

October 10 2021
Twenty-eighth Sunday
in Ordinary Time



OUR LADY OF LOURDES

Catholic Parish

REV. PRABHU AROCKIASAMY, PASTOR

ED CONNICK, DEACON

EUCCHARISTIC ADORATION, SACRAMENT OF RECONCILIATION AND MASS SCHEDULES

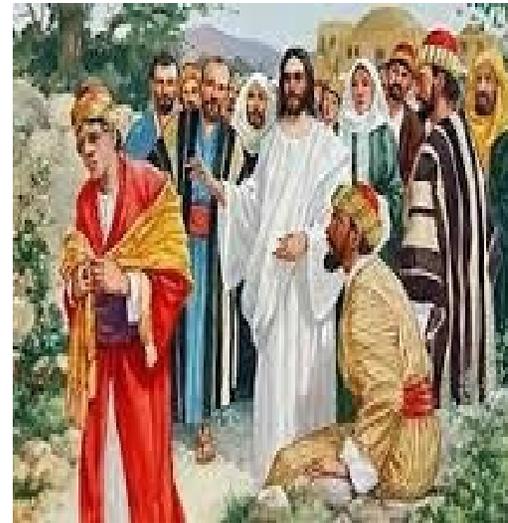
SATURDAY
3:15PM
EUCCHARISTIC ADORATION & CONFESSION
3:30 PM – HOLY ROSARY
4:00 PM – HOLY MASS

SUNDAY
8:00 AM – EUCCHARISTIC ADORATION
8:30AM HOLY MASS
10:30 AM – EUCCHARISTIC ADORATION
11:00AM HOLY MASS

REGULAR WEEKDAYS
MONDAY- COMMUNION SERVICE
TUESDAY-FRIDAY
8:00 AM – HOLY MASS

ANNOUNCEMENTS

- Need soft drinks and bottled water and liquor for the Basket of Cheer Raf- fle. All items can be dropped off at the church office, Tuesday – Friday, 9AM- 12:00Noon, or in the cry room.
- The Damaged Church roof Shingles are replaced on the Church. Thanks to Mark & Kimberly Family for repairing the Church Roofing.
- The Water Leak is fixed & Gym Floor is Fixed now



1621 Boykin Blvd
Mobile, AL 36605
Church Email: oilparish@att.net
Church Phone Number: 251-479-9885
www.ourladyoflourdesparish.com
Office hours:
Monday : Office Closed Tuesday—
Friday : 9AM to 1PM SATURDAY &
SUNDAY : OFFICE CLOSED

WEEKLY READINGS

Sunday
October 10
Wis 7:7-11
Heb 4:12-13
Mk 10:17-30 or 10:17-27
Twenty-eighth Sunday in Ordinary Time

Monday
October 11
Rom 1:1-7
Lk 11:29-32
Monday of the Twenty-eighth Week in Ordinary Time

Tuesday
October 12
Rom 1:16-25
Lk 11:37-41
Tuesday of the Twenty-eighth Week in Ordinary Time

Wednesday
October 13
Rom 2:1-11
Lk 11:42-46
Wednesday of the Twenty-eighth Week in Ordinary Time

Thursday
October 14
Rom 3:21-30
Lk 11:47-54
Thursday of the Twenty-eighth Week in Ordinary Time

Friday
October 15
Rom 4:1-8
Lk 12:1-7
Memorial of Saint Teresa of Jesus, Virgin and Doctor of the Church

Saturday
October 16
Rom 4:13, 16-18
Lk 12:8-12
Saturday of the Twenty-eighth Week in Ordinary Time



KNIGHTS OF COLUMBUS AND LADIES AUXILIARY



In the beginning
Our Lady of Lourdes Liturgy Committee



Collections

3 October 2021—\$ 5123

Benefit Night Donations

The Knights will be selling tickets for Boston Butts.
Cost is \$35.00 each and will sell only 50 tickets.
Pick up date is October 23, 2021 from 2PM-4PM.

ANNOUNCEMENTS

The Catholic Maritime Ministry is collecting donations for their Christmas "Bag" program. Items collected will be delivered to seafarers visiting Mobile during the Christmas season. Requested items are included below and can be dropped off at church prior to November 21, 2021. Any questions please contact Deacon Archer at jarcher@mobarch.org

- Hats and scarves in dark colors
- Work socks, work gloves
- Pens & writing paper
- Chap Stick or hand lotion
- Shampoo, comb
- Hard or boxed candy, gum, cough drops
- FULL SIZES, PLEASE
- A Christmas Card would also be nice.

2) Magi Market

Come one, Come All to the Magi Market, a one-stop shop for all your Christmas gifts, December 5 in the Parish gym. Stay tuned for more details.



Our Lady of Lourdes Parish Hall
Tuesday at 6PM

BAYSIDE DENTAL MOBILE, AL

In the beginning

Our Lady of Lourdes Liturgy Committee



19 th Annual Benefit Night – November 13, 2021
Our Lady of Lourdes Catholic Church – 1621 Boykin Blvd. Mobile, AL

\$100.00 – Admits 2 to Dine with Beer & Wine

Doors Open at 5:30PM – Dinner Served at 6:00PM – Drawings begin at 7:00PM
A Valid ticket MUST be presented for ENTRANCE & TO CLAIM ANY PRIZE.

Need not be present to win.

Two (2) tickets drawn every half hour - \$500.00 each

MASS INTENTIONS

SATURDAY
OCTOBER 9
4 PM
(OPENING)

SUNDAY
OCTOBER 10
8:30 AM
BEASLEY FAMILY SPECIAL INTENTIONS

11:00 AM
(OPENING)

TUESDAY
OCTOBER 12
NATHAN BEASLEY (BIRTHDAY)

WEDNESDAY
OCTOBER 13
(OPENING)

THURSDAY
OCTOBER 14
+ EDWARD & EVELYN CARL

FRIDAY
OCTOBER 15
(OPENING)

SATURDAY
OCTOBER 16
LAUREN ANGEL SPECIAL INTENTIONS

SUNDAY
OCTOBER 17
8:30 AM
(OPENING)

11 :00 AM
(OPENING)

Eastern Shore
Medical Weight Loss
251-625-4030

Physician Supervised
FDA Approved Pre-
scription Weight Loss



Tour on Compendium of the Catechism of the Catholic Church

187. How do the Bishops exercise their function of governing?

Every bishop, insofar as he is a member of the college of bishops, bears collegially the care for all particular Churches and for the entire Church along with all the other bishops who are united to the Pope. A bishop to whom a particular Church has been entrusted governs that Church with the authority of his own sacred power which is ordinary and immediate and exercised in the name of Christ, the Good Shepherd, in communion with the entire Church and under the guidance of the Successor of Peter.

188. What is the vocation of the lay faithful?

The lay faithful have as their own vocation to seek the Kingdom of God by illuminating and ordering temporal affairs according to the plan of God. They carry out in this way their call to holiness and to the apostolate, a call given to all the baptized.

189. How do the lay faithful participate in the priestly office of Christ?

They participate in it especially in the Eucharist by offering as a spiritual sacrifice "acceptable to God through Jesus Christ" (1 Peter 2:5) their own lives with all of their works, their prayers, their apostolic undertakings, their family life, their daily work and hardships borne with patience and even their consolations of spirit and body. In this way, even the laity, dedicated to Christ and consecrated by the Holy Spirit, offer to God the world itself.

190. How does the laity participate in the prophetic office?

They participate in it by welcoming evermore in faith the Word of Christ and proclaiming it to the world by the witness of their lives, their words, their evangelizing action, and by catechesis. This evangelizing action acquires a particular efficacy because it is accomplished in the ordinary circumstances of the world.

191. How do they participate in the kingly office?

The laity participate in the kingly function of Christ because they have received from him the power to overcome sin in themselves and in the world by self-denial and the holiness of their lives. They exercise various ministries at the service of the community and they imbue temporal activities and the institutions of society with moral values.

192. What is the consecrated life?

The consecrated life is a state of life recognized by the Church. It is a free response to a special call from Christ by which those consecrated give themselves completely to God and strive for the perfection of charity moved by the Holy Spirit. This consecration is characterized by the practice of the evangelical counsels.

193. What can the consecrated life give to the mission of the Church?

The consecrated life participates in the mission of the Church by means of a complete dedication to Christ and to one's brothers and sisters witnessing to the hope of the heavenly Kingdom.

I believe in the communion of saints

194. What is the meaning of the "communion of saints"?

This expression indicates first of all the common sharing of all the members of the Church in holy things (*sancta*): the faith, the sacraments, especially the Eucharist, the charisms, and the other spiritual gifts. At the root of this communion is love which "does not seek its own interests" (1 Corinthians 13:5) but leads the faithful to "hold everything in common" (Acts 4:32), even to put one's own material goods at the service of the most poor.

195. What else does "the communion of saints" mean?

This expression also refers to the communion between holy persons (*sancti*); that is, between those who by grace are united to the dead and risen Christ. Some are pilgrims on the earth; others, having passed from this life, are undergoing purification and are helped also by our prayers. Others already enjoy the glory of God and intercede for us. All of these together form in Christ one family, the Church, to the praise and glory of the Trinity.

Mary, Mother of Christ, Mother of the Church

196. In what sense is the Blessed Virgin Mary the Mother of the Church?

The Blessed Virgin Mary is the Mother of the Church in the order of grace because she gave birth to Jesus, the Son of God, the Head of the body which is the Church. When he was dying on the cross Jesus gave his mother to his disciple with the words, "Behold your mother" (John 19:27).

197. How does the Virgin Mary help the Church?

After the Ascension of her Son, the Virgin Mary aided the beginnings of the Church with her prayers. Even after her Assumption into heaven, she continues to intercede for her children, to be a model of faith and charity for all, and to exercise over them a salutary influence deriving from the superabundant merits of Christ. The faithful see in Mary an image and an anticipation of the resurrection that awaits them and they invoke her as advocate, helper, benefactress and mediatrix.

198. What kind of devotion is directed to the holy Virgin?

It is a singular kind of devotion which differs essentially from the cult of adoration given only to the Most Holy Trinity. This special veneration directed to Mary finds particular expression in the liturgical feasts dedicated to the Mother of God and in Marian prayers such as the holy Rosary which is a compendium of the whole Gospel.

199. In what way is the Blessed Virgin Mary the eschatological icon of the Church?

Looking upon Mary, who is completely holy and already glorified in body and soul, the Church contemplates in her what she herself is called to be on earth and what she will be in the homeland of heaven.

To Be Continued Next Week

Gospel Reflection

Dear Brothers and sisters In Jesus Christ,

Today we continue reading the Gospel of Mark from where we left off last Sunday. Last Sunday our Gospel told how Jesus was tested by the Pharisees about the requirements for divorce. Recall that these chapters come from the second part of Mark's Gospel, which chronicles the beginning of Jesus' journey to Jerusalem.

In today's Gospel, an unnamed man approaches Jesus and inquires about what he must do to inherit eternal life. Jesus replies that one must follow the commandments of the Law of Moses. The man acknowledges that he has observed all of these since his childhood. Jesus then says that only one thing is lacking: he must give his possessions to the poor and follow Jesus. The man leaves in sadness, and Mark tells us that this is because he had many possessions.

The belief in resurrection and eternal life was a relatively recent development in Jewish thought at Jesus' time, and it wasn't shared by everyone. The Pharisees taught that there would be a resurrection from the dead; the Sadducees did not share this belief. Jesus taught that there would be a final judgment for everyone and eternal life (the Kingdom of God) for believers.

Jesus makes two requirements of the wealthy man who approaches him. First, he must give up his possessions. Throughout history, some Christians have taken this literally. Their example witnesses to us a radical commitment to the Gospel of Jesus. Some have read this as a particular requirement directed to this specific individual. Still others have sought to explain the meaning intended by the word possessions as those things that prevent one from following Jesus. Christians have generally understood that at the least, following Jesus requires that believers hold material possessions loosely and remain vigilant against seeking security in accumulating possessions.

The second requirement Jesus makes of this man is the invitation that Jesus extends to all would-be disciples: "follow me." Jesus very much wants this man to be his disciple. We believe that the Christian faith is one in which each believer is in a personal relationship with Jesus. Just as this Gospel tells us that Jesus loves the man and is sad when he departs, so too, Jesus loves us and is saddened when we are unable to follow him.

We see in this Gospel reading another example of Mark's pattern, which shows Jesus offering further elaboration about his message and meaning to his disciples. To his disciples, Jesus laments the challenges faced by those who are rich in following him and entering the Kingdom of God. In reply to the disciples' astonishment at the strictness of the standard that Jesus speaks about today, Jesus reminds his disciples that nothing is impossible with God. Salvation is determined by our ability to rely completely upon God.

Peter replies to Jesus by boasting that the disciples have already given up everything. Jesus acknowledges that those who have given up everything for the sake of the Gospel will be rewarded. This reward begins now, in the new community that one will gain in this life, and will continue in the eternal age to come. Our personal relationship with Jesus is also an invitation to the community of faith, the Church.

Rev. Prabhu Arockiasamy

PRAYER LIST

Anita Barclay, Campbell Berger, Katherine Berger, Bethany Ann Boltz, Roy Williams, Logan Bowers, Clement Boney, Jerry Boyes, Patrick Webb Brownlie-Carey, Noli Causing, Teresa Coleman, Lee Cooley, Peter Cooley, Anita Cowart, Anne Davidson, Lemuel Dickinson, Daniel Dorriety, Marquitta Dukes, John Dumas, Dodie Dumas, Johnny Finch, Louise Frontz, Tim Frontz, Janet Gafford, Tony Golemon, Ginny Johnston, MaryAnn Keith, Dennis Keith, Liz Kilborn, Edward Kimbrough, Debora Klaus, Steven Kuszynski, Shirley Lacy, Michael Langan, Alfred Leonard, Margie Lord, Rodney Lundy, Shirly McDonald, Mary McKeough, Patricia McRoy, Craig Miley, Archie Moore, Elaine Moore, Wally Neese, Kenny Nixon, Tiffany Neese, Darlene O'Rourke, James M. O'Rourke, Alex Paneda, Lita Paneda, Scott Peck, Glenda Pose, Ursula Quintana, Kaitlyn Reynolds, Dorothy Sanchez, Simon Schum, Cindy Snow, Tootie Spikes, Mandy Spotswood, Curtis Steiner, Rita Steiner, Todd Stringfellow, Barbara Thomas, Katelyn Tillman, Tyler Upton, Norma Villanueva, Anna Visperas, Rudy Visperas, Melanie Wacker, Albert Washington, Heather Washington, Darlene Watson, Lou Watt, Brad Wells, Bubba Williams, Bobby Zarate, Diane Little, Joyce Ladnier, Roy Still, William Patrick A, Fred L. Lorge, Joan A. Lorge, Barbara Smith, Frank Seltzer, Dennis Cottrell, Pete, Sim Barksdale, Joey Murphy, Chuck Simmons, Damian Turk, John O'Conner, Fr. Francis J. Sofie Jr., Megan, Stephen Wiese, Jeremy Summerlin, Matthew wiese, Mr. & Mrs Ronald Summerlin, Raymond Floyes, Bridget, Sprinkle

MASS OPENINGS

October 19—Opening
October 20—Opening
October 21—Opening
October 22—Opening
October 23—Opening
October 24—Opening
October 26—Opening
October 27—Opening
October 28—Opening
October 29—Opening
October 30—Opening
October 31—Opening
November 2 - Opening