION,
SACRAMENT OF RECONCILIATION AND MASS
SCHEDULES

SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM- HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM- HOLY MASS

REGULAR
WEEKDAYS
MONDAY-
COMMUNION
SERVICE

TUESDAY-FRIDAY
8:00 AM – HOLY

ANNOUNCEMENTS

21st Annual Benefit Night

18 November 2023 @ doors open @ 5:30pm

\$ 100 a ticket which admits 2 to Dine with Beer & wine– Dinner served at 6:00pm Drawings begins at 7:00pm. A valid ticket must be presented for entrance & to claim any prize. Need not be present to win. Two

(2) tickets drawn every half hour- \$500.00 each Final ticket drawn– winner gets \$ 5000.00

Must be 21 to attend.

Benefit night tickets are sold after 4:00pm
8:30am mass & 11:00am mass.

WEEKLY READINGS

Sunday 10 Ez 33:7-9
Rom 13:8-10
Mt 18:15-20
Twenty-third Sunday
in Ordinary Time

Monday 11 Col1:24–2:3 Lk 6:6-11
Monday of the
Twenty-third Week in
Ordinary Time

Tuesday 12 Col 2:6-15
Lk 6:12-19
Tuesday of the
Twenty-third Week in
Ordinary Time

Wednesday 13 Col 3:1-11
Lk 6:20-26
Memorial of Saint
John Chrysostom,
Bishop and Doctor of
the Church

Thursday 14 Nm 21:4b-9 Phil 2:6-11
Jn 3:13-17
Feast of the
Exaltation of
the Holy Cross

Friday 15 1 Tm 1:1-2, 12-14
Jn 19:25-27
Memorial of Our Lady
of Sorrows

Saturday 16 1 Tm 1:15-17
Lk 6:43-49
Memorial of Saints
Cornelius, Pope, and
Cyprian, Bishop, Mar-
tyrs

Collection details:

9/03/2023—\$ 4305

Candles—\$ 34

Parish Project—\$ 215

Total Deposit—\$ 4554

Upcoming special collections Today
—Burse Club/S.O.S
September 17—Catholic university



KNIGHTS OF
COLUMBUS
AND LADIES
AUXILIARY
#8740



In the beginning
was the word...



Our Lady of Lourdes Liturgy



Bulkheads • Boathouses • Dredging • Boatlifts



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ANNOUNCEMENTS

Fr. Prabhu Arockiasamy will be going to India for his vacation starting 13 September 2023 till 13 October 2023.

We will be only having Saturday 4:00pm Mass and Sunday 8:30 am & 11:00am Mass. There is no adoration or confession before masses.

During the week days we will have communion service.

You are requested to pray for Father's safe travels and to offer Bon voyage cards.

Fr. Prabhu A invites all of you to join his family celebrations back in India. If you won't able to physically present but spiritually join his family through your valuable prayers on 1 October 2023 @ 10:00am as per Indian Standard time.

MASS INTENTIONS

SATURDAY
SEPTEMBER 9
4:00 PM
CHRISTOPHER
MARK
HEALTH &
HEALING
SEPTEMBER 10
8:30 AM BEASLEY
FAMILY INTEN-
TIONS 11:00 AM
+RIP MALLINI

TUESDAY
SEPTEMBER 12
8:00 AM

WEDNESDAY
SEPTEMBER 13
8:00 AM
NO MASS

THURSDAY
SEPTEMBER 14
8:00 AM NO
MASS

FRIDAY
SEPTEMBER 15
8:00 AM NO
MASS

SATURDAY
SEPTEMBER 16
4:00 PM

SUNDAY
SEPTEMBER 17
8:30 AM
+ STEPHANIE
BOND
11:00 AM
CADE WIMMER
BIRTHDAY

Eastern Shore
Medical Weight Loss

251-625-4030



**ENCYCLICAL LETTER FRATELLI TUTTI
OF THE HOLY FATHER FRANCIS ON FRATERNITY
AND SOCIAL FRIENDSHIP**

Local flavour

143. The solution is not an openness that spurns its own richness. Just as there can be no dialogue with “others” without a sense of our own identity, so there can be no openness between peoples except on the basis of love for one’s own land, one’s own people, one’s own cultural roots. I cannot truly encounter another unless I stand on firm foundations, for it is on the basis of these that I can accept the gift the other brings and in turn offer an authentic gift of my own. I can welcome others who are different, and value the unique contribution they have to make, only if I am firmly rooted in my own people and culture. Everyone loves and cares for his or her native land and village, just as they love and care for their home and are personally responsible for its upkeep. The common good likewise requires that we protect and love our native land. Otherwise, the consequences of a disaster in one country will end up affecting the entire planet. All this brings out the positive meaning of the right to property: I care for and cultivate something that I possess, in such a way that it can contribute to the good of all.

Foot Note : Ibid.

144. It also gives rise to healthy and enriching exchanges. The experience of being raised in a particular place and sharing in a particular culture gives us insight into aspects of reality that others cannot so easily perceive. Universal does not necessarily mean bland, uniform and standardized, based on a single prevailing cultural model, for this will ultimately lead to the loss of a rich palette of shades and colours, and result in utter monotony. Such was the temptation referred to in the ancient account of the Tower of Babel. The attempt to build a tower that would reach to heaven was not an expression of unity between various peoples speaking to one another from their diversity. Instead, it was a misguided attempt, born of pride and ambition, to create a unity other than that willed by God in his providential plan for the nations (cf. Gen 11:1-9).

Foot Note : Address to Participants in the World Meeting of Popular Movements (5 November 2016): L’Osservatore Romano, 7-8 November 2016, pp. 4-5.

145. There can be a false openness to the universal, born of the shallowness of those lacking insight into the genius of their native land or harbouring unresolved resentment towards their own people. Whatever the case, “we constantly have to broaden our horizons and see the greater good which will benefit us all. But this has to be done without evasion or uprooting. We need to sink our roots deeper into the fertile soil and history of our native place, which is a gift of God. We can work on a small scale, in our own

neighbourhood, but with a larger perspective... The global need not stifle, nor the particular prove barren”;[125] our model must be that of a polyhedron, in which the value of each individual is respected, where “the whole is greater than the part,

but it is also greater than the sum of its parts”.[126]

Foot Note : [145] Ibid.

TO BE CONTINUED NEXT WEEK

Announcements

Our Lady of Lourdes knights and Ladies Auxiliary are hosting a pastries and coffee goodbye gathering for Father Prabhu, between masses on Sunday September 10. Invitation is to all OLL parishioners. Please come and let’s wish our Shepard blessed travels.

Knights of Columbus & Ladies auxiliaries monthly breakfast on October 1 after 8:30am mass.

They will resume their meeting 17th September after 8:30am mass. The meetings are held in the Parish hall & all men & ladies are invited to join.

The Parishioners of our Lady of Lourdes (only parishioners) play pickle ball on Wednesday at 6:15pm & Sunday after 11:00am mass @ 2:00pm. You’re most welcome to join the game. If you’re coming to play, please contact Mr. Vincent Duff at email vincentsduff47@gmail.com. It will be a very good exercise.

**Benefit night planning meeting with Parish people on the following dates 9/19 after 8:30am mass
9/24 after 8:30 am mass
10/8 after 8:30am mass 10/22 after 8:30am mass
Benefit night tickets are sold after the weekend masses so please buy and support our Parish.**

October Announcements

2023 Public Rosary Rally :

Please join the 2023 Public Rosary Rally on Saturday, October 14th at noon at Boykin Blvd & DIP. We will assemble at 11:45. Please contact Ruby P Thompson at 251.901.0206 for more info.

2023 Box of Joy Kickoff :

This year's BOJ Kickoff will be Saturday, October 21st after mass. Announcement will be made at each mass on October 21st& 22nd. For more info, please contact Ruby P Thompson at 251.901.0206.

GOSPEL REFLECTION

Today’s Gospel reading is taken from a chapter of Matthew’s Gospel, which is sometimes called the “discourse on the Church” or the “church order” discourse. In this part of Matthew’s Gospel, Jesus speaks more directly about matters of Church discipline and order. In today’s reading we find one of only three instances in which Jesus uses the word church in Matthew’s Gospel. In Matthew’s record of Jesus’ teaching, we can hear echoes of the kinds of issues faced by the early Christian community.

In the first part of the “discourse on the Church” (Matthew 18:1-14), Matthew addresses the Christian community’s concerns about rank. Jesus responds to the disciples’ question about who is greatest in the kingdom of heaven. Jesus indicates that those who wish to enter the kingdom of heaven must be like children, and he cautions those leaders who might lead these “little ones” astray. He also responds with the parable of the lost sheep, indicating how God will seek out and bring back those “little ones” who have strayed.

In today’s Gospel reading, Matthew 18:15-20, Jesus addresses a common occurrence in the Christian community: a dispute between two members of the Church. Jesus outlines a procedure for settling such matters fairly. The victim should privately address the offender and attempt to resolve the dispute without outside involvement. If that fails, then the victim should bring two or three witnesses and confront the offender again. If the dispute is still unresolved, the matter should be brought to the attention of the entire community. If the offender refuses to adhere to the reparations prescribed by the community, then Jesus suggests that the offender may be expelled from the Church.

Jesus does not discourage disagreement within the community of the Church; he acknowledges the reality of conflict and error and offers his disciples a means for addressing such matters. It is in the conclusion to this teaching that the message of hope is found: Jesus is present with the community and will guide the community in its relations. If decisions are taken in prayer, then the community can be assured of God’s assistance.

In the name of the Father and of the Son and of the Holy Spirit

Rev. Prabhu Arockiasamy

Announcement

ACCW Meeting, Mass and luncheon on September 20 @ 9:30am ; the women from our parish are encouraged to come attend the meeting, mass and lunch.

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, , Logan Bowlers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O’Rourke, James M. O’Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little , Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell , Pete, Sam Barksdale, Joey Murphy, Chuck Simmons , Damian Turk, John O’Conner, Fr. Francis J. Sofie Jr , Megan , Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson , Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletcher, Pat McKeough , Mathew Wilson , Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton , Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe , Nicholas Balch ,Jean Stanley , Colleen O’Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Nicole Washington.

MASS OPENINGS

November month is opened for mass intentions.

From December 10 on the days are opened for mass intentions.

2024 calendars are ready to pick up at the three entrances of the Church. Please take one