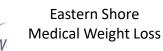


11:00 AM **OPENING**



251-625-4030

Bake sale will be done before November 1st to cover at least some expenses of the benefit night. The date and time is awaited so, please pay attention to Sunday announcements.

Need soft drinks and bottled water and liquor for the

Basket of Cheer Raffle. All items can be dropped off

at the church office, Tuesday - Friday, 9AM-12:00Noon,

or in the cry room.

The Knights will be selling tickets for Boston Butts.

Cost is \$35.00 each and will sell only 50 tickets.

Pick up date and time is awaited.

1621 Boykin Blvd Mobile, AL 36605 Church Email: ollparish@att.net Church Phone Number: 251-479-9885 Www.ourladyoflourdesparish.com Office hours: Monday : Office Closed Tuesday— Friday : 9AM to 1PM SATURDAY & **SUNDAY : OFFICE CLOSED**



EUCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MAS **SCHEDULES**

SATURDAY 3:15PM EUCHARISTIC ADORATION & CONFESSION 3:30 PM - HOLY ROSARY 4:00 PM - HOLY MASS

SUNDAY

8:00 AM - EUCHARISTIC ADORATION 8:30AM- HOLY MASS 10:30 AM - EUCHARISTIC ADORATION 11:00AM- HOLY MASS

> REGULAR WEEKDAYS MONDAY-COMMUNION SERVICE **TUESDAY-FRIDAY** 8:00 AM - HOLY ANNOUNCEMENTS

21st Annual Benefit Night 18 November 2023 @ doors open @ 5:30pm

\$ 100 a ticket which admits 2 to Dine with Beer & wine– Dinner served at 6:00pm Drawings begins at 7:00pm. A valid ticket must be presented for entrance & to claim any prize. Need not be present to win. Two (2) tickets drawn every half hour- \$500.00 each Final ticket drawn-winner gets \$ 5000.00 Must be 21 to attend. During the weekend, After 4:00pm mass, 8:30am mass & 11:00am mass the benefit

night tickets are sold.

ENCYCLICAL LETTER FRATELLI TUTTI OF THE HOLY FATHER FRANCIS ON FRATERNITY AND SOCIAL FRIENDSHIP

150. To see things in this way brings the joyful realization that no one people, culture or individual can achieve everything on its own: to attain fulfilment in life we need oth- ers. An awareness of our own limitations and incomplete- ness, far from being a threat, becomes the key to envisag- ing and pursuing a common project. For "man is a limited

being who is himself limitless".[130]

Foot Note : Cf. BENEDICT XVI, Encyclical Letter Caritas in Veritate (29 June 2009), 67: AAS 101 (2009). 700-701.

Starting with our own region

151. Thanks to regional exchanges, by which poorer countries become open to the wider world, universality does not necessarily water down their distinct features. An appropriate and authentic openness to the world presupposes the capacity to be open to one's neighbor within a family of nations. Cultural, economic and political integration with neighbouring peoples should therefore be accompanied by a process of education that promotes the value of love for one's neighbour, the first indispensable step towards at-

taining a healthy universal integration.

Foot Note : Ibid.: AAS 101 (2009), 700.

152. In some areas of our cities, there is still a lively sense of neighbourhood. Each person quite spontaneously perceives a duty to accompany and help his or her neighbour. In places where these community values are maintained, people experience a closeness marked by gratitude, solidarity and reciprocity. The neighbourhood gives them a sense of shared identity.[131] Would that neighbouring countries were able to encourage a similar neighbourly

spirit between their peoples! Yet the spirit of individualism also affects relations between countries. The danger of thinking that we have to protect ourselves from one anoth- er, of viewing others as competitors or dangerous enemies, also affects relations between peoples in the same region.

Perhaps we were trained in this kind of fear and mistrust. Foot Note: PONTIFICAL COUNCIL FOR JUSTICE AND PEACE, Compendium of the Social Doctrine of the Church, 434.

153. There are powerful countries and large businesses that profit from this isolation and prefer to negotiate with each country separately. On the other hand, small or poor countries can sign agreements with their regional neighbours that will allow them to negotiate as a bloc and thus avoid being cut off, isolated and dependent on the great powers. Today, no state can ensure the common good of its population if it remains isolated.

Foot Note : Address to the Members of the General Assembly of the United Nations Organization, New York (25 September 2015): AAS 107 (2015), 1037, 1041.

154. The development of a global community of fraternity based on the practice of social friendship on the part of peoples and nations calls for a better kind of politics, one truly at the service of the common good. Sadly, politics today often takes forms that hinder progress towards a different world.

Foot Note: Pontifical Council for Justice and Peace, Compendium of the Social Doctrine of the Church, 437.

155. Lack of concern for the vulnerable can hide behind a pop ulism that exploits them demagogically for its own purposes, or a liberalism that serves the economic interests of the powerful. In both cases, it becomes difficult to envisage an open world that makes room for everyone, including the most vulnerable, and shows respect for different cultures.

Foot Note : SAINT JOHN PAUL II, Message for the 2004 World Day of Peace, 5: AAS 96 (2004), 117.

TO BE CONTINUED NEXT WEEK

Announcements

The Parishioners of our Lady of Lourdes (only parishioners) play pickle ball on Wednesday at 6:15pm & Sunday after 11:00am mass @ 2:00pm. You're most welcome to join the game. If you're coming to play, please contact Mr. Vincent Duff at email vincentsduff47@gmail.com. It will be a very good exercise.

Benefit night planning meeting with Parish people on the following dates 10/8 after 8:30am mass 10/22 after 8:30am mass Benefit night tickets are sold after the weekend masses so please buy and support our Parish.

October Announcements

2023 Public Rosary Rally : Please join the 2023 Public Rosary Rally on Saturday, October 14th at noon at Boykin Blvd & DIP. We will assemble at 11:45. Please contact Ruby P Thompson at 251.901.0206 for more info.

2023 Box of Joy Kickoff : This year's BOJ Kickoff will be Saturday, October 21st after mass. Announcement will be made at each mass on October 21st& 22nd. For more info, please contact Ruby P Thompson at 251.901.0206.

GOSPEL RFLECTION

The context for today's Gospel is the mounting tension between Jesus and the Jewish religious leaders. Jesus has entered Jerusalem and overturned the money changers' tables in the Temple. Jesus has caught the attention of the religious authorities; the chief priests and elders question Jesus about the source of his authority. Jesus refuses to name for these religious leaders the source of his authority. Instead, he questions the priests and elders through the parable we hear in today's Gospel. The answer given by the religious leaders is correct, but it convicts them for their failure to heed the call of John the Baptist and for their inability to recognize the Kingdom of God. The situation Jesus poses is rather straightforward. Given the same task by their father, one son asserts his disobedi-

ence in words, but then obeys in his actions; the second son obeys with his words, but disobeys in his actions. The question that Jesus poses is pointed and direct: Which son did what the father wanted? All would agree that "actions speak louder than words" and that even if his words were

disobedient, the son who did the work as ordered did the father's will.

Jesus' conclusion is also direct. The chief priests and elders, the ones who speak most often about God, did not act accordingly. They did not respond to the message of repentance announced by John the Baptist with a change of heart. Instead, John's message was heeded by those one would not expect to repent-tax collectors, prostitutes, and other sinners. Because of their actions, these sinners will enter the Kingdom of God ahead of the religious leaders.

Jesus could ask us the same question. Do our words indicate our obedience to God? If not our words, do our actions? God desires a full conversion of heart, that our actions (and our words as well) will give evidence of our love for God.

In the name of the Father and of the Son and of the **Holy Spirit**

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, ., Logan Bowers, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causay, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Daniel Dorriety, Marquitta Dukes, Dodie Dumas, Louise Frontz, Janet Gafford, Tony Golemon, Mary Ann Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Ursula Quintana, Kaitlyn Reynolds, Simon Schum, Cindy Snow, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sam Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr, Megan, Stephen Wiese, Matthew wiese, Raymond Floyes, Kay K Shaw, Lloyd J. Thompson, Ruby P Thompson, George E. Merren, Jr, Flora Decker, Mary Ann Fletchery, Pat McKeough, Mathew Wilson, Eddie Booth Jr, Helen Bender, Paige Ellis, Eunice Miles, Gloria Leslie, Diana Holifield, Bea Burton, Janet & John Frazier, Henry Hoven, Mark Westbrook, Ronnie Hudson, Jewanda Taylor Jowe Nicholas Balch, Jean Stanley, Colleen O'Rourke, Perry Hockaday, David Curtis, Kristi D Young, Beth Kenny, Chad Gorlett, Nicole Washington.

OUR LADY OF LOURDES CASINO BUS TRIP BEAU RIVAGE – BILOXI, MS It will be one of the sundays 12:30PM - 7:30PM COST is not yet determined, will have to find from the casino and then decide the cost. **DRINKS, SNACKS and BYOB MUST BE 21 YEARS OF AGE (MEN and WOMEN** Leave at 12:30PM from the Church Parking Lot Bus departs the BEAU RIVAGE at 6:30PM t<u>o Mobil</u>e. For more info contact: Patsv Ownby Cell: 251-454-5961

Look at future flyer for more info